



**ODISHA PUBLIC SERVICE COMMISSION**

**CUTTACK**

**NOTICE**

No 6340 /P.S.C., dt 8/11/24

It is for information of all **47(02-w)** provisionally qualified candidates for recruitment to the posts of Lecturers in **Mechanical Engineering**, pursuant to Advt. No. 01 of 2023-24 that, **Document verification & Interview (Personality Test)** for the said post will be held on **19.11.2024 & 20.11.2024** respectively, in the Office of the Commission, at 19, Dr. P.K. Parija Road, Cuttack-753001 as per the programme mentioned below:-

Sl. No.	Roll No. of candidates	Date of Document Verification & Interview (Personality Test)	Team	Time of reporting by the candidates	Time of document verification	Time of Interview (Personality Test)
1	2	3	4	5	6	7
1.	100952, 100964, 100994, 101013, 201038, 201071, 201113, 201163, 305327 = 09 candidates	19.11.2024	Team-I	08.00 A.M.	8.30A.M.	10.30 A.M
	305355, 305407, 305442, 305447, 305551, 305558, 305560 = 07 candidates			12.00 P.M.	12.30 P.M.	2.30 P.M.
2.	305592, 305595, 305626, 305709, 305712, 305788, 305893, 305928, 305934 = 09 candidates	19.11.2024	Team-II	08.00 A.M.	8.30A.M.	10.30 A.M
	305987, 306073, 306136, 306282, 306286, 306288, 306464 = 07 candidates			12.00 P.M.	12.30 P.M.	2.30 P.M.

**P.T.O.**

Sl. No.	Roll No. of candidates	Date of Document Verification & Interview (Personality Test)	Team	Time of reporting by the candidates	Time of document verification	Time of Interview (Personality Test)
1	2	3	4	5	6	7
3.	306623, 306704, 306705, 306720, 401683, 401784, 401785, 401881 =08 Candidates	20.11.2024	Team-I	08.00 A.M.	8.30A.M.	10.30 A.M
4.	401900, 501420, 501439, 501467, ,501548, 501565, 501571 =07 candidates	20.11.2024	Team-II	08.00 A.M.	8.30A.M.	10.30 A.M.

The candidates are required to produce following original documents along with self- attested photocopies of all certificates/documents at the time of document verification failing which their candidature will be rejected.

1. **Hard copy** of online application form duly signed in.
2. **Attestation Form** and **Bio-data Form**. (To be downloaded from the website of the Commission)
3. **H.S.C. Or equivalent certificate** in support of declaration of age.
4. **Intermediate/+2 / Diploma examination Certificate** issued by the concerned Board/ Council.
5. **B.E./B.Tech.** Degree Certificate in **Mechanical Engineering** from a recognized University.
6. **M.E./M.Tech.** Degree Certificate from a recognized University, wherever applicable.
7. **Marksheets** of the above examinations passed (HSC to B.E./B.Tech. Degree or M.E./M. Tech. Degree).
8. Conversion Certificate wherever applicable.
9. **Odia Test Pass Certificate** (M.E. School Standard).
10. **SC/ST Caste Certificate** in support of claim as SC/ST issued by the Competent Authority within the closing date of submission of online application, wherever applicable.

11. **SEBC** Certificate issued by the Competent Authority within the last three years by the closing date of submission of application, wherever applicable.
12. **Discharge Certificate** in case of Ex-Servicemen issued by the Commanding Officer of the Unit last served. Also, Ex-Servicemen candidates must furnish an Affidavit regarding not being appointed against any Civil Post (Format of Affidavit is enclosed as Annexure-I to this Notice).
13. **Permanent Disability Certificate** (indicating percentage of permanent disability i.e 40% or more) issued by the concerned Medical Board, wherever applicable.
14. Sports Identity Card/Certificate issued by the Director of Sports, Odisha, wherever applicable.
15. If a candidate claims to possess qualification, equivalent to the prescribed qualification, the rule/authority (with number & date) under which it is so treated, must be furnished along with the hard copy of the online Application.
16. **Four recent passport size photographs (unsigned and unattested)**, which has been uploaded with online application form.
17. **No objection Certificate** (in case of in-service candidates), wherever applicable.
18. **Document in support of Identity.** (Aadhar/ DL/ Pan Card/ Voter ID card).
19. Any other document as mentioned in Para-10 of Advt. No. 01 of 2023-24.

**NOTE :-** THE CANDIDATES ARE INFORMED THAT, TEACHING ABILITY IS A PART OF THE INTERVIEW. THEY ARE TO COME PREPARED TO PRESENT A TOPIC OF THEIR CHOICE WITHIN 8 TO 10 MINUTES BEFORE THE INTERVIEW BOARD. WHITE BOARD SHALL BE PROVIDED BY THE COMMISSION FOR THE PURPOSE.

  
Secretary