

## JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Website: http://jkpsc.nic.in email: coejkpsc2017@gmail.com Jammu: 0191-2566533

Subject: Written Examination for the post of Veterinary Assistant Surgeon, 2022 - Provisional Answer Key.

Notification No. PSC/Exam/S/2023/26 Dated: 25.06.2023

In pursuance of Rule 10 (c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key of Question Paper pertaining to the Written Examination for the post of **Veterinary Assistant Surgeon, 2022 held on 25.06.2023,** is hereby notified for seeking the objections from candidates.

## **Provisional Answer Key**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	С	D	С	С
Q2	С	Α	С	Α
Q3	D	D	В	Α
Q4	D	Α	В	D
Q5	Α	D	D	D
Q6	В	D	D	D
Q7	Α	Α	В	В
Q8	Α	Α	В	Α
Q9	Α	С	Α	С
Q10	С	Α	В	Α
Q11	D	Α	В	В
Q12	D	Α	Α	В
Q13	Α	С	В	В
Q14	С	Α	Α	Α
Q15	С	В	В	В
Q16	Α	Α	С	D
Q17	С	Α	D	Α
Q18	D	Α	С	С
Q19	В	Α	С	С
Q20	В	В	С	В
Q21	D	В	Α	C
Q22	Α	В	С	В
Q23	В	В	D	С
Q24	D	В	D	Α
Q25	D	В	Α	С



Q26	Α	В	В	В
Q27	D	Α	D	С
Q28	D	Α	В	Α
Q29	С	С	В	В
Q30	В	D	Α	С
Q31	D	С	С	С
Q32	Α	С	Α	С
Q33	D	В	Α	D
Q34	Α	В	D	D
Q35	D	D	D	Α
Q36	D	D	D	В
Q37	Α	В	В	Α
Q38	Α	В	Α	Α
Q39	С	Α	С	Α
Q40	Α	В	A	С
Q41	Α	В	В	D
Q42	Α	Α	В	D
Q43	С	В	В	A
Q44	Α	A	A	С
Q45	В	В	В	С
Q46	Α	С	D	Α
Q47	Α	D	A	С
Q48	Α	С	С	D
Q49	Α	С	С	В
Q50	В	С	В	В
Q51	В	Α	С	D
Q52	В	С	В	Α
Q53	В	D	С	В
Q54	В	D	Α	D
Q55	В	Α	С	D
Q56	В	В	В	Α
Q57	Α	D	С	D
Q58	Α	В	A	D
Q59	С	В	В	С
Q60	D	Α	С	В
Q61	С	С	С	D
Q62	С	Α	С	Α
Q63	В	A	D	D
Q64	В	D	D	Α
Q65	D	D	A	D
Q66	D	D	В	D
Q67	В	В	Α	A
Q68	В	Α	A	Α
Q69	Α	С	A	С
Q70	В	- A	С	Α
Q71	В	В	D	Α



Q72	Α	В	D	Α
Q73	В	В	A	С
Q74	Α	Α	С	Α
Q75	В	В	С	В
Q76	С	D	A	A
Q77	D	Α	С	Α
Q78	С	С	D	Α
Q79	С	С	В	A
Q80	С	В	В	В
Q81	Α	С	D	В
Q82	С	В	Α	В
Q83	D	С	В	В
Q84	D	A	D	В
Q85	Α	С	D	В
Q86	В	В	A	В
Q87	D	С	D	A
Q88	В	Α	D	A
Q89	В	В	С	С
Q90	Α	С	В	D
Q91	С	С	D	С
Q92	Α	С	Α	С
Q93	Α	D	D	В
Q94	D	D	Α	В
Q95	D	Α	D	D
Q96	D	В	D	D
Q97	В	Α	Α	В
Q98	Α	Α	Α	В
Q99	С	Α	С	Α
Q100	Α	С	Α	В
Q101	В	D	Α	В
Q102	В	D	A	Α
Q103	В	Α	С	В
Q104	Α	С	Α	Α
Q105	В	С	В	В
Q106	D	Α	Α	С
Q107	Α	С	Α	D
Q108	С	D	Α	С
Q109	С	В	Α	С
Q110	В	В	В	С
Q111	С	D	В	Α
Q112	В	Α	В	С
Q113	С	В	В	D
Q114	Α	D	В	D
Q115	С	D	В	Α
Q116	В	Α	В	В
Q117	C	D	Α	D

M.

Q118	Α	D	Α	В
Q119	В	С	С	В
Q120	С	В	D	Α

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- (in the form of Demand Draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, upto 30.06.2023.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 30.06.2023 (Friday), 05.00 pm.

The provisional key is also available on the website of the Commission <a href="http://www.jkpsc.nic.in">http://www.jkpsc.nic.in</a>.

(Anil Sharma), JKAS

Controller of Examinations
J&K Public Service Commission

Dated: 25.06.2023

No. PSC/Ex-Secy/2023/35

Copy to the: -

- 1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
- 2. P.S. to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 3. P.S. to Member, Shri \_\_\_\_\_\_ for information of the Hon'ble Member.
- 4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
- 5. P.A. to Controller of Examinations, J&K Public Service Commission.
- 6. Main file/Stock file/Notice Board.

## **Annexure-A**

## Representation regarding objection(s) to any Question/Answer pertaining to the Written Examination conducted for the post of Veterinary Assistant Surgeon, 2022 on 25.06.2023

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant:			В
Roll No :			
Correspondence Address	:		
Contact/Mobile No.	: <u></u>		
Date of Application	1	.06.2023	
Demand Draft No. date :			
Candidates Account No.(16	digit) & IF	SC Code :	

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
	/a .:		

A.

**Correct Answer/Option as per candidate:** 

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.