



KRISHI VIGYAN KENDRA, TADSAR, TALUKA- KADEGAON, DIST- SANGLI
(MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY, NAGPUR)



No. KNPCVS/KVK/2151/2021

Date:15.02.2021

ADVERTISEMENT FOR DIFFERENT POSTS UNDER KVK, TADSAR, DIST. SANGLI

The applications are invited from the eligible candidates for filling up the different posts of Krishi Vigyan Kendra, Tadsar, Dist. Sangli under Maharashtra Animal & Fishery Sciences University, Nagpur, purely on temporary and contractual basis for 11 months only. The details are as below.

Post wise educational qualifications/number of posts/consolidated pay etc:

Sr. No.	Name Of The Post	No. of posts	Consolidated Pay	Minimum Essential Qualification
1	Subject Matter Specialist (Agronomy)	01	Rs.21,000/- per month	Master's Degree in Agronomy or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
2	Subject Matter Specialist (Horticulture)	01	Rs.21,000/- per month	Master's Degree in Horticulture or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
3	Subject Matter Specialist (Home Science)	01	Rs.21,000/- per month	Master's Degree in Home Science /Food Science & Nutrition or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
4	Subject Matter Specialist (Agriculture Extension)	01	Rs.21,000/- per month	Master's Degree in Agriculture /Veterinary Extension or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
5	Subject Matter Specialist (Animal science)	01	Rs.21,000/- per month	Master's Degree in Animal/Veterinary Science/Animal Nutrition/Livestock Production Management/Poultry Science/Animal Genetics and Breeding/Veterinary Extension or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
6	Subject Matter Specialist (Plant Protection)	01	Rs.21,000/- per month	Master's Degree in Entomology /Plant Pathology or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
7	Program Assistant (Lab Technician)	01	Rs.13,500/- per month	Bachelor's Degree in Agriculture or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.
8	Farm Manager	01	Rs.13,500/- per month	Bachelor's Degree in Agriculture or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.

Terms, conditions and Important Instructions for Applicants

1. The appointment is **purely temporary** time-bound, non-regular and contractual for 11 months or till filling of the said posts on regular basis, whichever happens, earlier.
2. The services of the applicant shall stand terminated automatically on the expiry of the period given in the appointment order.
3. The candidates will have no claim for his/her continuation of service as well as for appointment on the regular establishment in the service/s of KVK, Tadsar/MAFSU Nagpur/ICAR
4. **The Upper Age Limit is 45 years.**
5. **Applicant is not required to pay any fees for application.**
6. **Knowledge of Computer operation is essential for all posts evidenced by passing of MS-CIT or equivalent computer literacy examination.**
7. The candidates are required to apply only in the prescribed format of application form and it should be duly signed.
8. There is separate application format for technical posts and other posts, hence candidate should apply using relevant application form.
9. The candidate must submit one set of their complete bio-data along- with self-attested copies of the testimonials, age proof, and passport size photograph along with all required certificates.
10. Applications should be submitted in the sealed envelope mentioning the ‘**Application for the Post of at KVK, Tadsar, Sangli**’.
11. Duly filled applications should reach the office of “**The Associate Dean, KNP College of Veterinary Science, Shirwal, Taluka- Khandala, Dist- Satara, Pin-412 801**” on or before **03/03/2021 (till 05.30 pm)**.
12. **Applications received after the due date will not be considered and rejected thereof.**
13. Candidates need to submit relevant proofs of their qualifications, age, relevant experience, etc. with their application and the original documents should be produced at the time of interview.
14. No Objection Certificate (NOC) from the present employer is essential in case of candidate already in service.
15. If more number of applications are received, only the short listed five (5) candidates will be called for interview based on his/her past performance.
16. **No TA/DA will be paid to the candidates for appearing to the interview.**

17. All posts are full-time workers and required to adhere to the disciplinary regulation of the ICAR/MAFSU/College; hence, regular attendance of the KVK staff will be maintained by keeping an attendance register.
 18. The selection committee reserves the right to reject one or more application/s at their discretion without giving any reason thereof.
 19. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after the appointment.
- The Associate Dean has right to cancel or modify or change the number of posts or contents of the advertisement, partially or fully.

Associate Dean
KNPCVS, Shirwal



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
Futala Lake Road, Nagpur – 440 001 (M.S.)

APPLICATION FORM FOR THE POST OF
SUBJECT MATTER SPECIALIST

To be filled in by the candidate

Post Applied for	
Sr. No. of Post in the Advertisement	

Date :

(Name & Signature of the Candidate)

For Official Use Only

Date of receipt of application:



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
Futala Lake Road, Nagpur – 440 001 (M.S.)

Affix your
latest pass-
port size self
attested
photograph

1) Name of the post applied for : _____

2) Monthly Pay: _____

3) a) Applicant's full name (As recorded in SSC Certificate)	Surname : _____ First Name : _____ Father's Name : _____
b) Mother's Name c) Father's Name	: _____ : _____

4) Complete Postal Address for correspondence :	_____ _____ City _____ Taluka _____ District _____ Pin _____ Contact Ph. No. with STD. Code _____ E-mail I.D.(if any) _____ Mob. No. _____
--	--

5) Date of Birth	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="2">Date</td><td colspan="2">Month</td><td colspan="4">Year</td></tr></table>									Date		Month		Year			
Date		Month		Year													

6) Age as on last date of submission of application form	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="2">Years</td><td colspan="2">Months</td><td colspan="2">Days</td></tr></table>							Years		Months		Days	
Years		Months		Days									

7) Sex	Male	Female
--------	------	--------

8) Marital Status	Married	Unmarried
No. of living children and date of birth of last child (necessary undertaking in the prescribed Form - "A" should be enclosed with the application)		

9) State of Domicile	
----------------------	--

10) Whether any disciplinary / criminal case is pending against you?	Yes	No
11) Whether any minor or major penalty imposed upon you during last ten years?	Yes	No
12) Do you possess the essential qualifications prescribed for the post?	Yes	No

13) Computer competency : Whether passed MS-CIT or equivalent examination? (As per G.R. dt. 04/02/2013)	Yes	No
--	-----	----

14) VCI/State Council Registration No. & date of expiry (For Veterinarian only)	Registration No.:	
	Date of Expiry :	

15) Any other relevant information that you would like to furnish (Use separate sheet if necessary)	Yes	No
--	-----	----

16. Academic Qualifications

Level	Degree/ Diploma/ Certificate	Year	Institute/ University	Subject(s) with major field	Class / Percentage of marks
Graduation					
Masters					
Doctoral					
Other					

Note: Enclose self attested photocopies in support of proof of date of birth and qualifications claimed above

17. Employment Record and Experience

Designation	Pay Scale/ Pay band	Organization/ Institute	Period		Duration			Nature of work
			From	To	Y	M	D	
TOTAL WORK EXPERIENCE (Y/M/D)								

18. Participation in Trainings/ Workshops/ Summer / Winter schools/ Refresher courses

Sr. No.	Title	Organizing Institute	Duration (Days)	Period	
				From	To

19. Scientific Publications

Details of Papers published in Scientific Journal					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	NAAS score of Scientific Journal

20. Experience of Extension

A) Radio talks							
Sr. No.	Title of the talk			Name of the Radio programme & radio station		Date of Recording/ Broadcast	
B) Television programmes							
Sr. No.	Title of the programme			Name of the television programme & TV station		Date of Recording/Telecast	
C) Organization of trainings for beneficiaries(farmers/ entrepreneurs / field veterinarians/) as the organizing secretary / training coordinator							
Sr. No.	Training programme	Organizing Institute	Beneficiaries	Funding agency	Duration (Days)	Period	
						From	To
D) Participation in trainings as the resource person							
Sr. No.	Topic of the lecture / demonstration	Training programme	Organizing Institute	Beneficiaries	Date		

E) Participation in Exhibitions/ Vaccination camps / Health camps etc.				
Sr. No.	Name of the camp	Organizing Institute / Place	Activities Undertaken	Date (s)

F) Popular articles/Extension publications				
Sr. No.	Authors	Year	Title of the publication	Name of the magazine/ publication, volume, number, page nos.

21. Extra curricular activities

A	Have you passed NCC A/B/C Certificate examination? If yes give the details	
B	Have you participated in Republic Day Parade? If yes give the details	
C	Did you participate in the Inter-Collegiate / Inter-University Sports or Cultural events ? If yes give the details	
D	Have you won any medal / prize in Inter-Collegiate / Inter-University Sports or Cultural events ? If yes give the details?	
E	Have you participated in NSS activity? If yes give the details	

22. Recognitions / Awards / Medals/ Prizes/ Special Attainments/ Fellowships/ Scholarships

Sr. No.	Name of the Award/ Medal/ Prize / Fellowship / Scholarship	National/ International/ State/ University	Awarding Agency	Year

DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also assured that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: _____

Date: _____

(Name & Signature of Applicant)

DECLARATION

FORM“A”

(SeeRule4)

I, Shri/Smt/Kum. _____
Son/Daughter/Husband/Wife of Shri _____ aged _____ years resident of

_____ do hereby declare as follows:-

1. That I have filled my application for the post of _____
2. I have _____ (Number) living children as on today. Out of which No. of children born after dt. 28 March, 2005 is _____ (mention dates of birth, if any) _____
3. I am aware that if any total number of living children are more than two due to the children born after dt. 28 March, 2005, I am liable to be disqualified for the same post.

Place: _____

Date: _____

Name and Signature of the candidate

DETAILS OF ENCLOSURES

Sr.No.	Particulars of Documents	Competent Authority	Date of issue by Competent Authority	Page No.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				

Date :

Signature : _____

Name : _____