

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (MEDICAL EDUCATION),  
BLOCK NO. 4,3<sup>rd</sup> FLOOR, Dr. JIVRAJ MEHTA BHAVAN,  
GANDHINAGAR – 382010.**

**ADVERTISEMENT FOR CONTRACTUAL APPOINTMENT**

Applications are invited from Medical Professional candidates for appointment on 11 months Contractual basis on the vacant posts of Professor, Associate Professor, Assistant Professor in various subjects at Government Medical Colleges and attached institute.

**Walk-in-Interview will be held on 22nd June, 2022 (Wednesday) at GMERS Medical College, Gandhinagar.**

**Applicable Conditions:**

1. Prescribed application form is attached herewith and the same will also be available at GMERS Medical College, Gandhinagar on the day of Interview. Application form should be submitted duly filled with attested Xerox copies of necessary enclosures as mentioned in application form. Original certificates are to be shown at the time of submission of application for verification. (Application with less information or enclosures will not be accepted in any case).
2. All eligible candidates have to submit the Application form in person on the day of interview from 10.30 a.m. to 12.30 p.m. Applicant has to check the vacancy before attending the interview on website:  
[www.gujhealth.gujarat.gov.in](http://www.gujhealth.gujarat.gov.in)
3. Candidates are requested to check vacancy before submitting their application, Interviews will be conducted on the advertised vacancies only.
4. Qualifications and Teaching experience should be as per Health and Family Welfare Department Government of Gujarat recruitment rules.

**Note:-**

1. **Eligibility Criteria for the post of Assistant Professor in Dentistry:- 3 years teaching experience of resident/registrar/demonstrator or tutor in dentistry department in a Medical Council of India recognized Medical College / Institute and 1 (One) Year Teaching experience as Senior Resident**

in a dentistry department a Medical Council of India recognized Medical College / Institute.

2. **For DNB degree holder Candidate:-** Possessing DNB degree from other than Medical council of India recognized Medical college or Institute and have three years teaching experience as Junior Resident in a recognized Government Medical colleges attached Medical Hospitals or institute in the concerned subjects after obtaining DNB degree and one year teaching experience as Senior Resident in the concerned subject in recognized Government Medical colleges attached Medical Hospitals or institute. (This criteria for Assistant Professor Post)

3. **For Critical Care Medicine Consultant:-**

(1) MBBS and Certificate Training course in critical care Medicine - (2 Years course) and IDCCM (Indian Diploma in Critical Care Medicine- 2 Years course) / European Diploma in Intensive Care / American board certificate in Intensive care Medicine / CICM (College Intensive Care Medicine) recognized Australian Fellowship in intensive care medicine) / CICM (College of Intensive Care Medicine) recognized New Zealand Fellowship in intensive care medicine).

**OR**

(2) MBBS and DA/DTCD or any equivalent Diploma and IDCCM (Indian Diploma in Critical Care Medicine- 2 Years course) / European Diploma in Intensive Care / American board certificate in Intensive care Medicine / CICM (College Intensive Care Medicine) recognized Australian Fellowship in intensive care medicine) / CICM (College of Intensive Care Medicine) recognized New Zealand Fellowship in intensive care medicine).

**OR**

(3) MD (Medicine) and IDCCM (Indian Diploma in Critical Care Medicine- 2 Years course) / European Diploma in Intensive Care / American board certificate in Intensive care Medicine / CICM (College Intensive Care Medicine) recognized Australian Fellowship in intensive care medicine) / CICM (College of Intensive Care Medicine) recognized New Zealand Fellowship in intensive care medicine).

**OR**

(4) DM/Dr. NB in Critical care Medicine / FNB (Fellow of National Board of Examination) Intensive Care Medicine.

4. **For Tutor Post:-** Minimum qualification is MBBS.

➤ **For Abeyance post :** If a candidate wants to join the post which is in Abeyance, after joining, the action will be taken to revive the post in Abeyance and after the post in Abeyance has been revived, salary + allowance will be borrowed on that post.

5. The candidate must provide valid and functional E-mail address, Contact no. and permanent address for further correspondence.
6. Application is combined for all Government Medical Colleges and attached teaching hospitals.
7. If any candidate wants to apply for more than one cadre and/or in more than one subject, the candidate has to apply for separately for each cadre and/or each subject.

8. The applicants who do not fulfill the required qualification and experience will be rejected.
9. Selection list will be prepared separately for both with private practice and without private practice, Priority will be given to the candidates opting without private practice.
10. This appointment will be purely contractual for 11 months, after completion of 11 months, if their services are required then it will be continued with break of 1 week.
11. If a permanent candidate is available on a particular post then the contractual appointment will be terminated with immediate effect, or if the contractual candidate is willing to get transfer, it will be considered.
12. The services of Contractual appointee can be terminated without any reason at any time during his tenure.
13. If appointee wants to resign from his current appointment then he has to submit one-month resignation notice or one-month notice pay.
14. The candidates shall be required to pass the examination of "CCC+" level course, as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/ 102005/1519/K, Dated 3009-06 and CRR/10/2007/ 120320/G.5. Dated 13-08-08.
15. The Chairman, Selection committee for 11-month contractual basis reserves the rights to accept/reject any application without assigning any reason.
16. If the information provided is found to be incorrect, legal action may be taken against the candidate.

### **AGE LIMIT AND FIX PAY**

Name of Post	Age Limit	Fix pay per month		
		Without Practice	Private	With Private Practice
Professor	65 Years	Rs.1,84,000/-		Rs.1,60,000/-
Associate Professor	65 Years	Rs.1,67,500/-		Rs.1,50,000/-
Assistant Professor	65 Years	Rs.89,400/-		Rs.75,000/-

**:- Schedule of interview -:**

<b>Interview Place: GMERS Medical College, Gandhinagar</b>		
<b>Time:- 10.30 a.m. to 12.30 p.m.</b>		
<b>Sr. No.</b>	<b>Subject</b>	<b>Day of interview</b>
1	Anatomy, Medicine, Critical Care Medicine Consultant, Emergency Medicine, Family Medicine, Infectious Disease, Medical Gastroenterology, Neurology (Neuro Medicine), Cardiology, Nephrology, Medical Oncology, Radio-diagnosis, Tuberculosis and Respiratory Medicine / Pulmonary Medicine, Dermatology, Venereology and Leprosy, Urology, Pathology, Immuno Haematology and Blood Transfusion, Dentistry, Pharmacology, Microbiology, Anaesthesiology, Obstetrics & Gynaecology, Plastic and Reconstructive Surgery, Oto-Rhino-Laryngology (ENT), Surgery, Neuro Surgery, Cardio vascular and Thoracic Surgery, Pediatric Surgery, Surgical Oncology, Psychiatry, Biochemistry, Pediatric, Radiotherapy, Physiology, Forensic Medicine, Community Medicine, Ophthalmology, Orthopedics, Physical Medicine and Rehabilitation.	Wednesday (22/06/22)

**: List of Documents :  
(Attested copies of certificates)**

(1) FINAL MBBS Part-II/Final BDS/M.Sc. Mark Sheet.	(8) All Degree Certificates.
(2) FINAL MBBS Part-II/Final BDS/M.Sc. Attempt Certificate	(9) Teaching Exp. Certificate
(3) Internship Completion Certificate.	(10) ST/SC/SEBC/EWS Certificate
(4) P.G. MARK SHEET (MD/MS/DM/M.Ch./DNB/Ph.D.)	(11) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)
(5) P.G. Attempt Certificate. (MD/MS/DM/M.Ch./DNB/Ph.D.)	(12) Birth Date Certificate / School Leaving Certificate.
(6) MBBS/BDS; Registration Certificate	(13) Research Publication (Both original and photocopy) <b>with a proof of Indexation.</b>
(7) MD/MS/DM/M.Ch./DNB Registration Certificate.	

## DETAILS OF VACANCY FOR DATE-22/06/2022 WALK-IN-INTERVIEW

### POST OF PROFESSOR

(Tentative Subject to variation)

Sr. No.	Subject	A	V	J	S	R	B	Total
1.	Anatomy					1		1
2.	Physiology			1				1
3.	Biochemistry			2			1	3
4.	Pharmacology			1			1	2
5.	Microbiology				1			1
6.	Pathology		2				1	3
7.	Immuno Haematology and Blood Transfusion				1			1
8.	Forensic Medicine		1	1	1	2(1*)		5
9.	Community Medicine			1			1	2
10.	Anesthesiology						1	1
11.	Radio-Diagnosis		1	1		1		3
12.	Radiotherapy			1				1
13.	Dentistry					1		1
14.	Ophthalmology	1*(M&J)	1					2
15.	Medicine	1	1			2(1*)	1	5
16.	Obstetrics & Gynaecology			1**			1	2
17.	Surgery		1					1
18.	Pediatrics	1		1	1		1	4
19.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine	1						1
20.	Dermatology, Venereology and Leprosy		1		1			2
21.	Psychiatry						1	1
22.	Emergency Medicine	1*	1	1	1		1	5
23.	Neurology (Neuro Medicine)		2			1 (Civil)		3
24.	Nephrology					1 (Civil)		1
25.	Neuro Surgery				1			1
26.	Cardio vascular and Thoracic Surgery		1			1 (Civil)		2
27.	Cardiology		1			1*	1	3
28.	Pediatric Surgery				1	1*		2
29.	Urology		2			1*		3
30.	Plastic and Reconstructive Surgery				1			1
<b>Total:-</b>		<b>5</b>	<b>15</b>	<b>11</b>	<b>9</b>	<b>13</b>	<b>11</b>	<b>64</b>

**Note:-** A-Ahmedabad, V-Vadodara, J-Jamnagar, S-Surat, R-Rajkot, B-Bhavnagar.

**Vacancy: " \* " represents Abeyance post and " \*\* " represents GMERS College Deputation post**

# DETAILS OF VACANCY FOR DATE-22/06/2022 WALK-IN-INTERVIEW

## POST OF ASSOCIATE PROFESSOR

(Tentative Subject to variation)

Sr. No.	Subject	A	V	J	S	R	B	Total
1.	Anatomy			1	1	1*		3
2.	Physiology			2	1		2(1*)	5
3.	Biochemistry					1*	1*	2
4.	Microbiology	1-M&J		2	2		1	6
5.	Pharmacology		1	1		2		4
6.	Pathology	2	1	2		1 (Civil)	2(1**,1*)	8
7.	Forensic Medicine		1			1*	1	3
8.	Immuno Haematology and Blood Transfusion	1			1			2
9.	Community Medicine		2		1	1		4
10.	Anesthesiology	3(1* M&J)			3	3 (Civil)	3(1**)	12
11.	Radio-Diagnosis		1			2(1-Civil, 1*)	2*	5
12.	Radiotherapy			2		1*		3
13.	Ophthalmology		1	1	2	2(1*)	1	7
14.	Dentistry		1					1
15.	Medicine				1	1		2
16.	Surgery					5(2*)	4(2*)	9
17.	Obstetrics & Gynaecology					3		3
18.	Pediatrics	1				2(1*)	1	4
19.	Orthopedics			2	1	4(2*)	1	8
20.	Oto-Rhino-Laryngology (ENT)						2*	2
21.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine			3(1*)	2	1	1*	7
22.	Dermatology, Venereology and Leprosy			1		1		2
23.	Psychiatry			1	1			2
24.	Emergency Medicine		2	1	1		1	5
25.	Cardiology						1*	1
26.	Neurology (Neuro Medicine)		2			1 (Civil)		3
27.	Nephrology		1			1 (Civil)		2
28.	Cardio vascular and Thoracic Surgery		1			1 (Civil)		2
29.	Urology		2		1	1*		4
30.	Pediatric Surgery					1*	1*	2
31.	Plastic and Reconstructive Surgery					1*		1

Total:-	8	16	19	18	38	25	124
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**Note:- A-Ahmedabad, V-Vadodara, J-Jamnagar, S-Surat, R-Rajkot, B-Bhavnagar.**

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**DETAILS OF VACANCY FOR DATE-22/06/2022 WALK-IN-INTERVIEW****POST OF ASSISTANT PROFESSOR**

(Tentative Subject to variation)

Sr. No.	Subject	A	V	J	S	R	B	Total
1.	Anatomy	1					2	3
2.	Biochemistry		1	2	2	4 (1-Civil)		9
3.	Pharmacology				1	3		4
4.	Microbiology	1	1	1				3
5.	Forensic Medicine	3	1					4
6.	Community Medicine				2	1	3(2**)	6
7.	Immuno Haematology and Blood Transfusion			1*				1
8.	Anesthesiology		1	3	2	1-Civil	1	8
9.	Radio-Diagnosis		6	4	2	3 (1-Civil, 2*)	3*	18
10.	Radiotherapy			2		1*		3
11.	Ophthalmology						1	1
12.	Dentistry		1		1	2(1*)		4
13.	Medicine	5 (1*- M&J)	5	8	14	13(4*)		45
14.	Surgery	3**			1	16(7*)	4*	24
15.	Obstetrics & Gynaecology	3(2**)		9		9(4*)	5(1**, 1*)	26
16.	Maternity Child Officer/A.P.		1					1
17.	Pediatrics	12 (7-Civil, 2*- M&J, 2**)	1	4	1	3	1	22
18.	Orthopedics		1	9		3(2*)		13
19.	Oto-Rhino-Laryngology (ENT)		1			2		3
20.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine	1		2(1*)	1			4
21.	Psychiatry						1	1
22.	Dermatology, Venereology and Leprosy	2(1**)		1		2(1*)		5
23.	Emergency Medicine		1	1	1	1*	1	5
24.	Cardiology					1*	1*	2
25.	Infectious Disease			1	1			2
26.	Neurology (Neuro Medicine)		1					1
27.	Pediatric Surgery	1						1



28.	Nephrology		1			1(Civil)		2
29.	Urology						1*	1
30.	Plastic and Reconstructive Surgery							
31.	Cardio vascular and Thoracic Surgery	2 civil	1			1 (Civil)		4
32.	Critical Care Medicine Consultant		1(Civil)	1(Civil)		1(Civil)	1(Civil)	4
<b>Total:-</b>		<b>34</b>	<b>25</b>	<b>49</b>	<b>29</b>	<b>68</b>	<b>25</b>	<b>230</b>

**Note:- A-Ahmedabad, V-Vadodara, J-Jamnagar, S-Surat, R-Rajkot, B-Bhavnagar.**

**Vacancy: " \* " represents Abeyance post and " \*\* " represents GMERS College Deputation post.**

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (Medical Education) BLOCK-4,  
DR. JIVRAJ MAHETA BHAVAN, GANDHINAGAR  
APPLICATION FORM**

AFFIX  
PASSPORT  
SIZE PHOTO

1. Post Applied for : \_\_\_\_\_ in (Subject) \_\_\_\_\_

Without / With Private Practice: \_\_\_\_\_

2. Name of Candidate (In English): \_\_\_\_\_

(In Gujarati): \_\_\_\_\_

Address in BLOCK LETTERS \_\_\_\_\_

Telephone No. with code: (Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_

E-mail I.D. : \_\_\_\_\_

3. Category : \_\_\_\_\_

4. Date of Birth : Day \_\_\_ Month \_\_\_ Year \_\_\_ Age: - \_\_\_ yrs. Month

5. Sex : Male / Female

6. Present Job: \_\_\_\_\_

7. Whether CCC + Exam Passed? Yes/ No

**8. Educational Qualification:**

Sr. No.	Examination	Year of Passing	Name of Institute	Total Marks	Obtain Marks	Percentage %	Attempt	For Office use (Score)	
1.	FINAL MBBS Part-II / FINAL BDS/M.Sc.							%	
								Atte mpt	
2.	MD/MS/MDS/ DNB/Ph.D							Atte mpt	
3.	DM/M.Ch./DNB							Atte mpt	
4.	Diploma							Atte mpt	

**9. Details of Teaching Experience:**

Sr. No.	Teaching Post Held	Name of Institution	Dates		Total Period		For Office use (Score)
			From	To	Yrs	Mths	
<b>Total Teaching Experience -</b>							

**10. Details of Research Publications:**

State/ National / International Journal	No. of Paper	Published year	Name of Journal	Indexed (Yes/No)	Name of Article ( attach list separately )	For Office use (Score)
1	2	3	4	5	6	7

**11. Details of Council Registration:**

1. MBBS Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
2. M.D./M.S./MDS/DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
3. D.M./M.Ch./DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

**12. Place of choice in order of preference:-**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

13. Name of two referees. (With Phone No) 1. \_\_\_\_\_

2. \_\_\_\_\_

**14. Check List of Enclosures** (attested photocopies- in following order)

Attested photocopies in following order	please tick (√)	Attested photocopies in following order	please tick (√)
(1) FINAL MBBS Part-II/Final BDS/M.Sc. Mark Sheet.		(8) All Degree Certificates.	
(2) FINAL MBBS Part-II/Final BDS/M.Sc. Attempt Certificate		(9) Teaching Exp. Certificate	
(3) Internship Completion Certificate.		(10) ST/SC/SEBC/EWS Certificate	
(4) P.G. MARK SHEET (MD/MS/DM/M.Ch./DNB/Ph.D.)		(11) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)	
(5) P.G. Attempt Certificate. (MD/MS/DM/M.Ch./DNB/Ph.D.)		(12) Birth Date Certificate / School Leaving Certificate.	
(6) MBBS/BDS Registration Certificate		(13) Research Publication (Both original and photocopy) <b>with a proof of Indexation.</b>	
(7) MD/MS/DM/M.Ch./DNB Registration Certificate.			

**Undertaking**

**I declare that information stated above are true to the best of my knowledge. If above information is found to be false, I am bound to obey the decision of selection committee.**

**Place : GMERS Medical College, Gandhinagar.**

**Date : - -2022**

**Signature of applicant**