

**Andhra Pradesh Eastern Power Distribution Company Limited**  
**Energy Assistants (Junior Linemen Grade-II)**

**Final Key**

**Date of Examination: 10-10-2021**

Q.No	Booklet Code			
	A	B	C	D
1	2	2	4	2
2	4	2	2	1
3	4	3	3	3
4	3	1	2	3
5	3	2	3	1
6	2	2	4	1
7	1	3	1	4
8	3	2	2	2
9	1	4	4	4
10	2	4	2	3
11	2	2	1	1
12	3	3	3	2
13	1	2	3	2
14	2	3	1	2
15	2	4	1	4
16	3	1	4	4
17	2	2	2	3
18	4	4	4	3
19	4	2	3	2
20	2	1	1	1
21	3	3	2	3
22	2	3	2	1
23	3	1	2	2
24	4	1	4	2
25	1	4	4	3
26	2	2	3	1
27	4	4	3	2
28	2	3	2	2
29	1	1	1	3
30	3	2	3	2
31	3	2	1	4
32	1	2	2	4
33	1	4	2	2
34	4	4	3	3
35	2	3	1	2
36	4	3	2	3
37	3	2	2	4
38	1	1	3	1
39	2	3	2	2
40	2	1	4	4

Q.No	Booklet Code			
	A	B	C	D
41	1	4	4	2
42	3	2	1	4
43	3	4	2	1
44	1	2	3	1
45	2	3	2	2
46	2	1	4	2
47	3	2	1	3
48	3	1	1	1
49	2	2	1	1
50	4	4	2	3
51	2	1	4	3
52	2	2	1	1
53	3	3	1	2
54	1	2	2	2
55	4	4	2	3
56	2	1	3	3
57	4	1	1	2
58	2	1	1	4
59	3	2	3	2
60	1	4	3	2
61	2	1	1	3
62	1	1	2	1
63	2	2	2	4
64	4	2	3	2
65	1	3	3	4
66	2	1	2	2
67	3	1	4	3
68	2	3	2	1
69	4	3	2	2
70	1	1	3	1
71	1	2	1	2
72	1	2	4	4
73	2	3	2	1
74	4	3	4	2
75	1	2	2	3
76	1	4	3	2
77	2	2	1	4
78	2	2	2	1
79	3	3	1	1
80	1	1	2	1