

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**161-A, S.P.Mukherjee Road, Kolkata-700026.**

**ANNOUNCEMENT**

No : A - 119 - P.S.C.(A)

Dated : 4<sup>th</sup> October, 2024.

The following candidates have been recommended for appointment to the post of **Junior Engineer (Electrical)** on the basis of the results of Junior Engineers' (Civil/Mechanical/Electrical) Rectt. Exam.,2022 – Electrical Branch.

**[Advt. No.09/2022]**

**IRRIGATION & WATERWAYS DEPARTMENT**

**Address:** Jalasampad Bhawan, 1st floor, Bidhannagar,  
 Salt lake, Kolkata – 700 091

Sl.No.	Roll No.	Name	Category	Merit Position	Recommended against vacancy	Remarks
1	3107192	SOUMOJIT SAHA		5	UR	
2	3110210	PARTHA SARATHI GHOSH		16	UR	
3	3102558	TUSHAR DHANK		22	UR	
4	3113533	INDRANIL CHATTERJEE		23	UR	
5	3101628	PABAN GIRI		25	UR	
6	3104798	ARNAB KUMAR PAL		26	UR	
7	3113151	ANJAN CHAKRABORTY		28	UR	
8	3101176	DIPA DAS		30	UR	
9	3106933	SHREEJITA GHOSH		31	UR	
10	3106436	MITHUN PAL	OBC-B	35	UR	
11	3109357	ACHINTYA KUMAR SHIT		36	UR	
12	3103234	MOUSUMI DUTTA		37	UR	
13	3107800	KRISHNENDU HALDAR	SC	53	SC	
14	3116515	ATINDRA KOLAY	OBC-B	61	OBC-B	
15	3108300	SUJAY GHOSH	OBC-B	64	OBC-B	
16	3110596	MILAN MAL	SC	76	SC	R
17	3109020	DIPANJAN SARKAR	SC	77	SC	R
18	3102407	NASIM ALAM	OBC-A	86	OBC-A	
19	3103020	MD NASIM AKTAR	OBC-A	87	OBC-A	R
20	3103869	PINTU MONDAL	SC	92	SC	
21	3103779	SUMAN MONDAL	SC	95	SC	R
22	3105389	NEPAL SHIT	SC	96	SC	
23	3100810	NILANJAN SAREN	ST	111	ST	R
24	3116622	BIKASH MANDI	ST	112	ST	R

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**URBAN DEVELOPMENT & MUNICIPAL AFFAIRS DEPARTMENT**

**Address:** Nagarayan, DF-8, Sector-I,  
Salt Lake, Kolkata – 700 064

Sl.No.	Roll No.	Name	Category	Rank	Recommended against vacancy	Remarks
1	3108228	SAPTARSHI MUKHERJEE		10	UR	
2	3107370	RAJIB ROY		24	UR	
3	3111553	BIKASH KUMAR BARANWAL		27	UR	
4	3112018	SOUMEN DUTTA		29	UR	
5	3102823	BANDANA JANA		32	UR	
6	3117246	PRATICK RAKSHIT		33	UR	
7	3114170	DEBIPRASAD DASADHIKARY		38	UR	
8	3107456	AMIT GHOSH	OBC-B	42	OBC-B	
9	3113511	SUBHANKAR HALDER	SC	44	SC	
10	3107979	MD ARIF	OBC-A	59	OBC-A	
11	3113185	ASHADUL MUNSI	OBC-A	63	OBC-A	
12	3116085	SUMAN BAGDI	SC	94	SC	
13	3103817	SOUMEN MAJEE	SC	97	SC	
14	3106802	GOURAB DAS	ST	109	ST	
15	3117589	SOURAV SAHA	PwBD(A) (LV)	110	PwBD(A) (LV)	R

**PUBLIC HEALTH ENGINEERING DEPARTMENT**

**Address:** NIJALAY, Janaswasthya Karigari Bhawan  
Plot No. CN-8, Block-CN, Street Number 18, Sector - V, Bidhannagar, Kolkata – 700 091

Sl.No.	Roll No.	Name	Category	Rank	Recommended against vacancy	Remarks
1	3103706	SOURAV MONDAL		7	UR	
2	3113283	BIBHAS BERA		14	UR	
3	3104475	MRINMOY MAITRA		17	UR	
4	3114698	SUBHADEEP KUMAR DEY		18	UR	
5	3107873	ANAMIKA GHORAI		19	UR	
6	3110981	ANIMESH BISWA	SC	65	SC	R
7	3116023	MD TANWEER ANSARI	OBC-A	73	OBC-A	

**PUBLIC WORKS DEPARTMENT**

**Address:** Nabanna (8<sup>th</sup> Floor),  
325, Sarat Chatterjee Road, Mandirtala, Shibpur, Howrah – 711 102

Sl.No.	Roll No.	NAME	Category	Rank	Recommended against vacancy	Remarks
1	3105512	KINGSUK MAITY		1	UR	
2	3111870	SUBHANKAR MITRA		2	UR	
3	3106338	UMASANKAR NANDY		3	UR	
4	3106197	SAMIR CHATTERJEE		4	UR	
5	3109579	AVIRUP CHAKRABORTY		6	UR	

<b>PUBLIC WORKS DEPARTMENT</b>						
6	3116793	ABHISHEK DAS	OBC-B	8	UR	
7	3107300	JOYDEEP SEN		9	UR	
8	3114682	SUSNATA KANJILAL		11	UR	
9	3113073	MONALISA DAS		12	UR	
10	3101306	MINTU MONDAL		13	UR	
11	3106123	RAKESH NANDI		15	UR	
12	3103975	ARIJIT MANDAL	SC	20	SC	
13	3114317	SAIN KADIR	OBC-A	21	OBC-A	
14	3110977	NAJBUL GAZI	OBC-B	34	OBC-B	
15	3101827	MANIK SAHA	SC	57	SC	
16	3103007	RATHI SINHA	SC	62	SC	R
17	3103176	ROHIT BISWAS	SC	72	SC	R
18	3115585	BINEN SUBBA	ST	89	ST	R

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**"R" denotes candidates who have availed benefit of relaxation of qualifying marks at any stage of the selection process.**

**Marks obtained by the last recommended candidates in each category for appointment to the post of Junior Engineer (Electrical) on the basis of the results of Junior Engineers' (Civil/Mechanical/Electrical) Recruitment Examination, 2022 – Electrical Branch. [Advt. No.09/2022]**

<u>Category :</u>	<u>Marks :</u>
UR	188
OBC(A)	162.67
OBC(B)	175
SC	152
ST	116
PwBD(A)	124.67

By Order of the Commission,



Secretary