

# Gujarat Public Service Commission

Assistant Professor, Orthopaedics, General State Service, Class-1

(Advt No. 83/2023-24) Exam Date:28-03-2024

BHO(CBRT)

Final Answer Key for Question No. 01- 200 is declared as below

Series:M

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1     | D      | 26    | A      | 51    | D      | 76    | A      | 101   | B      | 126   | *      | 151   | B      | 176   | A      |
| 2     | B      | 27    | A      | 52    | B      | 77    | C      | 102   | C      | 127   | B      | 152   | C      | 177   | C      |
| 3     | C      | 28    | C      | 53    | D      | 78    | C      | 103   | C      | 128   | A      | 153   | A      | 178   | C      |
| 4     | C      | 29    | A      | 54    | C      | 79    | B      | 104   | B      | 129   | B      | 154   | C      | 179   | A      |
| 5     | B      | 30    | C      | 55    | D      | 80    | A      | 105   | D      | 130   | A      | 155   | B      | 180   | B      |
| 6     | D      | 31    | C      | 56    | D      | 81    | D      | 106   | D      | 131   | D      | 156   | A      | 181   | B      |
| 7     | A      | 32    | C      | 57    | A      | 82    | C      | 107   | A      | 132   | D      | 157   | B      | 182   | A      |
| 8     | A      | 33    | B      | 58    | B      | 83    | C      | 108   | *      | 133   | A      | 158   | C      | 183   | C      |
| 9     | A      | 34    | A      | 59    | A      | 84    | B      | 109   | B      | 134   | D      | 159   | A      | 184   | A      |
| 10    | D      | 35    | C      | 60    | C      | 85    | B      | 110   | C      | 135   | C      | 160   | C      | 185   | A      |
| 11    | A      | 36    | A      | 61    | B      | 86    | D      | 111   | A      | 136   | A      | 161   | D      | 186   | C      |
| 12    | B      | 37    | C      | 62    | A      | 87    | D      | 112   | *      | 137   | B      | 162   | A      | 187   | D      |
| 13    | C      | 38    | A      | 63    | B      | 88    | A      | 113   | D      | 138   | D      | 163   | A      | 188   | D      |
| 14    | *      | 39    | D      | 64    | D      | 89    | A      | 114   | B      | 139   | D      | 164   | A      | 189   | C      |
| 15    | A      | 40    | A      | 65    | A      | 90    | B      | 115   | A      | 140   | B      | 165   | A      | 190   | D      |
| 16    | C      | 41    | *      | 66    | D      | 91    | B      | 116   | C      | 141   | D      | 166   | C      | 191   | D      |
| 17    | *      | 42    | C      | 67    | A      | 92    | C      | 117   | C      | 142   | B      | 167   | A      | 192   | B      |
| 18    | D      | 43    | C      | 68    | D      | 93    | B      | 118   | D      | 143   | C      | 168   | A      | 193   | C      |
| 19    | B      | 44    | B      | 69    | A      | 94    | C      | 119   | A      | 144   | A      | 169   | B      | 194   | C      |
| 20    | C      | 45    | A      | 70    | D      | 95    | B      | 120   | C      | 145   | B      | 170   | B      | 195   | B      |
| 21    | C      | 46    | C      | 71    | A      | 96    | A      | 121   | C      | 146   | C      | 171   | C      | 196   | B      |
| 22    | B      | 47    | C      | 72    | A      | 97    | B      | 122   | C      | 147   | B      | 172   | B      | 197   | D      |
| 23    | A      | 48    | B      | 73    | A      | 98    | A      | 123   | A      | 148   | B      | 173   | D      | 198   | B      |
| 24    | C      | 49    | C      | 74    | A      | 99    | A      | 124   | B      | 149   | B      | 174   | D      | 199   | B      |
| 25    | C      | 50    | B      | 75    | A      | 100   | D      | 125   | D      | 150   | D      | 175   | B      | 200   | A      |

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

Gandhinagar

Date:22-07-2024