

कर्मचारी राज्य बीमा निगम EMPLOYEES' STATE INSURANCE CORPORATION

(मुख्यालय)

(HEADQUARTERS OFFICE)

पञ्च्दीप भवन, सी. आई. जी. मार्ग, नई दिल्ली - 110 002

PANCHDEEP BHAWAN, CIG MARG, NEW DELHI - 110 002

FINAL SELECT LIST FOR RECRUITMENT TO THE POST OF STENOGRAPHER FOR HEADQUARTERS REGION.

The Phase-I Examination for the post of Stenographer was held on 14.07.2019. The Phase-II Stenography Test & Computer Skill Test (CST) for the post of Stenographer was conducted on 20.10.2019 & 1.12.2019.

The Result of Phase-II Stenography Test and Computer Skill Test (CST) for the post of Stenographer in respect of 24 Regions – Andhra Pradesh, Bihar, Chhattisgarh, Delhi- DMD, Delhi-HQ, Delhi-RO, Goa, Himachal Pradesh, Jharkhand, J&K, Orissa, Karnataka, Kerala, Madhya Pradesh, Maharashtra, North East Region, Puducherry, Punjab, Rajasthan, Tamil Nadu, Telangana, Utttar Pradesh, Uttarakhand & West Bengal along with Combined Merit List of Phase-I Main Examination is uploaded (Region wise in Order of Merit) on the ESIC website www.esic.nic.in vide Notice dated: 02.03.2020.

The Phase II Stenography and Computer Skill Test (CST) is only qualifying in nature. As notified in the advertisement, the final selection for the post of Stenographer shall be on the basis of merit position of the candidates in Phase I Main Examination. The candidates qualifying in Phase II Skill Test i.e. Stenography and Computer Skill Test are considered for final selection on the basis of their merit position in Phase I Main Examination.

Following is the list of candidates (In order of Merit) who have been provisionally selected for the post of Stenographer for HEADQUARTERS Region:

| SI. No. | Roll Number | Name of Candidate (Shri. / Smt. / Km) | Category/ Sub-category | Selection Category |
|---------|-------------|---------------------------------------|---------------------------|--------------------|
| 1. | 1451025301 | PRABHLEEN KAUR | UR | UR |
| 2. | 1451026208 | KANIKA TAYAL | UR | UR |
| 3. | 1451025454 | YASHIKA SACHDEVA | UR | UR |
| 4. | 1451025592 | ASHIMA SHARDA | UR | UR |
| 5. | 1451025396 | GEETA JOSHI | UR | UR |
| 6. | 1451028153 | VIBHOR SINGH | UR | UR |
| 7. | 1451026017 | MEGHNA BISHT | UR | UR |
| 8. | 1451025952 | SRISHTI TARIYAL | UR | UR |
| 9. | 1451027183 | MRIDULA SAWHNEY | UR | UR |
| 10. | 1451028761 | NIMITESH KUMAR | OBC | OBC |



| 11. * | 1451027890 | NISHA KUMARI | EWS | EWS |
|-------|------------|-------------------------|-----|-----|
| 12. | 1451025335 | KAMAL PAL | OBC | OBC |
| 13. | 1391015485 | AMAN DEEP SINGH KHANUJA | EWS | EWS |
| 14. | 1451029197 | ROHIT | OBC | OBC |
| 15. | 1811002673 | PRACHI KUMARI | OBC | OBC |
| 16. | 1451029949 | SUSHANT SAHU | OBC | OBC |
| 17. | 1451025358 | RINE TIRKEY | ST | ST |

* Result withheld

महत्वपूर्णनोट/ Important Note:

- 1. While every care has been taken in preparing the result, however ESI Corporation reserves the right to rectify the errors/omissions, if any comes to its notice.
- 2. Offer of Appointment to all the selected candidates will be issued in due course.
- 3. The selected candidates must ensure that they belong the respective category/sub category as mentioned in the result above.
- **4.** The candidature of all the candidates is purely provisional subject of fulfilment of eligibility criteria with regard to age, essential qualification and reservation etc.
- **5.** Candidates belonging to OBC Category are required to submit OBC certificate in the prescribed proforma of Govt. of India appended below at Annexure A and along with Form of Declaration appended at Annexure B below.
- 6. The result of following candidates finding place in Select List is withheld for the reasons mentioned against their name:

| SI. No. | Roll Number | Name of Candidate | Category | Reason |
|------------|-------------|-------------------|----------|-------------------------------|
| 11 | 1451027890 | NISHA KUMARI | EWS | EWS CERTIFICATE NOT SUBMITTED |

NOTE: The candidates whose result is withheld are advised to submit the requisite documents by email at estt5-hq@esic.nic.in/speed post at ESI Corporation (Hqrs.), Panchdeep Bhawan, CIG Marg, New Delhi – 110 002.

Dated: 17.7.2020

(Addl. Commissioner – EV)

| | | | | | | CED BY OTHER | BACKW | ARD CLAS | SES APPLYI | NG FOR APP | Annexure 'A | |
|---------------|------------------|-----------------|---------------|---------------------------------|----------------------|---|----------------------------|---|--------------------------------|-------------------------------------|--|---------|
| UNDE | RTHE | GOVE | RNME | NT OF IND | IA) | | | | | | | |
| of | This | is | to | certify | that | Shri/Smt./Kui | mari | | | | son/daughte _ in District/Divisio | r |
| | | | | in the_ | | | | State/Unio | on Territor | У | 2.54.164,214.516 | |
| | | he | | | Comm | unity which is re nt's Resolution | ecognize | ed as a bac | kward class | s under the | Government of India | , |
| No | | | | | | | | | dat | ed | *. | |
| Shri/S the | mt./Ku | ımari_ | | | D | and, istrict/Division o | or f the _ | his/her | family | ordinarily S | *. reside(s) instantions | n /. |
| This is | also t ule to | o cert the (| ify tha | t he/she o | loes no | t belong to the p | persons | /sections (| Creamy Lay | er) mentione | ed in column 3 of the /93-Estt. (SCT,) date | e |
| Date_ | | | | | | | | District Magistrate/ Deputy Commissioner etc. | | | | |
| Seal of | Office | 2 | | | | | | | | | | |
| | *_ | | | | | icate may have to oned as OBC. | mentio | n the detail | s of Resolution | on of Governr | ment of India, in which | |
| | **_ | As an | ended | from time | to time. | | | | | | | |
| | Note: | The to | | linarily resi | de(s) use | ed here will have t | he same | meaning as | in section 20 | O of the Repre | esentation of the People | е |
| List of | author | ities er | npowe | red to issu | e Caste/ | Tribe Certificate C | ertificat | es: | | | | |
| i. | | | | | | istrate/ Collector/ D gistrate / Extra-Assis | | | | | on/ Dy. Collector / 1 st Cla Magistrate. | SS |
| ii. | Chief P | residen | cy Magi | strate / Add | itional Ch | ief Presidency Magis | strate / P | residency Ma | gistrate. | | | |
| iii. | Revenu | ue Offic | ers not l | oelow the ra | nk of Teh | sildar. | | | | | <u></u> | |
| iv. | Sub-Div | visional | Officers | of the area | where th | e applicant and or h | is family | normally resi | des. | | | |
| Note- | a. b. | | | | | vill have the same mule Caste Certificate | | | of the Repre | sentation of the | e People Act, 1950. | |
| | | | Comr Magis | nissioner / D strate / Extra | eputy Co Assistan | t Commissioner (not | pendary Notes to below the | Magistrate / S ne rank of 1st | ub-Divisional Class Stipend | Magistrate / Tal iary Magistrate | luka Magistrate / Executiv). | /e |
| | | | | | | Additional Chief Pre e rank of Tehsildar | sidency N | riagistrate/ Pr | esidericy iviag | istrate. | | |

d. Sub-Divisional Officer of the area where the candidate and/or his family resides.

Note-II

The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

Note-III

The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per **Annexure 'A'** above issued by the competent authority on or before the Closing Date as stipulated in this Notice.

Annexure 'B'

Full Name:....

Address

| certificate) |
|---|
| Son/daughter of Shriresident of village/town/city district |
| statehereby declare that I belong to thecommunity which is |
| recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained |
| in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt. (SCT) dated 8-91993. It is also declared |
| that I do not belong to persons/ sections/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred |
| Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt. (Res.) dated |
| 9th March, 200, O.M. No. 36033/3/2004-Estt. (Res.) dated 14th October, 2008 and OM No. 36033/1/2013-Estt |
| (Res.), dated: 27 th May, 2013. |
| |
| |
| |
| Signature: |
| |

Form of declaration to be submitted by the OBC candidate (in addition to the community