

Bihar Public Service Commission

Assistant Engineer (Mechanical) Main (Written) Competitive Examination (Advt. No. 03/2017)

(Examination Date : 08.08.2019)

FINAL ANSWER KEY: Mechanical Engineering, Section - I, Paper - V

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	12	23	35	B
2	13	24	36	C
3	14	25	37	D
4	15	26	38	D
5	16	27	39	A
6	17	28	40	C
7	18	29	41	C
8	19	30	42	D
9	20	31	43	C
10	21	32	44	A
11	22	33	45	C
12	23	34	46	B
13	24	35	47	C
14	25	36	48	D
15	26	37	49	C
16	27	38	50	B
17	28	39	1	A
18	29	40	2	B
19	30	41	3	D
20	31	42	4	B
21	32	43	5	C
22	33	44	6	C
23	34	45	7	D
24	35	46	8	D
25	36	47	9	C
26	37	48	10	C
27	38	49	11	C
28	39	50	12	D
29	40	1	13	D
30	41	2	14	C
31	42	3	15	A
32	43	4	16	C
33	44	5	17	C
34	45	6	18	C
35	46	7	19	C
36	47	8	20	D
37	48	9	21	D

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
38	49	10	22	B
39	50	11	23	C
40	1	12	24	C
41	2	13	25	B
42	3	14	26	C
43	4	15	27	D
44	5	16	28	B
45	6	17	29	D
46	7	18	30	D
47	8	19	31	B
48	9	20	32	C
49	10	21	33	A
50	11	22	34	C