

Candidate Information Sheet for HS Final Examination 2021.

This PDF file contain all types of forms that are applicable to the different type of candidates who are eligible for the forth coming HS Final Examination.

A candidate should submit to his/her Institution only that form (Candidate Information Sheet) that is applicable to him/her.

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4 Educational Details:

a) Medium: / /

b) Stream: / / /

c) Appearance Type:

d) Core Language I Sub.:

e) Core Language II Sub.:

f) Elective I Sub.:

g) Elective II Sub.:

h) Elective III Sub.:

i) Elective IV Sub.:

j) Non-Recognised Subject Permission Fee Applicable: /

k) MIL Subject Permission Fee Applicable: /

Column 4j & 4k are applicable if option selected is "REGULAR" in column no 2a.

5 Candidate's Photograph & Signature:

Space for Candidate's Photograph

Space for Candidate's Signature

(for Institution use only)

System Generated UID No. :

Entered By :

Note :

- 1 For column no. 1a, 2a, 2c, 2d, 2e, 2f, 2g, 2l, 2m, 2n, 3c, 3d, 4a, 4b, 4c, 4j & 4k you are required to tick the applicable one.
- 2 All columns except column no. 2h & 4i are compulsory (if applicable).
- 3 For stream-wise applicable subject combination kindly contact your institution.
- 4 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
- 5 Submit copy of Registration Card whose detail is mentioned in column no 1.
- 6 **Get printed copy of your checklist from the Institution and look at your details very carefully. Inform HM immediately if there is any mistake.**
- 7 **No correction will be allowed once exam form is submitted online.**

Form for Regular / IP Candidates**(Registration between sessions 2010-11 to 2013-14 and has never applied for any HS Final Examination)**

ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI

CANDIDATE INFORMATION SHEET FOR HS FINAL EXAMINATION 2021

(To be filled using black ball point pen only)

(Duly filled in form is to be submitted to the Institution by the Candidate)

Form for Regular / IP Candidates

(Registration between sessions 2014-15 to 2018-19 and have never applied for any HS Final Year Examination)

Code & Name of Institution :

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

1 Registration Details:

a) Registration Session:

| | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|
| 2018-19 | / | 2017-18 | / | 2016-17 | / | 2015-16 | / | 2014-15 |
|---------|---|---------|---|---------|---|---------|---|---------|

b) Registration Number:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

* Last 6 digits only

2 Personal Details:

a) Category of the Candidate:

| | | |
|---------|---|------------------------------|
| REGULAR | / | Institutional Private (I.P.) |
|---------|---|------------------------------|

b) Name of the Candidate:

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

c) Gender:

| | | |
|------|---|--------|
| MALE | / | FEMALE |
|------|---|--------|

d) Caste:

| | | | | | | | | | | |
|---------|---|----|---|--------|---|--------|---|-----|---|------|
| GENERAL | / | SC | / | ST (P) | / | ST (H) | / | OBC | / | MOBC |
|---------|---|----|---|--------|---|--------|---|-----|---|------|

e) Tea Garden Community:

| | | |
|----|---|-----|
| NO | / | YES |
|----|---|-----|

f) Religion:

| | | | | | | | | |
|----------|---|-------|---|--------------|---|---------|---|----------|
| HINDUISM | / | ISLAM | / | CHRISTIANITY | / | SIKHISM | / | BUDDHISM |
| JAINISM | / | PARSI | / | JEWISH | / | OTHERS | | |

g) Nationality:

| | | |
|--------|---|--------|
| INDIAN | / | OTHERS |
|--------|---|--------|

h) Candidate Aadhar Number:

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

i) Mother Name:

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

j) Father Name:

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

k) Contact (Mobile) No.:

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

l) Are You Physically Handicapped:

| | | |
|-----|---|----|
| YES | / | NO |
|-----|---|----|

m) Are You Visually Impaired (Blind):

| | | |
|-----|---|----|
| YES | / | NO |
|-----|---|----|

* Column applicable if option selected is "YES" in previous column.

n) Is your Parents Annual Family Income is Rs 2 Lacs or below:

| | | |
|-----|---|----|
| YES | / | NO |
|-----|---|----|

3 Details of Passing H. S. First Year Examination:

a) Roll:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

b) Number:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

c) Year:

| | | | | | | | | | | |
|------|---|------|---|------|---|------|---|------|---|------|
| 2020 | / | 2019 | / | 2018 | / | 2017 | / | 2016 | / | 2015 |
|------|---|------|---|------|---|------|---|------|---|------|

d) Grade in Environmental Education:

| | | | | |
|----------------------|---|--------------------|---|-------------------|
| Grade A (30 & Above) | / | Grade B (23 to 29) | / | Grade C (Upto 22) |
|----------------------|---|--------------------|---|-------------------|

4 Educational Details:

a) Medium: / /

b) Stream: / / /

c) Appearance Type:

d) Core Language I Sub.:

e) Core Language II Sub.:

f) Elective I Sub.:

g) Elective II Sub.:

h) Elective III Sub.:

i) Elective IV Sub.:

j) Non-Recognised Subject Permission Fee Applicable: /

k) MIL Subject Permission Fee Applicable: /

Subjects to be selected should be same as applied for at the time of registration / from the list as displayed in the system after validation of candidate's details.

Column 4j & 4k are applicable if option selected is "REGULAR" in column no 2a.

5 Candidate's Photograph & Signature:

Space for Candidate's Photograph

Space for Candidate's Signature

(for Institution use only)

System Generated UID No. :

Entered By :

Note :

- For column no. 1a, 2a, 2c, 2d, 2e, 2f, 2g, 2l, 2m, 2n, 3c, 3d, 4a, 4b, 4c, 4j & 4k you are required to tick the applicable one.
- All columns except column no. 2h & 4i are compulsory (if applicable).
- For stream-wise applicable subject combination kindly contact your institution.
- Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
- Submit copy of Registration Card whose detail is mentioned in column no 1.
- Get printed copy of your checklist from the Institution and look at your details very carefully. Inform HM immediately if there is any mistake.**
- No correction will be allowed once exam form is submitted online.**

Form for Regular / IP Candidates**(Registration between sessions 2014-15 to 2018-19 and have never applied for any HS Final Year Examination)**

ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI

CANDIDATE INFORMATION SHEET FOR HS FINAL EXAMINATION 2021

(To be filled using black ball point pen only)

(Duly filled in form is to be submitted to the Institution by the Candidate)

**Form for NIP Candidates willing to appear in all subjects
(Unsuccessful candidates of HS Final Year Examination 2012 to 2015)**

Code & Name of Institution :

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

1 Last HS Final Examination Appeared Details:

| | |
|-------------------------------|------------------------------------|
| a) Category of the Candidate: | Non Institutional Private (N.I.P.) |
|-------------------------------|------------------------------------|

| | | | | | | | |
|----------|------|---|------|---|------|---|------|
| b) Year: | 2015 | / | 2014 | / | 2013 | / | 2012 |
|----------|------|---|------|---|------|---|------|

c) Roll:

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

d) Number:

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

2 Registration Details:

| | | | | | | | |
|--------------------------|---------|---|---------|---|---------|---|---------|
| a) Registration Session: | 2013-14 | / | 2012-13 | / | 2011-12 | / | 2010-11 |
|--------------------------|---------|---|---------|---|---------|---|---------|

b) Registration Number:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

* Last 6 digits only

3 Personal Details:

a) Name of the Candidate:

| | | | |
|------------|------|---|--------|
| b) Gender: | MALE | / | FEMALE |
|------------|------|---|--------|

c) Caste:

| | | | | | | | | | | |
|---------|---|----|---|--------|---|--------|---|-----|---|------|
| GENERAL | / | SC | / | ST (P) | / | ST (H) | / | OBC | / | MOBC |
|---------|---|----|---|--------|---|--------|---|-----|---|------|

| | | | |
|--------------------------|----|---|-----|
| d) Tea Garden Community: | NO | / | YES |
|--------------------------|----|---|-----|

e) Religion:

| |
|----------|
| HINDUISM |
|----------|

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| ISLAM |
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|--------------|
| CHRISTIANITY |
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| SIKHISM |
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| BUDDHISM |
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| JAINISM |
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| PARSI |
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| JEWISH |
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|--------|
| OTHERS |
|--------|

| | | | |
|-----------------|--------|---|--------|
| f) Nationality: | INDIAN | / | OTHERS |
|-----------------|--------|---|--------|

g) Candidate Aadhar Number:

| | | | |
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|-----------------|--|
| i) Father Name: | |
| | |

| | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|
| j) Contact (Mobile) No.: | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|

4 Educational Details:

a) Medium:

| |
|---------|
| ENGLISH |
|---------|

 /

| |
|----------|
| ASSAMESE |
|----------|

 /

| |
|---------|
| BENGALI |
|---------|

b) Stream:

| |
|------|
| ARTS |
|------|

 /

| |
|----------|
| COMMERCE |
|----------|

 /

| |
|---------|
| SCIENCE |
|---------|

 /

| |
|------------|
| VOCATIONAL |
|------------|

| | |
|---------------------|-------------|
| c) Appearance Type: | ALL SUBJECT |
|---------------------|-------------|

d) Core Language I Sub.: ENGLISH

e) Core Language II Sub.: _____

f) Elective I Sub.: _____

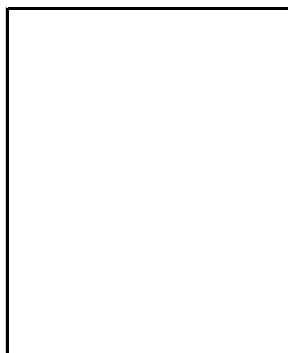
g) Elective II Sub.: _____

h) Elective III Sub.: _____

i) Elective IV Sub.: _____

5 Candidate's Photograph & Signature:

Space for Candidate's Photograph



Space for Candidate's Signature



(for Institution use only)

System Generated UID No. : _____ Entered By : _____

Note :

- 1 For column no. 1b, 2a, 3b, 3c, 3d, 3e, 3f, 4a, 4b & 4c you are required to tick the applicable one.
- 2 All columns except column no. 3g & 4i are compulsory (if applicable).
- 3 For stream-wise applicable subject combination kindly contact your institution.
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- 6 Submit copy of Registration Card whose detail is mentioned in column no 2.
- 7 **Get printed copy of your checklist from the Institution and look at your details very carefully. Inform HM immediately if there is any mistake.**
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**Form for NIP Candidates willing to appear in all subjects
(Unsuccessful candidates of HS Final Year Examination 2012 to 2015)**

ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI

CANDIDATE INFORMATION SHEET FOR HS FINAL EXAMINATION 2021

(To be filled using black ball point pen only)

(Duly filled in form is to be submitted to the Institution by the Candidate)

Form for NIP Candidates willing to appear in all subjects (Unsuccessful/Comp. Candidate of HS Final Year Exam 2016 to 2020)

OR

Betterment/Re-appearance Candidates (Passed HS Final Year Exam 2020)

Code & Name of Institution :

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

1 Last HS Final Examination Appeared Details:

| | |
|-------------------------------|------------------------------------|
| a) Category of the Candidate: | Non Institutional Private (N.I.P.) |
|-------------------------------|------------------------------------|

| | | | | | | | | | |
|----------|------|---|------|---|------|---|------|---|------|
| b) Year: | 2020 | / | 2019 | / | 2018 | / | 2017 | / | 2016 |
|----------|------|---|------|---|------|---|------|---|------|

c) Roll:

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

d) Number:

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

2 Registration Details:

a) Registration Session:

| | | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|
| 2018-19 | / | 2017-18 | / | 2016-17 | / | 2015-16 | / | 2014-15 | / |
| 2013-14 | / | 2012-13 | / | 2011-12 | / | 2010-11 | | | |

| | | | | | | | |
|-------------------------|--|--|--|--|--|--|----------------------|
| b) Registration Number: | | | | | | | * Last 6 digits only |
|-------------------------|--|--|--|--|--|--|----------------------|

3 Personal Details:

a) Name of the Candidate:

| | | | |
|------------|------|---|--------|
| b) Gender: | MALE | / | FEMALE |
|------------|------|---|--------|

c) Caste:

| | | | | | | | | | | |
|---------|---|----|---|--------|---|--------|---|-----|---|------|
| GENERAL | / | SC | / | ST (P) | / | ST (H) | / | OBC | / | MOBC |
|---------|---|----|---|--------|---|--------|---|-----|---|------|

| | | | |
|--------------------------|----|---|-----|
| d) Tea Garden Community: | NO | / | YES |
|--------------------------|----|---|-----|

e) Religion:

| |
|----------|
| HINDUISM |
|----------|

 /

| |
|-------|
| ISLAM |
|-------|

 /

| |
|--------------|
| CHRISTIANITY |
|--------------|

 /

| |
|---------|
| SIKHISM |
|---------|

 /

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|----------|
| BUDDHISM |
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| |
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| JAINISM |
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| PARSI |
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 /

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| JEWISH |
|--------|

 /

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|--------|
| OTHERS |
|--------|

f) Nationality:

| |
|--------|
| INDIAN |
|--------|

 /

| |
|--------|
| OTHERS |
|--------|

g) Candidate Aadhar Number:

[illegible][illegible]

| | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|
| j) Contact (Mobile) No.: | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|

4 Educational Details:

| | |
|---------------------------|--|
| a) Medium: | <input type="text" value="ENGLISH"/> / <input type="text" value="ASSAMESE"/> / <input type="text" value="BENGALI"/> |
| b) Stream: | <input type="text" value="ARTS"/> / <input type="text" value="COMMERCE"/> / <input type="text" value="SCIENCE"/> / <input type="text" value="VOCATIONAL"/> |
| c) Appearance Type: | <input type="text" value="ALL SUBJECT"/> / <input type="text" value="RE-APPERANCE"/> / <input type="text" value="BETTERMENT"/> |
| d) Core Language I Sub.: | <input type="text"/> |
| e) Core Language II Sub.: | <input type="text"/> |
| f) Elective I Sub.: | <input type="text"/> |
| g) Elective II Sub.: | <input type="text"/> |
| h) Elective III Sub.: | <input type="text"/> |
| i) Elective IV Sub.: | <input type="text"/> |

Subjects to be selected should be same as appearing in admit card or mark sheet / from the list as displayed in the system after validation of candidate's details.

5 Candidate's Photograph & Signature:

Space for Candidate's Photograph

Space for Candidate's Signature

(for Institution use only)

System Generated UID No. :

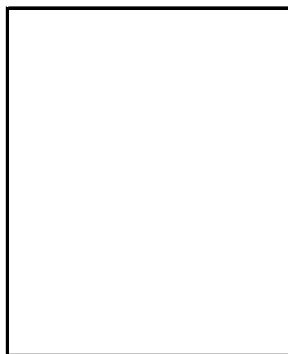
Entered By :

Note :

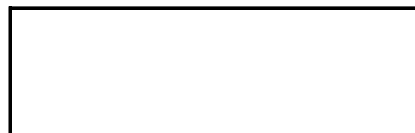
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5 Candidate's Photograph & Signature:

Space for Candidate's Photograph



Space for Candidate's Signature



(for Institution use only)

System Generated UID No. :

Entered By :

Note :

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- 3 For stream-wise applicable subject combination kindly contact your institution.
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- 6 Submit copy of Registration Card whose detail is mentioned in column no 2.
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- 8 **No correction will be allowed once exam form is submitted online.**

Form for NIP Candidates willing to appear as Certain Subject Candidates

(Passed HS Final Year Examination 2012 to 2015 but unsuccessful in the Subject for which he/she is willing to apply)

ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI

CANDIDATE INFORMATION SHEET FOR HS FINAL EXAMINATION 2021

(To be filled using black ball point pen only)

(Duly filled in form is to be submitted to the Institution by the Candidate)

Form for NIP Candidates willing to appear as Compartmental (Appeared and got Compartmental in HS Final Year Exam. 2020)

OR

Certain Subject Candidates (Passed HS Final Year Exam 2016 to 2020, but unsuccessful in the Subject for which willing to apply)

OR

Backlog Candidates of Vocational Stream for HS Final Year Examination 2016 to 2020.

Code & Name of Institution :

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

1 Last HS Final Examination Appeared Details:

| | |
|-------------------------------|------------------------------------|
| a) Category of the Candidate: | Non Institutional Private (N.I.P.) |
|-------------------------------|------------------------------------|

| | | | | | | | | | |
|----------|------|---|------|---|------|---|------|---|------|
| b) Year: | 2020 | / | 2019 | / | 2018 | / | 2017 | / | 2016 |
|----------|------|---|------|---|------|---|------|---|------|

c) Roll:

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

d) Number:

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

2 Registration Details:

a) Registration Session:

| | | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|
| 2018-19 | / | 2017-18 | / | 2016-17 | / | 2015-16 | / | 2014-15 | / |
| 2013-14 | / | 2012-13 | / | 2011-12 | / | 2010-11 | | | |

| | | | | | | | |
|-------------------------|--|--|--|--|--|--|----------------------|
| b) Registration Number: | | | | | | | * Last 6 digits only |
|-------------------------|--|--|--|--|--|--|----------------------|

3 Personal Details:

a) Name of the Candidate:

| | | | |
|------------|------|---|--------|
| b) Gender: | MALE | / | FEMALE |
|------------|------|---|--------|

| | | | | | | | | | | | |
|-----------|---------|---|----|---|--------|---|--------|---|-----|---|------|
| c) Caste: | GENERAL | / | SC | / | ST (P) | / | ST (H) | / | OBC | / | MOBC |
|-----------|---------|---|----|---|--------|---|--------|---|-----|---|------|

d) Tea Garden Community: ☐ NO / ☐ YES

e) Religion:

| |
|----------|
| HINDUISM |
| JAINISM |

 /

| |
|-------|
| ISLAM |
| PARSI |

 /

| |
|--------------|
| CHRISTIANITY |
| JEWISH |

 /

| |
|---------|
| SIKHISM |
| OTHERS |

 /

| |
|----------|
| BUDDHISM |
|----------|

| | | | |
|-----------------|--------|---|--------|
| f) Nationality: | INDIAN | / | OTHERS |
|-----------------|--------|---|--------|

g) Candidate Aadhar Number:

[illegible][illegible]

| | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|
| j) Contact (Mobile) No.: | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|

4 Educational Details:

| | |
|---------------------------|--|
| a) Medium: | <input type="text" value="ENGLISH"/> / <input type="text" value="ASSAMESE"/> / <input type="text" value="BENGALI"/> |
| b) Stream: | <input type="text" value="ARTS"/> / <input type="text" value="COMMERCE"/> / <input type="text" value="SCIENCE"/> / <input type="text" value="VOCATIONAL"/> |
| c) Appearance Type: | <input type="text" value="COMPARTMENTAL"/> / <input type="text" value="CERTAIN SUBJECT"/> / <input type="text" value="BACKLOG"/> |
| d) Core Language I Sub.: | <input type="text"/> |
| e) Core Language II Sub.: | <input type="text"/> |
| f) Elective I Sub.: | <input type="text"/> |
| g) Elective II Sub.: | <input type="text"/> |
| h) Elective III Sub.: | <input type="text"/> |
| i) Elective IV Sub.: | <input type="text"/> |

Subjects to be selected should be same as appearing in admit card or mark sheet / from the list as displayed in the system after validation of candidate's details.

5 Candidate's Photograph & Signature:

Space for Candidate's Photograph

Space for Candidate's Signature

(for Institution use only)

System Generated UID No. :

Entered By :

Note :

- 1 For column no. 1b, 2a, 3b, 3c, 3d, 3e, 3f, 4a, 4b & 4c you are required to tick the applicable one.
- 2 All columns except column no. 3g & 4i are compulsory (if applicable).
- 3 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
- 4 Submit copy of Admit Card / Mark Sheet whose detail is mentioned in column no 1.
- 5 Submit copy of Registration Card whose detail is mentioned in column no 2.
- 6 **Get printed copy of your checklist from the Institution and look at your details very carefully. Inform HM immediately if there is any mistake.**
- 7 **No correction will be allowed once exam form is submitted online.**

Form for NIP Candidates willing to appear as Compartmental (Appeared and got Compartmental in HS Final Year Exam. 2020)

OR

Certain Subject Candidates (Passed HS Final Year Exam 2016 to 2020, but unsuccessful in the Subject for which willing to apply)

OR

Backlog Candidates of Vocational Stream for HS Final Year Examination 2016 to 2020.