

**HIGH COURT OF MANIPUR**  
**AT IMPHAL**

**NOTIFICATION**

*Imphal, the 7<sup>th</sup> April, 2021*

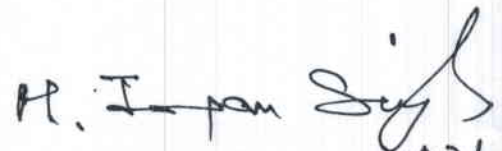
No. HCM/A-49/92-A&E-IV(Pt.)/ ~~125~~ In continuation to this Registry's earlier notification of even no. dated 27<sup>th</sup> March, 2021, this is to inform to all the concern that the Final Answer Key of Private Secretary Preliminary Examination, 2021 (General English) which was held on 21<sup>st</sup> March, 2021 is enclosed as **ANNEXURE - I.**

**Sd/-**

**(PH. JAPAN SINGH )**  
I/C REGISTRAR (ADMN.)  
HIGH COURT OF MANIPUR

Endt. No. HCM/A-49/92-A&E-IV(Pt.)/ 8811-13 *Imphal, the 7<sup>th</sup> April, 2021*  
Copy to:-

1. The Private Secretary to Registrar General, High Court of Manipur
2. The System Analyst, High Court of Manipur.  
- He is requested to upload the same in the Official Website of this Registry.
3. Notice Board/Concerned File.

  
I/C REGISTRAR (ADMN.)  
HIGH COURT OF MANIPUR

*02/04/21*

## ANNEXURE - I

**HIGH COURT OF MANIPUR**  
**FINAL ANSWER KEY FOR PRIVATE SECRETARY PRELIMINARY EXAMINATION, 2021**  
**(GENERAL ENGLISH)**  
**HELD ON 21.03.2021**

Q. No.	ANSWERS
1	B
2	B
3	C
4	C
5	B
6	A
7	A
8	D
9	A
10	A
11	A
12	B
13	C
14	D
15	D
16	C
17	A
18	A
19	B
20	A
21	B
22	B
23	B
24	B
25	B
26	A
27	D
28	A
29	C
30	A
31	D
32	C
33	A
34	C
35	A
36	A
37	A
38	B
39	A
40	D
41	C
42	A
43	A
44	A
45	D
46	C
47	D
48	D
49	A
50	A

*808/04/21*