



**ODISHA PUBLIC SERVICE COMMISSION
CUTTACK
NOTICE**

No. 2231 /PSC, Dt. 4/3/22
(2PE-12-21/22) (DR-I)

It is for information of all concerned that, **60 (sixty)** candidates bearing following PPSAN/Reference nos. have been called for the physical verification of original certificates/documents to determine their eligibility and suitability for recruitment to the post of **Assistant Professor, Teacher Education (Botany)**, pursuant to Advt. No. 09 of 2021-22.

PROGRAMME OF DOCUMENT VERIFICATION

Date	Time	PPSAN/Reference No. of candidates
09.03.2022	10.30 A.M.	00112181, 00089656, 00089396, 00080146, 00112055, 00082193, 00081995, 00091850, 00096124, 00111823, 00101552, 00112513, 00092106, 00098053, 00112376 =15 candidates
	02.30 P.M.	00111361, 00112254, 00112535, 00048546, 00092834, 00094773, 00093662, 00096758, 00076900, 00018116 = 10 candidates
10.03.2022	10.30 A.M.	00092894, 00094093, 00094882, 00089682, 00095523, 00086146, 00088518, 00089797, 00099584, 00112630, 00091302, 00103439, 113, 00038668, 00097459 = 15 candidates
	02.30 P.M.	00092180, 00086536, 00067353, 00043617, 00112712, 00077021, 00087875, 00067611, 00100030, 00103877 = 10 candidates
11.03.2022	10.30 A.M.	00110101, 00112879, 00091474, 00080610, 00087517, 00102282, 00112686, 00112186, 00112814, 00086496 = 10 candidates.

The candidates are required to bring **one set of self-attested photocopies of all documents along with all Original documents** for verification as mentioned below:-

1. **Hard copy of the online application form.**
2. Three passport size photographs.
3. Duly filled in & attested "**Attestation form**" and duly filled in "**Bio-data form**" (to be downloaded from the website of the Commission).

4. **H.S.C.** or equivalent certificate in support of declaration of age issued by the concerned Board/ Council.
5. **Bachelor's Degree** marksheet.
6. **B.Ed. Degree** marksheet.
7. **Master's Degree** marksheet.
8. **M. Phil** marksheet
9. **NET/JRF/SET/SLET** qualified certificate.
10. **Ph.D.** Degree certificate.
11. **Conversion certificate** from the concerned University indicating the actual equivalent percentage of marks.
12. **Odia Test pass** certificate.
13. **Caste certificate** wherever applicable.
14. **Identity card** issued by the Director of Sports, Odisha in case of Sports person.
15. **Permanent Disability Certificate** (indicating permanent disability of 40% or more)
16. One set Xerox copy of **published Research papers**.
17. **Teaching/ Post-Doctoral** experience certificate
18. **Awards**.
19. **No objection certificate** from the competent authority in case of Govt. Servants.
20. Any proof of identity

Note:- It is also made clear that the candidature of these candidates for the recruitment is purely provisional. The candidature is liable for rejection in the event of inadequacy/ deficiency found at any stage during or after the selection process and is subject to fulfillment of the terms and conditions laid down in the advertisement. Mere participation in the document verification does not reserve any right for selection.


Secretary.