



सत्यमेव जयते

जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
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No.JIP/Admn-I/KKL/DR/1(1)/2019

Date: 23 DEC 2020

NOTICE

Sub: Provisional Shortlisted Candidates for conduct of Certificate/Biometric verification and Skill Test for Stenographer Gr.II for JIPMER, Puducherry - Reg.

- Ref:** (i) Advertisement Notification for JIPMER, Karaikal
vide No.JIP/Admn.-I/KKL/DR/1(1)/2019 dated: 21.12.2019.
(ii) Written Exam (Computer Based Online Test) held on 08.03.2020
(iii) This Office notice of even no. dated 18.03.2020.

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In continuation of this office notice dt.13.03.2020 & 18.03.2020, due to urgent necessity of more health care workers during this COVID-19 (Pandemic) situation, it has been decided to conduct skill test for the provisional shortlisted candidates for the post of Stenographer Gr.II on regular basis for JIPMER, Karaikal as scheduled below:

Date of Skill Test	18.01.2021 (Monday)
Reporting Time	08.00 AM
Venue	JIPMER ACADEMIC CENTRE, JIPMER, Puducherry.
Candidates	List of Candidates mentioned in Annexure-A

Individual Call letters will NOT be sent to the candidates to appear for certificate/biometric verification and skill test. It will be hosted only in the institute official website (www.jipmer.edu.in).

If the candidates are disqualified/absent in the skill test, his / her name will be strike out from the merit list. No correspondence will be entertained in this regard.

IMPORTANT INSTRUCTIONS TO CANDIDATES ON COVID-19 PANDEMIC:

1. Candidates must maintain social distancing starting from point of entry in the exam venue till his/her exit from the exam venue.
2. Candidate must wear their own 3 ply face mask, hand gloves and bring transparent water bottle. No other items will be permitted inside the examination hall.
3. Temperature of the candidates will be checked at the entry point to the exam venue by means of a handheld thermal screening device. Only those candidates whose temperature is within the acceptability limits will be allowed inside the examination hall. Symptomatic Candidates if any, will be allowed to appear for the skill test in an isolated room, subject to discretion of the competent authority.
4. After the final bell, the Candidates will be instructed to leave the examination hall in an orderly manner maintaining the 6 feet distance between them. Candidates are strictly advised to adhere to the COVID-19 protocol.

The candidates should bring the following original certificates with one set of self-attested copies.

1. Downloaded Rank Letter with affixing recent passport size photo.
2. Original Hall-Ticket (with Invigilator Signature) submitted by the candidate on the day of CBT.
3. Proof of Age (Birth Certificate/SSLC Mark Statement).
4. Relevant Educational Qualifications, starting from SSLC onwards with mark sheets.
5. Relevant Experience Certificate
6. Registration Certificate if applicable
7. Latest SC/ST/OBC/EWSs Certificate obtained within a period of one year preceding the date of the Certificate/Biometric verification. If he/she belongs to OBC, the community certificate should indicate the status with reference to Creamy Layer as in the format issued by Govt. of India. (Certificates issued by the Competent Authorities, in the format prescribed in the Notice of the recruitment in support of your claim to belong to OBC/SC/ST/EWSs/Ex-Servicemen / PwDs categories)
8. Candidates shortlisted under Economically Weaker Sections (EWSs) to the post of Stenographer Gr.II should submit the Income and Asset Certificate issued by the competent authority in the prescribed format i.e. Annexure-II as per the advertisement notification.
9. No Objection Certificate from the present employer (if applicable)
10. Disability Certificate (PwD Candidate) (if applicable) - In case the candidates selected under Persons with Disability (PwD) category, they have to undergo medical examination before the Medical Board constituted by JIPMER. **The decision of JIPMER Medical board will be final with regard to Persons with Disability.**
11. **If the candidate does not produce any of the above-mentioned documents in original along with self-attested copies of the same, he/she will not be allowed for further process under any circumstances.**
12. The candidate will have to bear travelling and other expenses for his/her journey to and from his/her place. No contribution will be paid by this Institute. This Institute does not also make arrangements for lodging and boarding for the candidates.
13. The candidature is provisional. He / She must, therefore, ensure that he/she fulfills all the conditions of eligibility laid down in the advertisement. To avoid any disappointment at a later stage, he/she is advised to recheck whether he/she meets all the eligibility criteria laid down as on the crucial date prescribed for the posts. If, at any stage, it is found that he/she does not fulfill any of the conditions of eligibility, his/her candidature will be cancelled and no appeal against such cancellation will be entertained.


DEPUTY DIRECTOR (ADMIN)
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JIPMER, PUDUCHERRY