



**OFFICE OF THE DEPUTY COMMISSIONER
&
CHAIRMAN**

**DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
ROOM NO. 40, DC OFFICE, PORT BLAIR- 744101
PH: 03192-211621/243446**

Vacancy Notice

Applications are invited for filling up of various posts on contract basis in the District Health Society, South Andaman under National Health Mission. The details are as follows:

| Sl. No. | Name of the Post | Educational Qualification | No. of Post | Tenure | Consolidated Pay per month | Age limit |
|---------|---------------------------|--|-------------|-----------|----------------------------|--------------------|
| 1. | Audiologist | Essential: B. Sc. in Audiology cum Speech Therapy/ Speech Audiology from a recognized University/ Institution. Desirable: 02 years experience as Speech Therapist/ Audiologist in a recognized Hospital/ Institution | 01 | 11 Months | Rs. 31500/- | Not below 21 years |
| 2 | Lab Technician | Degree/ Diploma in Lab Technology and One year Diploma in Computer Applications | 01 | 11 Months | Rs. 16000/- | Not below 21 years |
| 3 | Yoga Instructor | A regular fulltime Degree in Yoga from a recognized University. OR Any degree from a recognized University with one year full time regular Diploma in Yoga from a recognized University/ Institute of repute. | 01 | 11 Months | Rs. 13000/- | Not below 21 years |
| 4 | Psychiatric Social Worker | 1. Master's Degree in Social Work (OR) Sociology (OR) equivalent qualification from a recognized University/ Institution. Desirable: 1. Practical on research experience in Medical/ Psychiatric Social Work. 2. Certificate/ Diploma in applied Sociology or Social Work from a recognized University. | 01 | 03 months | Rs. 25000/- | Not below 23 years |
| 5 | Public Health Nurse | 1. The candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent. 2. Diploma in General Nursing and Midwifery (3 ½ years) and One year Diploma in Public Health Nursing. Or Basic B.Sc. (Nsg.) Degree (04 years) from recognized university or board and registered in the Nursing Council of India. Or Diploma in General Nursing and Midwifery (3 ½ years) 3. Should be registered with the Nursing Council | 01 | 03 months | Rs. 16000/- | Not below 21 years |

Last date of receipt of application:

09.11.2020 by 4:00 PM (Application received beyond the date & time shall not be accepted).

ALL THE APPLICANTS ARE ADVISED TO SUBMIT THEIR APPLICATION FORM IN SEPARATE, FOR THE VARIOUS POSTS

Documents to be enclosed with the application:

Self attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & other certificates, e.g. Degree, Post-graduation, Diploma, Professional Qualifications etc. (as the case may be), Birth certificate, local certificate & Employment Registration card.

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF" and should be addressed to **The Chairman, District Health Society (SA), Room No. 40, Deputy Commissioner's Office, South Andaman, Port Blair - 744101, Telephone: 03192243446.**

GENERAL INFORMATION:

- i) The appointment will be made purely on contract basis and on consolidated pay.
IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without requisite certificates and photograph of the candidates shall be summarily rejected.
- vi) The engagement will be as per the guidelines of respective NHM programme under District Health Society (SA) on Contract basis. You are liable to serve anywhere in the South Andaman District. Any extension or renewal appointment beyond this duration, if any, will be subject to a review of performance and contribution towards work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society (SA), A&N Islands.
 - i) No individual call letters will be issued for appearing in the interview. However, after verification of the applications, a list of eligible candidates will be displayed in the notice board of **The District Health Society (SA), Room No. 40, Deputy Commissioner's Office, South Andaman, Port Blair** and also in the website of A & N Administration i.e. www.andaman.gov.in.
 - ii) No TA/DA shall be payable for appearing in the trade test / interview.


Assistant Commissioner (Sett.)/
Vice Chairman, DHS (SA)

F. No. 1-57/DHS (SA)/DC/RPS/10-11/159.

Dated 23/10/2020

To,

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for wide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Port Blair for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication of the same.
5. In Charge, SOVTECH, Dollygunj with the request to upload the vacancy Notice in the advertisement section of website www.andaman.gov.in for wide publicity.


Assistant Commissioner (Sett.)/
Vice Chairman, DHS (SA)

APPLICATION FORM

Self Attested Photograph

Post Applied for:

1. Name of the Applicant:

2. Father's Name:

3. Date of Birth:

4. Sex:

5. Present Contact Address with Telephone No.:

6. Permanent Contact Address with Telephone No.:

7. Languages spoken/written:

8. Education: High school onwards, please list all your qualifications

| S. No | Education & Professional Qualification | Institute/ Board | Marks obtained Uni./Boards | Max. Marks | Max Marks criteria | Self marking as per criteria | Remarks |
|-------|--|------------------|----------------------------|------------|--------------------|------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |

For Audiologist

| | | | | | | | |
|---|--|--|--|--|------------|--|--|
| 1 | B. Sc. in Audiology cum Speech Therapy/ Speech Audiology | | | | 55 | | |
| 2 | Experience | | | | 20 | | |
| 3 | Interview | | | | 25 | | |
| | Total | | | | 100 | | |

For Lab Technician

| | | | | | | | |
|---|---|--|--|--|------------|--|--|
| 1 | Degree/ Diploma in Lab Technology | | | | 35 | | |
| 2 | One year Diploma in Computer Applications | | | | 20 | | |
| 3 | Experience | | | | 20 | | |
| 4 | Interview | | | | 25 | | |
| | Total | | | | 100 | | |

For Yoga Instructor

| | | | | | | | |
|---|---|--|--|--|------------|--|--|
| 1 | Degree in Yoga or Diploma in yoga with any degree | | | | 45 | | |
| 2 | Experience | | | | 20 | | |
| 3 | Trade / Yoga test | | | | 10 | | |
| 3 | Interview | | | | 25 | | |
| | Total | | | | 100 | | |

For Psychiatric Social Worker

| | | | | | | | |
|---|--|--|--|--|------------|--|--|
| 1 | Master's Degree in Social Work (OR) Sociology (OR) equivalent | | | | 35 | | |
| 2 | Practical on research experience in Medical/ Psychiatric Social Work | | | | 10 | | |
| 3 | Certificate/ Diploma in applied Sociology or Social Work | | | | 10 | | |
| 4 | Experience | | | | 20 | | |
| 5 | Interview | | | | 25 | | |
| | Total | | | | 100 | | |

For Public Health Nurse

| | | | | | | | |
|---|--|--|--|--|------------|--|--|
| 1 | Sr. Secondary or Equivalent (12 th) | | | | 10 | | |
| 2 | Diploma in General Nursing & Midwifery/ B. Sc Nursing from a recognized institution/ collage | | | | 35 | | |
| 3 | Additional marks for B. Sc Nursing | | | | 10 | | |
| 4 | Experience | | | | 20 | | |
| 5 | Interview | | | | 25 | | |
| | Total | | | | 100 | | |

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No. 4 X Column No. 6}}{\text{Column No. 5}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 20 marks only)

$$\left\{ \frac{\text{No. of months X Column No. 6}}{100} \right\}$$

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE SOUTH ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

DATE: PLACE :

Full Signature of the Applicant