

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM**  
**SIXMILE, KHANAPARA, GUWAHATI-22**

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**CORRIGENDUM NOTICE**

Please read "JORHAT INSTITUTE OF SCIENCE & TECHNOLOGY" instead of "JORHAT LNSTITUTE OF SCIENCE & TECHNOLOGY", "HRH, PoW INSTITUTE OF ENGINEERING AND TECHNOLOGY" instead of "HRH, POW LNSTITUTE OF ENGINEERING AND TECHNOLOGY" and "INDUSTRIAL TRAINING INSTITUTE" instead of "LNDUSTRIAL TRAINING LNSTITUTE" in the admit card of the candidates for the written examination for Grade- III (Non Technical) posts under Health & Family Welfare Department and Medical Education & Research Department to be held on 12/02/2023 bearing Roll Nos. from 20805701 to 20806300, from 20808801 to 20809300 and from 20816331 to 20816730 respectively.

  
(Prof. Anup Kr. Das)  
Controller of Examinations,  
Directorate of Medical Education, Assam