

GOVERNMENT OF ARUNACHAL PRADESH  
ARUNACHAL PRADESH STAFF SELECTION BOARD  
ITANAGAR

NO. APSSB-13/2/2021

Dated 12<sup>th</sup> November 2021

**NOTICE**

The Skill Test for provisionally shortlisted candidates of the Combined Higher Secondary Level Examination 2021 shall be conducted in the **Department of Mass Communication, Rajiv Gandhi University, Rono Hill on 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> Nov' 2021** as per the schedule indicated below:

**Day 1: 19/11/2021, (Friday)**

BATCH	ROLL NOS	REPORTING TIME FOR BIOMETRIC AUTHENTICATION	HALL ENTRY TIME	SKILL TEST TIME	REMARKS
1	1000336 to 1007491	08:00 AM	08:40 AM to 08:50 AM	09:00 AM to 09:45 AM	Document verification to be conducted after completion of Skill Test
2.	1007736 to 1014849	09:30 AM	10:10 AM to 10:20 AM	10:30 AM to 11:15 AM	-do-
3.	1014928 to 1018768	11:00 AM	11:40 PM to 11:50 PM	12:00 PM to 12:45 PM	-do-
4.	1018784 to 1021759	1:30 PM	2:10 PM to 2:20 PM	02:30 PM to 03:15 PM	-do

**Day 2: 20/11/2021, (Saturday)**

BATCH	ROLL NOS	REPORTING TIME FOR BIOMETRIC AUTHENTICATION	HALL ENTRY TIME	SKILL TEST TIME	REMARKS
1.	1021774 to 1023911	08:00 AM	08:40 AM to 08:50 AM	09:00 AM to 09:45 AM	Document verification to be conducted after completion of Skill Test
2.	1023949 to 1025730	09:30 AM	10:10 AM to 10:20 AM	10:30 AM to 11:15 AM	-do-
3.	1025734 to 1027973	11:00 AM	11:40 PM to 11:50 PM	12:00 PM to 12:45 PM	-do-
4.	1027974 to 1030120	1:30 PM	2:10 PM to 2:20 PM	02:30 PM to 03:15 PM	-do

**Day 3: 21/11/2021, (Sunday)**

BATCH	ROLL NOS	REPORTING TIME FOR BIOMETRIC AUTHENTICATION	HALL ENTRY TIME	SKILL TEST TIME	REMARKS
1.	1030236 to 1032766	08:00 AM	08:40 AM to 08:50 AM	09:00 AM to 09:45 AM	Document verification to be conducted after completion of Skill



					Test
2.	1032783 to 1034785	09:30 AM	10:10 AM to 10:20 AM	10:30 AM to 11:15 AM	-do-
3.	1034827 to 1037730	11:00 AM	11:40 PM to 11:50 PM	12:00 PM to 12:45 PM	-do-

**Note:** The candidates bearing Roll Nos. 1000336, 1001164, 1002744 have applied for the post of Agriculture Field Assistant (Jr.) (76/21) only and are hence exempted from appearing for skill test. However, these candidates are to appear, as per the above schedule, for their Bio-metric authentication and document verification.

The scheme of the Skill Test, as advertised vide Advertisement No. 10/2021 Dated 10<sup>th</sup> May' 2021, consists of:

**1. Typing Test**

Typing speed test of 35 words per minute on computer (35 words per minute corresponds to 10500 Key Depressions per Hour, KDPH) on an average of 5 key depressions for each word.

**2. Basic Computer Application Test (50 Marks)**


- Word Processing (Microsoft Word)
- Spreadsheets (Microsoft Excel)
- Slides (Microsoft PowerPoint)

The Skill Test is mandatory but of **QUALIFYING** nature. The candidates will have to clear the typing speed test of 35 wpm and must secure at least 33% (16.5 Marks) in aggregate to qualify the Basic Computer Application Test. The marks secured in the Skill Test will not be counted for preparation of the final merit list.

Further, the candidates appearing in the Skill Test should invariably bring all the original documents and 02 (two) recent passport size photographs, along with one set of self-attested photocopies of all the documents listed below:

- Recent Passport size photographs (2 Nos.).
- Matriculation certificate issued by the Board / University.
- Class 12 Pass Certificate issued by recognized Board/Institution.
- Class 12 Mark sheet issued by recognized Board/Institution.
- APST Certificate, if applicable.
- Permanent Resident Certificate, if applicable (issued within last 6 months).
- Certificate of 6 months Diploma in Computer Application from a recognized Board/ Institution duly recognized by the Arunachal Pradesh Council for Technical Education/ AICTE (if applicable).
- Any other document as may be relevant.
- Intimation letter to HoD for those who are in regular Govt. Service.
- PwD Certificate in case of vacancy under PwD quota.
- Admit Card of the Written CHSL Examination.

Sd/-  
(Santosh Kr. Rai) IAS



Secretary (APSSB)

NO. APSSB-13/2/2021

Dated 12<sup>th</sup> November' 2021

**Copy to:**

1. The Chairman, APSSB for information please.
2. The Members, APSSB for information please.
3. Office Copy.



(Bittu Kri) APCS  
OSD (APSSB)