

GOVERNMENT OF HARYANA Advertisement for filling up the posts for S.H.K.M. Government Medical College, Nalhar, Nuh

Advertisement for filling up the posts of Senior Residents for SHKM, Govt. Medical College, Nalhar, Nuh, Haryana.

Advt. No. SHKM/Rectt/2022/02

Closing Date: 19/08/2022 up to 05:00 PM

Applications are invited for the post of Senior Residents in SHKM, Govt. Medical College, Nalhar, Nuh on yearly basis extendable upto a maximum 03 tenures, subject to satisfactory work and conduct report. SHKM, Govt. Medical College, Nalhar, Nuh is a permitted Medical College by NMC. The applicants must submit their application alongwith details i.e. complete correspondence address, contact numbers, Email address and details of educational qualifications in prescribed format with all self attested documents alongwith prescribed fee in the Receipt & Dispatch Branch, SHKM, Govt. Medical College, Nalhar, Nuh latest by 19.08.2022 upto 05:00 PM. No application beyond the stipulated time period will be considered and will be straightway rejected. The prospective candidates should apply on the prescribed Performa downloadable from the college website i.e. www.gmcmewat.ac.in.

Venue of Interview : Office of Director, SHKM Govt. Medical College, Nalhar, Nuh.

Date & Time : 25.08.2022 & 10.00 AM

Pay-scale: MD/ MS/DNB :
For 1st Year- 67700+ NPA+DA+Other Allowances s as permissible.For 2nd Year - 69700+ NPA+DA+ Other Allowances s as permissible.
For 3rd Year - 71700+ NPA+DA+ Other Allowances s as permissible

Educational Oualification & Experience of Senior Residents:-

1. MBBS from Institution/University recognized by the NMC.

2. MD/MS/DNB in the subject concerned..

3. Must be having a valid registration certificate either issued by NMC (erstwhile MCI/Haryana State Medical Council).

4. Score of the exit examination conducted by MCI/National Board of Examination, New Delhi for FMGE candidates will considered as equivalent to MBBS score for the purpose of calculating the pre-merit of all the Foreign Medical Graduate (GMGs)

5. Other candidates possessing only a pass/fail certificate & no score card for the FMGE, the score will be considered as 50% only and pre-merit will be calculated accordingly.

Application Fees (Non-Refundable) :-

A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/for Reserved Categories (for Haryana Domicile only) in favour of Director, SHKM, GMC, Nalhar, Nuh. 50% concession in the above fees is granted to the women candidates (for general category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee.

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Details of Senior Residents vacant posts:-

| Sr. | NAME OF POST | Total No. of vacant post with reservation ros | | | | | roster | |
|-----|------------------|-----------------------------------------------|----|------|------|-----|--------|----------------|
| No. | NAME OF LOST | UR | SC | BC-A | BC-B | EWS | РН | Total posts |
| | Senior Resident | | | | | | | |
| 1 | General Medicine | 4 | 2 | 1 | - | 1 | - | 8 |
| 2 | Opthalmology | - | - | 1 | - | 1 | - | 2 |
| 3 | ENT | 1 | 1 | 1 | - | - | - | 3 |
| 4 | Paeditrics | - | 2 | 1 | - | 1 | - | 4 |
| 5 | Chest & TB | _ | - | - | - | _ | 1 | 1 |
| 6 | Skin & VD | - | - | - | - | - | - | 0 |
| 7 | Psychiatry | _ | 1 | - | - | _ | - | 1 |
| 8 | General Surgery | - | 4 | 1 | - | - | - | 5 |
| 9 | Orthopaedics | - | 3 | - | - | - | - | 3 |
| 10 | Anaesthesia | - | 3 | 2 | - | - | - | 5 |
| 11 | Obst & Gynae | - | 1 | 2 | 1 | 1 | - | 5 |
| 12 | Radiology | 1 | 1 | - | - | - | 1 | 3 |

TERMS & CONDITIONS:-

- 1. Age not less than 22 years and not more than 45 years on the closing date. The benefit of relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. instructions issued from time to time and are restricted to Haryana domiciles only.
- 2. The Senior Resident will be the governed by rules of , Pt. B.D. Sharma, UHS, Rohtak & DMER, Haryana, Panchkula, which are at par with the rules currently applicable to the Senior Residents at Pt. B.D Sharma PGIMS, Rohtak.
- 3. The appointment is purely on tenure basis extendable up to a maximum 03 years, subject to satisfactory work and conduct report. However, the services can be terminated immediately without prior notice, if the work and conduct are not found satisfactory.
- 4. Where there is a shortage of Senior Resident/Tutors and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered.
- 5. The interview will be held in the office of Director, SHKM, Govt. Medical College, Nalhar, Nuh. The candidates must bring all the essential certificates/documents i.e. (Matriculation Certificate, MBBS/MD Mark sheets, Degrees, Experience Certificate, Registration attempt certificate of MBBS as well as MD/MS, Caste Certificate etc.) in original for verification at the time of interview.
- 6. Experience will be considered only if it is obtained from MCI/NMC recognized/permitted Medical College.
- 7. Incomplete application in any form & without self attested copies of educational certificates and other relevant documents will be rejected.
- 8. Number of posts can be increased or decreased on the basis of actual requirement against sanctioned posts without any prior information/notice.
- 9. In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Senior Resident to any department.

- 10. No Separate Interview letter will be sent to the applicants and the information pertaining to the date of interview will be uploaded on institute website. All interested applicants must visit the website of the institute on regular basis for all updates i.e. www.gmcmewat.ac.in.
- 11. No TA/DA will be paid for attending the interview.
- 12. The cutoff date for age/qualification shall be the date of publication of Advt. in newspaper/website.
- 13. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview, NOC may not be older than 06 months counted from closing date of inviting of applications

Director

DOCUMENTS CHECK LIST FOR SENIOR RESIDENTS

NAME OF APPLICANT:

DEPARTMENT:

| S.NO | DOCUMENT | CHECKED |
|------|-------------------------------------------------------|---------|
| 1. | DEGREE (MD / MS / PG DIPLOMA) | |
| 2. | ATTEMPT (MD /MS / DIPLOMA) | |
| 3. | MCI/STATE REGISTRATION (UG and PG) | |
| 4. | POST-PG EXPERIENCE CERTIFICATE (INCLUDING FELLOWSHIP) | |
| 5. | PUBLICATIONS/ PRESENTATIONS/ AWARDS/ MEDALS | |
| 6. | MBBS DEGREE/ PROVISIONAL | |
| 7. | MBBS MARKS CERTIFICATES | |
| 8. | MBBS ATTEMPT CERTIFICATE | |
| 9. | PROOF OF MCI RECOGNITION OF DEGREE/ COLLEGE | |
| 10. | DOB CERTIFICATE | |
| 11. | CASTE CERTIFICATE(if any) | |
| 12. | OTHER ACHIEVEMENTS CERT. | |
| 13. | PAN CARD | |

Scrutinizer:

| Adv. No.: SHKM/ Rectt/22/02 | |
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|-----------------------------|--|

APPLICATION FORM

| Category No. | | | Challan / IPO/ DD No.: | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|-----------------------------|-------------------|------------------|---------------------------------------|
| Application for the pos | t of | | | Dated:// | | |
| Department: | | | | | Issuing autho | ority: |
| Name of Candidate (i (As per Matriculation / H Father's Name (in bl (a) Permanent Addre (b) Correspondence A | Hr. Secondary of ock letter) | or any equiva | alent exam | certificate) | | passport size recent photograph |
| Contact No/ Mobile No Alternative Cont | 0 (Mandatory) | | | | | — duly attested |
| | . Г | | | | | |
| 4. E-mail id (Mandatory | 7) | | | | | |
| 5. Date of Birth: | //19 | | | | | |
| Age: YearsMo | nthsl | Days | (As o | n last date o | of submission | of application) |
| 6. Marital Status | | Spou | ıse (job/qua | lification):_ | | |
| 7. Category: Unreserve | ed / GC | 0 | r Reserved | (specify): | | of Haryana only. |
| 8. Examination Passed | : | | | | | |
| Name of the Examination | Month & Year of Passing / Completion | Duration in days/ months/ years | No. of extra attempts | Marks Obtained | Maximum Marks | Name of Institution/ University |
| Matric/10 th /S.S.L.C. or | Completion | years | | | | |
| Equivalent | | | | | | |
| 10+2/SSC or | | | | | | |
| Equivalent | | | | | | |
| A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final | | | | | | |
| Part-II | | | | | | |
| B) Internship Completion | | | | | | |
| Aggregate Marks of all I Aggregate % of Marks of | | | | | | |
| | | | | | | |

9. Particulars of House Job / Experience:-

| S.NO | Name of medical college/ | Specialty | Date of | Date of | Duration |
|------|--------------------------|-----------|---------|-----------|----------|
| | Hospital | | Joining | Relieving | |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |

10. Post Graduate Qualification:

| Name of Degree/ Diploma | Name of Institution/ University | No of extra attempt | Date of Joining | Date of Passing | Duration in dd/mm/yy | Aggregate %age |
|-----------------------------------------------------------|------------------------------------|---------------------|--------------------|--------------------|----------------------|-------------------|
| i) PG Diploma | | | | | | |
| ii) PG Degree | | | | | | |
| iii) DNB/ others(i.e. M. Sc) | | | | | | |
| iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D | | | | | | |

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

| S.NO | Name of Medical | Specialty/ | Date of | Date of | Duration in |
|------|----------------------------|-------------|---------|-----------|-----------------|
| | College/Teaching Institute | Designation | Joining | Relieving | days/months/yrs |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |
| | | | | | |
| 3 | | | | | |
| | | | | | |
| | | | | | |

12. ACADEMIC ACHIEVEMENTS:

| • Best graduate (1 st in aggregate in all profs. Exams combined) | YES/NO |
|---------------------------------------------------------------------------------------------|--------|
| • 2 nd Best graduate (1 st in aggregate in all profs. Exams combined) | YES/NO |
| • 1 st position in any subject in University exams (During Graduation) | YES/NO |
| • 2 nd position in any subject in University exams (During Graduation) | YES/NO |
| PG Degree with Distinction/ Any Medals | YES/NO |

13. RESEARCH ACHIEVEMENTS:

(1) **PUBLICATIONS:**

a) Paper published /accepted for publication in an indexed international journal.

| S. No. | Title of Article / Case report | ISSN No. and Name of the Journal and Publisher (published / accepted) | Indexing of the journal e.g. Pub med | As 1 st author/ 2 nd author OR Co- author | Designation while publishing |
|-----------|--------------------------------|-----------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|------------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.** (Abstract of Paper presented in a conference will not be counted as a publication)

| S. No. | Title of Article / Case report (As 1 st author or Co- author) | ISSN No. and Name of the Journal whether published /accepted (mention the edition) | Designation while publishing |
|--------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

| Sr. No. | Name of Sport/ Cultural Event | Level whether International/ National/ Interuniversity/ University (inter-college) | Position First/ Runner up |
|------------|----------------------------------|---------------------------------------------------------------------------------------|---------------------------|
| 1 | | | |
| 2 | | | |

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- a) A citizen of India by birth or by domicile _
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) *Scheduled Caste of Haryana
- d) *Backward Class candidate of Haryana
- e) *Ex-serviceman/Serving Soldier ____
 - Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a

subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private ______
 4) Present pay and allowance ______

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.
- 19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?
- 20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?
- 21. If selected what notice would you required for joining?
- 22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

| Name | Name |
|---------|------|
| Status | |
| Address | |
| | |
| | |

Signature of the applicant

DECLARATION

| I | s/o/d/o/w/o R/o |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ereby declare that information given below is correct to the best of my |
| knowledge & belief: | |
| as per the advertisement, submitte Council of India or such body a qualification/experience in India. | er educational qualification/experience constituting essential qualification, ed by me in support of this application are recognized by Medical/Dental as is competent to recognize such a degrees/diploma/Other educational |
| 2. That I possess the requisite experi- institution recognized by the com- | ence, as per the advertisement for the post that I have applied for from an |
| 3. That if at any stage, this declarati may be considered void ab-initio | on is found to be false than the interview and all subsequent actions to it besides any such administrative or legal action by competent authority financial loss sustained due to the false declaration. |
| Place: | |
| Date: | Signature of the applicant |
| List of enclosures: | |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| 11. | |
| 12. | |
| 13. | |
| | |

Please write your complete correspondence address:

| Name | |
|----------|--|
| Address | |
| | |
| Pin Code | |