## **INTERVIEW PROGRAMME**

Date	Week-Day	Name of post Cand	<u>idates</u>
11-01-2021	Monday	Assistant Professor, Mathematics, Class-II, in Govt. Arts, Science and Commerce College, Advt. No. 87/2018-19, Posts: 10, Candidates: 40, Branch: R-4, Time: 11:00 a.m.	14
12-01-2021	Tuesday	do	13
13-01-2021	Wednesday	do	13
11-01-2021	Monday	Assistant Director, Class-II, under the Directorate of Government Printing and Stationery (Industries and Mines Department), Advt. No. 21/2019-20, Posts: 02, Candidates: 08, Branch: R-1, Time: 11:00 a.m.	08
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12-01-2021	Tuesday	Executive Engineer (Mechanical), under N.W.R.W.S. and Kalpsar Department, Class-I, Advt. No. 42/2018-19, Posts: 03, Candidates: 12, Branch: R-1, Time: 11:00 a.m.	12
13-01-2021	Wednesday	Gujarati Reporter, Class-II, Advt. No. 108/2018-19, Posts: 05, Candidates: 03, Branch: Ex-1, Time: 11:00 a.m.	03
13-01-2021	Wednesday	Manager, Class-I, under the Directorate of Govt. Printing and Stationery (Industries and Mines Department), Advt. No. 11/2019-20, Post: 01, Candidates: 06, Branch: R-1, <b>Time:</b> 1:00 p.m.	06

Sd/-I/C. P.S. to Chairman 22/12/2020