



# गोला बारूद निर्माणी

भारत सरकार, रक्षा मंत्रालय

(आयुध निर्माणी बोर्ड की एक इकाई)



## AMMUNITION FACTORY

GOVERNMENT OF INDIA, MINISTRY OF DEFENCE

(A unit of Ordnance Factory Board)



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### वेब नोटिस WEB NOTICE-2.0 OF PROVISIONALLY SELECTED CANDIDATES

वेब नोटिस-2.0 संख्या 2962/एचआरडी/ पी.वी.आर./56वें बैच दिनांक 08/02/2021

विषय: 56 वें बैच के ट्रेड प्रशिक्षुओं के दस्तावेजों का सत्यापन एवं उनके कार्यग्रहण करने के संबंध में।  
Document Verification (DV) and Joining of Trade Apprentice (TA) 56th Batch.

- संदर्भ:
1. OFRC Advt. No. 1457 दिनांक 31.12.2019
  2. Online Result published on OFRC website दिनांक 11.03.2020
  3. वेब नोटिस 1.0 संख्या 2962/एचआरडी/ पी.वी.आर./56वें बैच दिनांक 20.01.2021 एवं दिनांक 23.01.2021 पर प्रकाशित।

इस फैक्टरी के संदर्भित दिनांक 20.01.2021 के वेब नोटिस के क्रम में, 56 वें बैच के प्रशिक्षु प्रशिक्षण में शामिल (कार्यग्रहण) करने के लिये 17 और उम्मीदवारों को भी प्रथम दृष्टया अनंतिम रूप से स्वीकार्य माना जा रहा है।

तदनुसार, ऐसे प्रथम दृष्टया अनंतिम रूप से स्वीकार्य 17 उम्मीदवारों (Provisional Candidates) की सूची एतद्वारा प्रकाशित की जा रही है।

यह सूचित किया जाता है कि ऐसे सभी अनंतिम उम्मीदवार विधिवत भरे साक्ष्यांकन फार्म (Attestation Form) (फार्म को <http://www.ofbindia.gov.in/units/AFK> लिंक से डाउन लोड करें) की 05 प्रतियां दिनांक 24.02.2021 (बुधवार) तक वरिष्ठ महाप्रबंधक, गोलाबारूद निर्माणी खडकी, पुणे-411003 को भेजें। सभी भरे हुए साक्ष्यांकन फार्म पर लाल बैक ग्राउंड में हाल ही का पासपोर्ट आकार के फोटो अवश्य लगाएं। उम्मीदवार इसे उक्त पते पर स्पीड पोस्ट द्वारा भेजें या इस फैक्टरी के केंद्रीय रेजिस्ट्री (सी.आर.) अनुभाग के लिए मेन गेट पर जमा कर सकते हैं। कृपया ध्यान दें कि उम्मीदवारों को विधिवत भरे हुए साक्ष्यांकन फार्म (Attestation Form) की 5 प्रतियां जमा करनी है तथा लिफाफे पर "Attestation Forms for TA-56 Batch Apprenticeship Training" लिखें।

कृपया सुनिश्चित करें कि साक्ष्यांकन फार्म (Attestation Form) के सभी प्वाइंट सही से भरे गए हैं। यदि कोई प्वाइंट लागू नहीं है तो स्पष्ट रूप से उस स्थान पर "लागू नहीं है" लिखें। कृपया यह भी ध्यान दें कि साक्ष्यांकन फार्म (Attestation Form) का क्रम संख्या 10 सभी के लिए अनिवार्य है। कोई त्रुटि/सुधार होने पर सिविल प्राधिकारी द्वारा सत्यापन फॉर्म स्वीकार नहीं किया जाएगा।

कृपया नोट करें कि उम्मीदवारों के चरित्र एवं पूर्ववृत्त के सत्यापन की जांच करने के बाद भी मूल दस्तावेजों का सत्यापन होगा। यदि मूल दस्तावेजों के सत्यापन करने के दौरान यदि कोई त्रुटि पायी जाती है तो उनकी प्रशिक्षुता प्रशिक्षण के लिए उम्मीदवारी रद्द कर दी जाएगी।

मूल दस्तावेजों का प्रत्यक्ष सत्यापन करने के पश्चात सभी दस्तावेज सही पाए जाने पर ही अनंतिम रूप से स्वीकृत उम्मीदवारों को स्वास्थ्य परीक्षा के लिये बुलाया जाएगा। प्रशिक्षुता प्रशिक्षण (अप्रेंटिस ट्रेनिंग) के लिए नियुक्ति प्रस्ताव (एंगेजमेन्ट ऑफर) देने से पूर्व उन्हें निर्धारित स्वास्थ्य परीक्षा में उत्तीर्ण होना होगा।

यह सभी उम्मीदवारों की जानकारी तथा आवश्यक कार्यवाही के लिए है। साक्ष्यांकन फार्म (Attestation Form) इस वेब नोटिस के साथ संलग्नित है।

In continuation to this factory Web Notice dtd. 20.01.2021 under reference, 17 more candidates are also seen to be prima facie Provisionally Acceptable.

Accordingly, the list of 17 such prima facie Provisionally Acceptable candidates is published herewith.

It is intimated that all such Provisionally Acceptable candidates may send duly filled up Attestation Forms (available at <http://www.ofbindia.gov.in/units/AFK>) (in five sets) to the Senior General Manager, Ammunition Factory, Khadki, Pune-411003 latest by 24.02.2021 (WEDNESDAY). A recent Passport size photograph in red background must be pasted on all the duly filled up Attestation Forms. The Candidates may send it through Speed Post to the above address or may deposit at the Main Gate for Central Registry. Please note that five (5) sets of duly filled up Attestation Forms are required to be submitted superscribing the envelope as "Attestation Forms for TA-56 Batch Apprenticeship Training".

Please ensure that all the points in the Attestation Forms are duly filled up. If any point is not applicable, the same may be indicated as "लागू नहीं है" or "Not Applicable" for the purpose of clarity. Please also note that serial number 10 of the Attestation Form is mandatory for all. In case of any omissions/corrections, the Attestation Form is not accepted by the Civil Authorities.

Please note that even after the verification of the Character & Antecedents there will be verification of the Original documents. In case of any deviations, the candidature of the prima facie provisionally accepted candidates will be rejected.

Only in case the Physical Documents are found in order, the prima facie provisionally accepted candidates will be sent for Medical Examination. Such candidates will have to pass the prescribed Medical Examination before being offered the Engagement Offer for Trade Apprenticeship.

This is for the information and necessary action of all the candidates. Attestation Form is attached with this Web Notice.

#### महत्वपूर्ण सूचना:


1. चूंकि कोविड-2019 के कारण अपेक्षित दस्तावेजों का सत्यापन मूल दस्तावेजों के आधार पर नहीं हुआ है, इसलिये सभी उम्मीदवारों (Candidates) को अंतिम रूप से तभी योग्य माना जाएगा जब मूल दस्तावेजों का सत्यापन होगा। तब तक उन्हें अनंतिम (Provisional) ही माना जायेगा।
2. कृपया नोट करें कि उम्मीदवारों को चरित्र एवं पूर्ववृत्त के सत्यापन के लिए विधिवत भरे साक्ष्यांकन फार्म (Attestation Form) जमा करने हेतु एवं स्वास्थ्य परीक्षा के लिए दैनिक भत्ता नहीं दिया जाएगा।
3. कृपया नोट करें कि यह प्रक्रिया स्थायी नियुक्ति (Permanent Appointment) के लिये नहीं है। उम्मीदवारों के प्रशिक्षणपूर्ण होने के पश्चात उन्हें रोजगार देने के लिए नियोक्ता (Employer) बाध्य नहीं होगा।

(आर.आर.गुप्ता)  
संयुक्त महाप्रबंधक  
कृते वरिष्ठ महाप्रबंधक

(R.R. Gupta)  
Jt. General Manager  
For Sr. General Manager

(LIST OF 17 PROVISIONALLY SELECTED CANDIDATES IN ADDITION TO 169 (Ex-ITI))

SL.	MeritNo	Reg_No	Name	Trade_Applied
1	140	108210568936	PUSHPENDRA KUMAR	FITTER
2	159	108220606167	AJEET KUMAR	FITTER
3	171	113210522812	PATIL CHETAN DEVIDAS	MACHINIST
4	173	113110423677	KAKADE DNYANESHWAR PANDURANG	MACHINIST
5	178	113110033072	PATIL JAY DEEPAK	MACHINIST
6	186	113210567568	SURESH KUMAR	MACHINIST
7	188	113210236272	MD ATHAR ALI	MACHINIST
8	205	113110193341	JOGDAND SHUBHAM RAVINDRA	MACHINIST
9	212	113110573953	KANHERE AVINASH GOVIND	MACHINIST
10	215	113110059980	BRAHMANE SHIVAM WAMAN	MACHINIST
11	224	113210403670	RAVI KUMAR SAW	MACHINIST
12	226	113210106506	MILAN	MACHINIST
13	227	113210337690	WAGH GAURAV ROHIDAS	MACHINIST
14	234	113210025993	KOLI DHANANJAY SANJIV	MACHINIST
15	262	113210471278	TINKOO PAL	MACHINIST
16	281	129210301474	AINUL HASAN ANSARI	TURNER
17	284	129210185291	SUBODH KUMAR	TURNER

  
(आर.आर.गुप्ता) (R.R. Gupta)  
संयुक्त महाप्रबंधक Jt. General Manager  
कृते वरिष्ठ महाप्रबंधक For Sr. General Manager

## ATTESTATION FORM

<p align="center"><b>Affix Signed Passport Size Photograph (Size 5 cms x 7 cms) Copy of Recent Photograph.</b></p>		<p align="center"><b>“WARNING</b></p>															
		<p>1. The Furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is liked to render the candidate unfit for employment under the government.</p> <p>2. If detained, arrested, prosecuted, bound down, fines, convicted, debarred acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be suppression of factual information.</p> <p>3. If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his services would be liable to be terminated.”</p>															
1.	Name in full (in block capitals) with aliases, if any, (Please indicate if you have added or dropped in any stage any part of your name or surname)	Surname								Name							
2.	Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town)																
3.(a)	Home Address in full (i.e. Village, Thana and District, or House No., Lane / Street / Road and Town and name of District Headquarters)																
(b)	If originally a resident of Pakistan / Bangladesh (erstwhile East Pakistan) the address in that country and the date of migration to Indian Union)																
4.	Aadhar Card No. (if available)																
5.	PAN No. (if available)																
6.	Nationality																
7.(a)	Date of Birth																
(b)	Present age																
(c)	Age at Matriculation																
8.(a)	Place of birth, district and state in which situated																
(b)	District and State to which you belong																
(c)	District and State to which your father originally belong																
9.(a)	Your Religion																
(b)	Are you a member of a Scheduled Caste / Scheduled Tribe / Other Backward Classes? (Answer: Yes/No)																

10.	Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given					
<b>From</b>	<b>To</b>	<b>Residential address in full (i.e. Village Thana and District or House No. Lane / Street / Road and Town)</b>			<b>Name of the District Head Quarter or the place mentioned in preceding column</b>	
11.	Name (in full & aliases if any)	Nationality (by birth & or by domicile)	Place of Birth	Occupation if Employed give designation & official address	Present postal address (if dead give last address)	Permanent Home Address
a) Father						
b) Mother						
c) Spouse						
12.	Information to be furnished with regard to son(s) and / or daughter(s) in case they are studying / living in foreign country					
Name	Nationality by birth & or by domicile	Place of birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in the previous column		

13.	Educational Qualification showing places of education with years in Schools and Colleges since 15 <sup>th</sup> Year of age			
	Name of School / College (with full address)	Date of Entering	Date of Leaving	Examination Passed
14 (a)	Are you holding or have any time held an appointment under the Central or State Government or a Semi-Government or quasi Govt. Body or any autonomous body, or a public sector undertaking or a private firm or institution? If so, give full particulars with date of employment up-to-date			
	Period		Designation, emoluments & name of employment	Full name & address of employer
	From	To		
(b)	<p>If the previous employment was under the Govt. of India, a State Govt. / an undertaking owned or controlled by the Govt. of India or a State Govt. / an Autonomous body / University / Local Body.</p> <p>If you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rules, 1965, or any similar corresponding Rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a Subsequent date(s) before your service actually terminated?</p>			
15 (i)	(a)	Have you ever been kept under detention?		YES / NO
	(b)	Have you ever been arrested?		YES / NO
	(c)	Have you ever been Prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)		YES / NO
	(d)	Is any criminal case pending against you in any Court of Law at the time of filling up this Attestation Form?		YES / NO
	(e)	Have you ever been convicted by a Court of Law for any Offence?		YES / NO
	(f)	Whether discharged / expelled / withdrawn from any training/ institution under the Government or otherwise?		YES / NO
	(g)	Have you ever been rusticated by any University or any other educational authority / institution?		YES / NO
	(h)	Have you ever been debarred / disqualified by any Public Service Commission / Staff Selection Commission for any of its examination / selection?		YES / NO
(ii)	If the answer to any of the above mentioned question is 'YES' give full particulars of the case / arrest/ detention / fine / conviction / sentence / punishment etc. and/ or the nature of the case pending in the Court / University / Educational Authority etc. at the time of filling up this attestation form.			
Notes:	(i)	Please also see the 'WARNING' at the top of this Attestation Form.		
	(ii)	Specific answers to each of the questions should be given by striking out 'YES' or 'NO' as the case may be		

( 4 )

16.	Names of two responsible persons of your locality or two references to whom you are known (with full address)	1)
		2)

**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal / civil / legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

**Signature of Candidate**

**Date :**

**Place :**

**TO BE FILLED BY THE OFFICE**

- i) Name Designation and full address of the appointment authority  
**Sr. General Manager,  
Ammunition Factory Khadki,  
Pune – 411003**
- ii) Post for which the candidate is being considered.