



ODISHA PUBLIC SERVICE COMMISSION  
CUTTACK

No. 4577 / PSC, dt. 8/7/21  
(1R-33-21-22) (DR-V)

It is for information of all concerned that, pursuant to the advertisement No. 08 of 2020-2021, 07 (seven) candidates, bearing following PPSAN have been allowed to face the interview to determine their eligibility for recruitment to the post of Assistant Professor. The Interview in respect of the following candidates will be held in the office of the Commission at 19, Dr. P. K. Parija Road, Cuttack – 753001 on 27-7-2021 as per the programme mentioned below.

Date	Time of Interview	Subject	PPSAN number of candidates
27-07-2021	11.00 A.M	Marine Science (Marine Biology)	00077583OD000820APU-00002580, 00090226OD000820APU-00008586, 00091706OD000820APU-00008556, 00098186OD000820APU-00012221, 00094945OD000820APU-00011807, 00088158OD000820APU-00010490 & 00094370OD000820APU-00008824 = 07 candidates

It is also made clear that the candidature of these candidates for the recruitment is purely provisional. The candidature is liable for rejection in the event of inadequacy/ deficiency found at any stage during or after the selection process and is subject to fulfillment of the terms and conditions laid down in the advertisement. Mere participation in the document verification does not reserve any right for selection.

The candidates are advised to report in the office of the Commission **half an hour before the commencement of interview** on the scheduled date & time as mentioned above. Every candidate is strictly advised to adhere to the **COVID guidelines** as notified by the Government from time to time while attending the interview process. **COVID-19 test report (RT-PCR) showing negative** obtained from authorized laboratories of ICMR within 48 hours of the date of interview to be brought by all candidates.

**NOTE :- THE CANDIDATES ARE INFORMED THAT THE PEDAGOGY SKILL IS PART OF THE INTERVIEW. THEY ARE TO COME PREPARED TO PRESENT A TOPIC OF THEIR CHOICE WITHIN 8 TO 10 MINUTES BEFORE THE INTERVIEW BOARD. WHITE BOARD SHALL BE PROVIDED BY THE COMMISSION FOR THE PURPOSE.**

  
Secretary