

## Gujarat Public Service Commission

**Dermatologist, Gujarat Health and Medical Service, Health and Family Welfare Class-I,  
(Advt No.119/2019-20) P.T. Date : 18-02-2021 (ANH)**

**Series : M  
[CBRT]**

**FINAL ANSWER KEY For Question No. 001 - 200 is declared as below**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	26	D	51	C	76	B	101	D	126	A	151	D	176	C
2	A	27	C	52	B	77	A	102	D	127	D	152	C	177	D
3	D	28	A	53	B	78	C	103	D	128	D	153	A	178	B
4	A	29	A	54	A	79	D	104	D	129	C	154	B	179	A
5	B	30	D	55	D	80	D	105	C	130	B	155	D	180	A
6	A	31	B	56	D	81	A	106	D	131	B	156	A	181	A
7	B	32	A	57	A	82	D	107	A	132	B	157	D	182	A
8	B	33	C	58	D	83	B	108	D	133	A	158	D	183	B
9	A	34	B	59	B	84	C	109	C	134	B	159	A	184	A
10	D	35	C	60	A	85	B	110	A	135	C	160	D	185	A
11	A	36	B	61	D	86	C	111	D	136	A	161	C	186	D
12	B	37	D	62	B	87	B	112	C	137	A	162	C	187	D
13	A	38	A	63	C	88	C	113	D	138	A	163	D	188	A
14	A	39	B	64	C	89	B	114	B	139	B	164	C	189	B
15	C	40	A	65	D	90	C	115	D	140	D	165	C	190	C
16	B	41	C	66	A	91	C	116	B	141	A	166	C	191	A
17	D	42	C	67	B	92	A	117	B	142	A	167	C	192	C
18	B	43	A	68	C	93	B	118	C	143	A	168	B	193	C
19	A	44	B	69	A	94	C	119	A	144	C	169	C	194	B
20	A	45	C	70	A	95	A	120	B	145	D	170	B	195	D
21	D	46	A	71	A	96	D	121	D	146	A	171	B	196	C
22	D	47	D	72	D	97	C	122	D	147	A	172	A	197	C
23	C	48	B	73	C	98	D	123	C	148	A	173	A	198	B
24	C	49	B	74	B	99	A	124	B	149	C	174	B	199	B
25	D	50	C	75	C	100	C	125	A	150	B	175	B	200	A