



**GOVERNMENT OF ASSAM**  
**DIRECTORATE OF TECHNICAL EDUCATION, ASSAM**  
**KAHILIPARA, GUWAHATI, PIN: 781019**

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No.TE(E)A-8/2020/605

Dated Guwahati, the 3<sup>rd</sup> February, 2021

**NOTICE**

**Recruitment of Faculty under**  
**Directorate of Technical Education (DTE), Assam**

In continuation to this office earlier notification vide no. No.TE(E)A-8/2020/580 dated Guwahati, the 1<sup>st</sup> February, 2021 and No.TE(E)A-8/2020/581 dated Guwahati, the 1<sup>st</sup> February, 2021, to finalize the Letter of Recommendation to Government for appointment of Assistant Professor and Lecturer (Technical/ Non-Technical) under Directorate of Technical Education, Assam under Regulation 3(F) of APSC, the additional candidates in the list attached as Annexure-I, are directed to report as per the schedule mentioned below for,

- I. Verification of documents [pertaining to qualification, DoB, domicile certificate of Assam, caste/ category, status of PWD (as applicable) and any other relevant documents as per the eligibility criteria]
- II. Finalization of option of candidature for Dhemaji Engineering College or five new polytechnics.

The candidates are directed to produce the originals of testimonials and a set of self-attested photo copies of the following documents.

1. Admit Card of the written test.
2. Admit Card/ pass certificates of HSLC/10<sup>th</sup> Examination (Age Proof).
3. Mark sheet & pass certificates of HSLC/10<sup>th</sup> Examination.
4. HSSLC/12<sup>th</sup> Mark Sheet and pass certificate.
5. Mark Sheet and pass certificate B.E./ B. Tech./ B. Com/ B.A./B.Sc.in relevant branch/ subject.
6. Mark Sheet and pass certificate of M.E./ M. Tech/ M. Com/ M.A./ M. Sc. in relevant branch/ subject (as applicable).
7. Caste/Category Certificate (if applicable).
8. Permanent Residence Certificate (PRC).
9. 3 (Three) copies of passport size coloured photograph.
10. Any other documents related to higher qualification(s).

**Mere short listing for document verification shall not automatically make an applicant eligible for recruitment.**

The recommendation for appointment will be made subject to satisfactory verification of the documents [pertaining to qualification, DoB, domicile certificate of Assam, caste/ category, status of PWD (as applicable) and any other relevant documents as per the eligibility criteria].

Further, the authority reserves the right to cancel the candidature of any candidate if it is detected **at any stage of selection** that the candidate does not fulfil the eligibility criteria or any information provided by the candidate is found to be false or is not in conformity with the eligibility criteria mentioned in the advertisement including Age, Educational Qualification etc. at any stage of selection process and even after appointment.

No TA/ DA will be paid for attending the document verification process.

**Schedule of Verification documents:**

**Venue: Multi-Disciplinary Centre (MDC), Assam Engineering College**

**Date: 5<sup>th</sup> February 2021**

**Time: 9.30AM onwards**

Sd/-

Director of Technical Education, Assam  
Kahilipara, Guwahati- 19

## **ANNEXURE-I**

**ROLL NOS. OF ADDITIONAL CANDIDATES SHORT LISTED FOR DOCUMENT VERIFICATION ON THE BASIS  
OF WRITTEN TEST HELD ON 18<sup>TH</sup> /19<sup>TH</sup> / 20<sup>TH</sup> JANUARY 2021**

**FOR THE POST OF ASSISTANT PROFESSOR IN DHEMAJI ENGINEERING COLLEGE**

### **TECHNICAL**

1. BRANCH: MECHANICAL ENGINEERING  
ROLL NO: 10675
2. BRANCH: COMPUTER SCIENCE & ENGINEERING  
ROLL NO: 11622

**FOR THE POST OF LECTURER IN POLYTECHNICS**

### **TECHNICAL**

1. BRANCH: CIVIL ENGINEERING  
ROLL NO: 10923, [11093, 11235]\*, 11355, 11428, 11493
2. BRANCH: MECHANICAL ENGINEERING  
ROLL NO: 10248, 10262, 10421, 10587
3. BRANCH: COMPUTER SCIENCE & ENGINEERING  
ROLL NO: 11811, 11800, 11753
4. BRANCH: ELECTRICAL ENGINEERING  
ROLL NO: 12305
5. BRANCH: FOOD PROCESSING TECHNOLOGY  
ROLL NO: 12483
6. BRANCH: MINING ENGINEERING  
ROLL NO: 12733
7. BRANCH: MEDICAL ELECTRONICS ENGINEERING  
ROLL NO: 11540, 11505, 11521, [11532, 11512]\*, 11516, 11538, 11522, 11528, 11527, 11542, [11525, 11517, 11511]\*, 11539, 11523, 11537, 11536, 11526, 11508

### **NON-TECHNICAL**

1. BRANCH: CHEMISTRY  
ROLL NO: 20086, 20198
2. BRANCH: MATHEMATICS  
ROLL NO: 20816, 20889
3. BRANCH: ENGLISH  
ROLL NO: 20693, 20648
4. BRANCH: HUMANITIES  
ROLL NO: 20567

**\*Note: Roll nos. of the candidates securing the same marks are shown within bracket.**

**Sd/-  
Director of Technical Education, Assam  
Kahilipara, Guwahati- 19**