

## जवाहरलालस्रातकोत्तरआयर्विज्ञानशिक्षाएवंअनसंधानसंस्थान JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारके अधीनराष्ट्रीयमहत्वकासंस्थान) (An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरिनगर, पदच्चेरी / Dhanwantari Nagar, Puducherry- 605 006

Website: www.jipmer.edu.in

Phone: 0413 - 2296022 Fax: 0413 - 2272067- 2272735

No.:JPADMN-1REC014/12/2024



## NOTICE

Sub: Provisional Shortlisted Candidates for Various Group B & C posts for JIPMER, Puducherry for Certificate/ Biometric Verification and Skill Test - Reg.

Ref: (i) Advertisement Notification for JIPMER, Puducherry vide No.:JPADMN-1REC014/12/2024 Dated: 19.07.2024.

(ii) Corrigendum / Addendum published vide No.:JPADMN-1REC014/12/2024 Dated: 26.07.2024, 19.08.2024, 14.09.2024 & 10.09.2024.

(iii) Scheme of Examination Notice vide No.: JPADMN-1REC014/12/2024 Dated: 14.8.2024

(iv) Notice to candidates No.: JPADMN-1REC014/12/2024 Dated: 16.10.2024.

Based on the performance in computer based test held on 14.09.2024, the categorywise qualified candidates in the Computer Based Test mentioned in the Annexures are provisionally shortlisted for Certificate/Biometric Verification and Skill Test.

## Certificate/Biometric Verification and Skill Test

The schedule for Certificate/Biometric verification is as mentioned below. Candidates provisionally shortlisted as mentioned in Annexures are to attend the Certificate / Biometric verification and Skill test.

SI. No.	Name of the Post & Annexures	Date & time of Biometric / certificate verification and Skill test	Venue
1.	NURSING OFFICER – Annexure I  Day wise schedule  09.12.2024 (Monday) - Annexure A 10.12.2024 (Tuesday) - Annexure B	08:00 AM on 09.12.2024 (Monday) & 10.12.2024 (Tuesday)	College of Nursing, JIPMER-Puducherry.



Sl. No.	Name of the Post	Annexure	Date & time of Biometric / certificate verification and Skill test	Venue
1.	JUNIOR TRANSLATION OFFICER	II	08:00 AM on 11.12.2024	JIPMER Academic Centre JIPMER, Puducherry.
2.	JUNIOR OCCUPATIONAL THERAPIST	III		
3.	TUTOR IN SPEECH PATHOLOGY & AUDIOLOGY	IV		
4.	X-RAY TECHNICIAN (RADIOTHERAPY)	V		
5.	X-RAY TECHNICIAN (RADIODIAGNOSIS)	VI		
6.	TECHNICAL ASSISTANT ELECTRONICS (PHYSIOLOGY)	VII		
7.	TECHNICAL ASSISTANT (NUCLEAR MEDICINE)	VIII		
8.	ANAESTHESIA TECHNICIAN	IX		
9.	AUDIOLOGY TECHNICIAN	X		
10.	RESPIRATORY LABORATORY TECHNICIAN	XI		
1.	MEDICAL LABORATORY TECHNOLOGIST	XII	08:00 AM on 12.12.2024	JIPMER Academic Centre JIPMER, Puducherry.
2.	PHARMACIST	XIII		
3.	CARDIOGRAPHIC TECHNICIAN	XIV		
1.	STENOGRAPHER GR.II	XV	08:00 AM on 13.12.2024	JIPMER Academic Centre JIPMER, Puducherry.
2.	JUNIOR ADMINISTRATIVE ASSISTANT	XVI		

The candidates should bring the following original certificates with one set of self-attested copies.

- 1. Rank Letter (The same can be downloaded from JIPMER website i.e. www.jipmer.edu.in)
- 2. Proof of Age (Birth Certificate/SSLC Mark Statement).
- 3. Relevant Educational Qualifications, starting from SSLC onwards.
- 4. Relevant Experience Certificate (if applicable)
- 5. Registration Certificate (if applicable)
- 6. Latest valid SC/ST/OBC/EWSs/PWBD Certificate obtained within a period of one year preceding the date of the Certificate/Biometric verification. If he/she belongs to OBC, the community certificate should indicate the status with reference to Creamy Layer as in the format issued by Govt. of India. (Certificates issued by the Competent Authorities, in the format prescribed in the Notice of the Recruitment in support of your claim to belong to OBC/SC/ST/EWSs/Ex-Servicemen / PWBDs categories).



- 7. Certificate for serving Defense personnel as in the Annexure VI of the Detailed recruitment notification (applicable for Ex-servicemen).
- 8. Candidates shortlisted under Economically Weaker Sections (EWSs) to the posts as per the recruitment notification should submit the Income and Asset Certificate issued within a period of one year preceding the date of the Certificate /Biometric verification by the competent authority in the prescribe format i.e. Annexure-II as per the advertisement notification.
- 9. No Objection Certificate from the present employer (if applicable)
- 10. If the candidate does not produce any of the above-mentioned documents in original along with self-attested copies of the same, he/she will not be allowed for further process under any circumstances.
- 11. The list of shortlisted candidates are notified for biometric, certificate verification & skill test purposes only. Being placed on the shortlist provides no assurance that a person will be offered a job as the same is not the final selection list. The final Selection list shall be notified only after completion of biometric, certificate verification & skill test.
- 12. In case the candidates qualify under Persons with Disability (PwD) category, they have to undergo medical examination before the Medical Board constituted by JIPMER. The decision of JIPMER Medical board will be final with regard to Persons with Disability.
- 13. The candidate will have to bear travelling and other expenses for his/her journey to and fro from his/her place. No contribution will be paid by this Institute. This Institute does not also make arrangements for lodging and boarding for the candidates.
- 14. The candidature is provisional. He / She must, therefore, ensure that he/she fulfills all the conditions of eligibility laid down in the advertisement. To avoid any disappointment at a later stage, he/she is advised to recheck whether he/she meets all the eligibility criteria laid down as on the crucial date prescribed for the posts. i.e. 19.08.2024. If, at any stage, it is found that he/she does not fulfill any of the conditions of eligibility, his/her candidature will be cancelled and no appeal against such cancellation will be entertained.
- 15. No Individual call letter will be sent to the provisionally shortlisted candidates for appearing Certificate/Biometric verification & Skill Test.

## Note:

- 1. For a candidate, skill test shall be conducted only once even though if he/she figured in more than one category of particular post in the shortlist.
- 2. If there is any objection in regards to the shortlist published candidates may give their objection within 4 days from the date of publishing of this notice to this office e mail id (admn1recttbc@gmail.com).
- 3. The shortlist is published as per data provided by the candidates i.e. Category, Date of birth and other aspects as per the terms & conditions stipulated in this office detailed advertisement, Corrigendum's / Addendums No.:JPADMN-1REC014/12/2024 dated: 19.07.2024, 26.07.2024, 19.08.2024, 04.09.2024 & 10.09.2024.

14.11.24

(Hawa Singh)
SENIOR ADMINISTRATIVE OFFICER
বিষ্ণ সংগাণনিক প্রথিকারী / Senior Administrative Officer
তিঘদির, যুদ্ধকারী / JIPMEN, Puduchenty

To

The Officer I/c of IT wing – with a request to publish in website.