



**অসম লোকসেৱা আয়োগ**  
**ASSAM PUBLIC SERVICE COMMISSION**

**NOTIFICATION**

Dated Guwahati, the 5<sup>th</sup> September, 2020

**The following Examinations/Viva-voce interviews are tentatively scheduled for the year 2020**

| Sl. No. | Name of Examination   | No. Of Post      | Date of Advt. | Last date of receipt of applications | Month/Date(s) of Written Exam/Screening Test   | Month/Date(s) of Viva-voce /Personality Test (Tentative)   | Remarks                                      |
|---------|---|------------------|---------------|--------------------------------------|--|--|--|
| 1.      | Assam Finance Service (FAO/TO) under Finance Department (direct recruitment)                                    | 34 Nos.          | 23/07/2018    | 07/09/2019                           | 20 <sup>th</sup> & 27 <sup>th</sup> January/2019   | 16 - 18 Sept. 2020   | Result declared on 08-05-2020 (written Exam) |
| 2.      | Forest Ranger under Environment and Forest Deptt.   | 50 Nos.          | 03/03/2018    | 04/04/2018                           | 24 <sup>th</sup> & 26 <sup>th</sup> Feb/2019 & 04 <sup>th</sup> , 8 <sup>th</sup> , 10 <sup>th</sup> , 13 <sup>th</sup> , 15 <sup>th</sup> & 17 <sup>th</sup> March/2019 | 6 <sup>th</sup> , 7 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup> & 13 <sup>th</sup> March, 2020   | Result declared on 16-03-2020                |
| 3.      | AE (C) under WR Deptt.  | 65 Nos.          | 21/12/2018    | 02/02/2019                           | 30 <sup>th</sup> June/2019   | 17 <sup>th</sup> , 18 <sup>th</sup> , 19 <sup>th</sup> , 20 <sup>th</sup> , 24 <sup>th</sup> , 25 <sup>th</sup> & 26 <sup>th</sup> Feb/2020  | Result declared on 26-02-2020                |
| 4.      | Senior Information Officer under I&PR Deptt.  | 6 Nos.           | 17/03/2018    | 17/04/2018                           | 26 <sup>th</sup> May/2019 (Screening Test) Date of written test- 20 <sup>th</sup> Sept/2019  | 17 <sup>th</sup> June, 2020  | Result declared on 17-06-2020                |
| 5.      | Junior Information Officer under I&PR Deptt   | 5 Nos.           | 28/02/2018    | 21/3/2018                            | 31 <sup>st</sup> March/2019 (Screening Test) Date of written test- 19 <sup>th</sup> Sept/2019  | 3 <sup>rd</sup> Sept. 2020   | Result declared on 03-09-2020                |
| 6.      | <b>CCE(M),2018</b>  | 261 Nos.         | 15/05/2019    | 07/06/2019                           | 02 <sup>nd</sup> Aug to 29 <sup>th</sup> Aug/2019  | -  | Result under Process                         |
| 7.      | HYD Examination   | -                | 12/07/2018    | 20/08/2018                           | 26 <sup>th</sup> , 27 <sup>th</sup> , 28 <sup>th</sup> & 29 <sup>th</sup> Sept/2019 and Tribal Language Exam on 20 <sup>th</sup> Oct/2019                                | -  | Result declared on 18-08-2020                |
| 8.      | ADO under Agriculture Deptt.  | 115 Nos.         | 29/12/2018    | 08/02/2019                           | 29 <sup>th</sup> Sept/2019   | 7 <sup>th</sup> , 8 <sup>th</sup> , 9 <sup>th</sup> , 10 <sup>th</sup> , 20 <sup>th</sup> , 21 <sup>st</sup> , 22 <sup>nd</sup> , 24 <sup>th</sup> , 27 <sup>th</sup> , 29 <sup>th</sup> & 30 <sup>th</sup> Jan/2020 | Result declared on 30-01-2020                |
| 9.      | Asstt. Prof. etc. in Engineering Colleges of Assam under Education Higher (Technical) Deptt                     | 66+15+1= 82 Nos. | 25/05/2017    | 31/07/2017                           | 7 <sup>th</sup> , 8 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> & 13 <sup>th</sup> Nov/2019  | 22 <sup>nd</sup> Nov 2020 (Language Test) (Evening)  | Screening Test Result declared on 28-05-2020 |
| 10.     | Lecturer in IFIC (In-Service Education), DIET in the Directorate of SCERT under Elementary Education Department | 6                | 22/11/2017    | 26/12/2017                           | -  | 5 <sup>th</sup> , 6 <sup>th</sup> , 7 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup> , 13 <sup>th</sup> & 14 <sup>th</sup> Feb/2020  | Result declared on 14-02-2020                |

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|---------|---|--------------------------|---------------|--------------------------------------|---|--|-------------------------------|
| 11.     | Asstt. Engineer (C), PHE  | 24 Nos.                  | 08/05/2017    | 31/05/2017                           | -   | 22 - 24 Sept. 2020                                       | -                             |
| 12.     | Research Asstt. under Urban Development Deptt.  | 9 Nos.                   | 29/12/2018    | 08/02/2019                           | 29 <sup>th</sup> Dec/2019                                     | 4 <sup>th</sup> Sept. 2020                               | Result declared on 05-09-2020 |
| 13.     | Asstt. Programmer in APSC Office  | 1 No.                    | 27/03/2019    | 26/04/2019                           | 20 <sup>th</sup> Feb/2020                                     | 3 <sup>rd</sup> Sept. 2020                               | Result declared on 03-09-2020 |
| 14.     | Fishery Development Officer and Allied Cadre under Fishery Deptt..                                  | 12 Nos.                  | 30/12/2019    | 03/02/2020                           | -   | 17 <sup>th</sup> & 18 <sup>th</sup> March, 2020          | Result declared on 21-03-2020 |
| 15.     | JE(C) under PWD   | 307 Nos.                 | 19/11/2019    | 21/12/2019                           | 11 <sup>th</sup> Oct 2020                                     | -  | -                             |
| 16.     | Lecturer in Arts & Crafts under Cultural Affairs Deptt;   | 7 Nos.                   | 17/09/2019    | 17/10/2019                           | -   | 29 - 30 Sept. 2020                                       | -                             |
| 17.     | AE(C) under PWD   | 156 +104=260 Nos.        | 19/11/2019    | 01/01/2020                           | 15 <sup>th</sup> Nov 2020                                     | -  | -                             |
| 18.     | A.E, PHE(C/Mech/E/Ch),  | 20+7+3+3 = 33 Nos.       | 29/12/2018    | 08/02/2019                           | 18 <sup>th</sup> Oct 2020                                     | -  | -                             |
| 19.     | Lecturer etc. in Polytechnics of Assam under Education Higher(Technical) Deptt                      | 113+86+ 11+61 = 271 Nos. | 25/05/2017    | 31/07/2017                           | 22 <sup>nd</sup> Nov 2020 (Morning)                           | -  | -                             |
| 20.     | Law Asstt. To Legal Remembrances & Under Secretary to the Govt. of Assam under Judicial Deptt.      | 1 No.                    | 17/09/2019    | 17/10/2019                           | -   | 6-7 Oct, 2020  | -                             |
| 21.     | CDPO under Social Welfare Deptt   | 73 Nos.                  | 03/08/2019    | 07/09/2019                           | 1 <sup>st</sup> Nov 2020 & 8 <sup>th</sup> Nov 2020 (Evening) | -  | -                             |
| 22.     | Junior Legislative Counsel & Under Secretary to the Govt. of Assam under Legislative Deptt.         | 1 No.                    | 17/09/2019    | 17/10/2019                           | -   | 13-14 Oct, 2020  | -                             |
| 23.     | Research Asstt. under T&D Deptt.  | 39 Nos.                  | 27/12/2019    | 27/01/2020                           | 8 <sup>th</sup> Nov 2020 (Morning)                            | -  | -                             |
| 24.     | <b>Elementary Education Deptt.</b><br>(I) Lecturer in Work Experience under SCERT(DIET)             | 12 Nos.                  | 22/11/2017    | 26/12/2017                           | -   | -  | Dates to be notified          |
|         | (II) Lecturer in DRU under SCERT(DIET)  | 18 Nos.                  | -do-          | -do-                                 | -   | -  | Dates to be notified          |
| 25.     | Director of Archives in the Directorate of Archives under Secretariat Administration (Estt.) Deptt. | 1No.                     | 20-03-2020    | 12-06-2020                           | -   | -  | Advt. Published.              |
| 26.     | Asstt. Director of Cottage Industries & Quality control officer under Industries & Commerce Deptt.  | 12 Nos.                  | 26-06-2020    | 31-07-2020                           | -   | -  | Advt. published               |
| 27.     | Functional Manager/Project Manager/Dy. Director under Industries & Commerce Deptt.                  | 21 Nos.                  | 26-06-2020    | 08-09-2020                           | -   | -  | Advt. published               |
| 28.     | Asstt. Prof. in different subject, Haflong Govt. College under Higher Education Non Technical       | 25 Nos.                  | -             | -                                    | -   | -  | Advt. under process.          |

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|---------|---|---|---------------|--------------------------------------|--|--|----------------------|
|         | Deptt.  |   |               |                                      |  |  |                      |
| 29.     | AE (Civil) under Handloom & Textile Deptt.  | 1 No.   | 18-03-2020    | 04-06-2020                           | -  | -  | Advt. published.     |
| 30.     | PWD(Building & NH)<br>1. AE(Electrical)   | 11 Nos.   | -             | -                                    | -  | -  | Advt. under process. |
| 31.     | Assistant Architect under Public Works (Building & NH) Department.                                    | 11 Nos.   | 24-06-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 32.     | Assistant Engineer under the Directorate of Inland Water Transport, Assam under Transport Department. | 4 Nos.<br>i) Mech-3 nos.<br>ii) Civil- 1 no.                                      | 26-06-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 33.     | Junior Engineer under the Directorate of Inland Water Transport, Assam under Transport Department.    | 12 Nos.<br>i) Mech-6 nos.<br>ii) Civil- 3 nos.<br>iii) Elec-3 nos.                | 26-06-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 34.     | Assistant Engineer (Civil) under Panchayat And Rural Development Department.                          | 222 Nos.  | 24-06-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 35.     | Junior Engineer (Civil) Under Panchayat And Rural Development Department.                             | 344 Nos.  | 24-06-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 36.     | Research Assistant under Border Protection & Development Deptt.                                       | 2 Nos.  | 07-08-2020    | 08-09-2020                           | -  | -  | Advt. published      |
| 37.     | Assistant Engineer under Irrigation Deptt.  | 182<br>i) Civil-128 nos.<br>ii) Mech-38 nos.<br>iii) Elec-16 nos.                 | 19-08-2020    | 22-09-2020                           | -  | -  | Advt. published      |
| 38.     | Junior Engineer under Irrigation Deptt.   | 368<br>i) Civil-290 nos.<br>ii) Mech-66 nos.<br>iii) Elec-12 nos.                 | 19-08-2020    | 22-09-2020                           | -  | -  | Advt. published      |
| 39.     | Assistant Engineer under PHE Deptt.   | 87<br>i) Civil-62 nos.<br>ii) Mech-20 nos.<br>iii) Elec-2 nos.<br>iv) Chem-3 nos. | 19-08-2020    | 22-09-2020                           | -  | -  | Advt. published      |

**Note**

1. The Tentative schedule is subject to receipt of requisitions on time wherever applicable.
2. The Tentative Schedule may change depending on various factors beyond control of the Commission.
3. The exact dates of written examination/screening test/ viva-voce interview/personality test will be announced at a later stage providing adequate time to candidates to appear. The dates of viva-voce/personality tests for written examinations/screening tests to be held will be subsequently notified.
4. The schedule is prepared by giving due consideration to urgency of the requirement, number of applications received / candidates short listed and availability of venues in view of tests conducted by the UPSC/SSC/UGC etc.
5. Depending on the availability of time and man power, there may be some more Examinations/Screening tests/Personality tests during the year for which requisitions are likely to be received and against which queries of various nature are now pending; therefore, the schedule may change.
6. Latest updates regarding current status of the tentative schedule will be available at [www.apsc.nic.in](http://www.apsc.nic.in)

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