

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Agricultural Science Paper-I
Examination held on 27.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | d |
| ii | b | | xii | b |
| iii | b | | xiii | a |
| iv | a | | xiv | c |
| v | b | | xv | c |
| vi | d | | xvi | d |
| vii | b | | xvii | b |
| viii | c | | xviii | c |
| ix | a | | xix | a |
| x | c | | xx | d |

Agricultural Science Paper-II
Examination held on 01.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | a |
| ii | b | | xii | a |
| iii | a | | xiii | b |
| iv | b | | xiv | c |
| v | b | | xv | a |
| vi | b | | xvi | a |
| vii | a | | xvii | a |
| viii | c | | xviii | a |
| ix | d | | xix | d |
| x | b | | xx | b |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Agricultural Engineering Paper-I
Examination held on 27.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | a | | xi | b |
| ii | c | | xii | a |
| iii | b | | xiii | c |
| iv | * | | xiv | a |
| v | b | | xv | b |
| vi | a | | xvi | a |
| vii | d | | xvii | b |
| viii | b | | xviii | a |
| ix | b | | xix | c |
| x | b | | xx | d |

* All candidates are to be awarded 1 (one) mark in respect of Q No. iv irrespective of whether one has attempted this question or not.

Agricultural Engineering Paper-II
Examination held on 01.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | a | | xi | c |
| ii | d | | xii | a |
| iii | a | | xiii | c |
| iv | c | | xiv | d |
| v | a | | xv | b |
| vi | d | | xvi | d |
| vii | c | | xvii | c |
| viii | c | | xviii | a |
| ix | d | | xix | b |
| x | a | | xx | c |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Mechanical Engineering Paper-I
Examination held on 27.08.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | c |
| ii | b | | xii | * |
| iii | c | | xiii | d |
| iv | b | | xiv | d |
| v | d | | xv | b |
| vi | c | | xvi | a |
| vii | b | | xvii | c |
| viii | a | | xviii | b |
| ix | b | | xix | c |
| x | a | | xx | a |

* All candidates are to be awarded 1 (one) mark in respect of Q No. xii irrespective of whether one has attempted this question or not.

Mechanical Engineering Paper-II
Examination held on 01.09.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | c | | xi | d |
| ii | a | | xii | d |
| iii | c | | xiii | c |
| iv | d | | xiv | b |
| v | a | | xv | d |
| vi | b | | xvi | b |
| vii | c | | xvii | d |
| viii | a | | xviii | b |
| ix | d | | xix | a |
| x | a | | xx | b |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Electrical Engineering Paper-I

Examination held on 27.08.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | c | | xi | a |
| ii | d | | xii | a |
| iii | a | | xiii | d |
| iv | c | | xiv | d |
| v | a | | xv | c |
| vi | c | | xvi | b |
| vii | a | | xvii | c |
| viii | b | | xviii | a |
| ix | * | | xix | b |
| x | c | | xx | c |

* All candidates are to be awarded 1 (one) mark in respect of Q No. ix irrespective of whether one has attempted this question or not.

Electrical Engineering Paper-II

Examination held on 01.09.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | d | | xi | a |
| ii | c | | xii | d |
| iii | b | | xiii | c |
| iv | c | | xiv | b |
| v | a | | xv | a |
| vi | d | | xvi | c |
| vii | a | | xvii | c |
| viii | b | | xviii | a |
| ix | a | | xix | b |
| x | c | | xx | a |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Civil Engineering Paper-I
Examination held on 27.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | d | | xi | d |
| ii | c | | xii | b |
| iii | c | | xiii | d |
| iv | c | | xiv | b |
| v | b | | xv | c |
| vi | b | | xvi | d |
| vii | b | | xvii | a |
| viii | d | | xviii | d |
| ix | c | | xix | a |
| x | a | | xx | * |

* All candidates are to be awarded 1 (one) mark in respect of Q No. xx irrespective of whether one has attempted this question or not.

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Chemical Engineering Paper-I
Examination held on 31.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | c | | xi | a |
| ii | a | | xii | b |
| iii | a | | xiii | d |
| iv | a | | xiv | a |
| v | a | | xv | b |
| vi | c | | xvi | a |
| vii | c | | xvii | a |
| viii | c | | xviii | a |
| ix | b | | xix | b |
| x | b | | xx | c |

Chemical Engineering Paper-II
Examination held on 02.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | d | | xi | c |
| ii | c | | xii | d |
| iii | a | | xiii | d |
| iv | c | | xiv | b |
| v | c | | xv | d |
| vi | c | | xvi | a |
| vii | b | | xvii | b |
| viii | d | | xviii | d |
| ix | c | | xix | c |
| x | a | | xx | a |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Botany Paper-I
Examination held on 27.08.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | * |
| ii | b | | xii | b |
| iii | c | | xiii | a |
| iv | a | | xiv | d |
| v | c | | xv | b |
| vi | b | | xvi | a |
| vii | d | | xvii | b |
| viii | c | | xviii | a |
| ix | b | | xix | a |
| x | a | | xx | b |

* All candidates are to be awarded 1 (one) mark in respect of Q No. xi irrespective of whether one has attempted this question or not.

Botany Paper-II
Examination held on 01.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | a | | xi | a |
| ii | a | | xii | d |
| iii | c | | xiii | c |
| iv | b | | xiv | d |
| v | c | | xv | b |
| vi | a | | xvi | b |
| vii | b | | xvii | a |
| viii | c | | xviii | b |
| ix | c | | xix | d |
| x | c | | xx | d |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Zoology Paper-I
Examination held on 31.08.2021

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | d | | xi | a |
| ii | b | | xii | c |
| iii | b | | xiii | a |
| iv | d | | xiv | a |
| v | b | | xv | b |
| vi | d | | xvi | c |
| vii | a | | xvii | d |
| viii | d | | xviii | d |
| ix | c | | xix | d |
| x | d | | xx | a |

Zoology Paper-II
Examination held on 02.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | c | | xi | a |
| ii | d | | xii | c |
| iii | b | | xiii | * |
| iv | c | | xiv | d |
| v | b | | xv | d |
| vi | c | | xvi | b |
| vii | d | | xvii | a |
| viii | b | | xviii | b |
| ix | b | | xix | c |
| x | a | | xx | d |

* All candidates are to be awarded 1 (one) mark in respect of Q No. xiii irrespective of whether one has attempted this question or not.

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Chemistry Paper-I
Examination held on 31.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | a |
| ii | b | | xii | b |
| iii | d | | xiii | a |
| iv | c | | xiv | a |
| v | b | | xv | c |
| vi | d | | xvi | d |
| vii | d | | xvii | d |
| viii | a | | xviii | a |
| ix | c | | xix | b |
| x | * | | xx | c |

* All candidates are to be awarded 1 (one) mark in respect of Q No. x irrespective of whether one has attempted this question or not.

Chemistry Paper-II
Examination held on 02.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | d |
| ii | c | | xii | c |
| iii | d | | xiii | b |
| iv | c | | xiv | b |
| v | b | | xv | c |
| vi | * | | xvi | d |
| vii | b | | xvii | c |
| viii | * | | xviii | d |
| ix | a | | xix | a |
| x | c | | xx | c |

* All candidates are to be awarded 1 (one) mark in respect of Q No. vi and viii irrespective of whether one has attempted these questions or not.

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Physics Paper-I
Examination held on 31.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | b | | xi | c |
| ii | a | | xii | b |
| iii | a | | xiii | a |
| iv | d | | xiv | c |
| v | d | | xv | b |
| vi | b | | xvi | a |
| vii | d | | xvii | b |
| viii | b | | xviii | b |
| ix | c | | xix | c |
| x | b | | xx | a |

Physics Paper-II
Examination held on 02.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | a | | xi | d |
| ii | c | | xii | a |
| iii | d | | xiii | a |
| iv | a | | xiv | c |
| v | d | | xv | c |
| vi | c | | xvi | d |
| vii | c | | xvii | d |
| viii | b | | xviii | d |
| ix | c | | xix | a |
| x | d | | xx | b |

Final Answer key of MCQ Part of Question No. 1 (i to xx) of Main Examination for recruitment to the Tripura Forest Service, Gr.II Group-A Gazetted, 2020-21 vide Advt No.04/2020.

Forestry Paper-I
Examination held on 31.08.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | c | | xi | a |
| ii | d | | xii | a |
| iii | c | | xiii | a |
| iv | d | | xiv | a |
| v | d | | xv | a |
| vi | c | | xvi | b |
| vii | a | | xvii | a |
| viii | b | | xviii | d |
| ix | b | | xix | b |
| x | c | | xx | d |

Forestry Paper-II
Examination held on 02.09.2021.

| Q No | Answer | | Q No | Answer |
|------|--------|--|-------|--------|
| i | a | | xi | b |
| ii | c | | xii | c |
| iii | b | | xiii | a |
| iv | a | | xiv | b |
| v | b | | xv | c |
| vi | b | | xvi | c |
| vii | b | | xvii | c |
| viii | a | | xviii | c |
| ix | c | | xix | b |
| x | b | | xx | d |