## Public Service Commission, West Bengal

161-A, S.P. Mukherjee Road, Kolkata-700026

Revised Schedule of Forthcoming Examinations

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Name of Post/Examination | Advt. No. | Tentative Date of Examination |
| :---: | :---: | :---: | :---: |
| 1. | Botanist in the Dte. of Cinchona under FP\&IH Dept. | 19/2019 | $\begin{aligned} & 13 / 08 / 2020 \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 2. | Asst. Director of Horticulture Under FPI\&H Dept. | 4(1)/2020 | $\begin{aligned} & \text { 13/08/2020 } \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 3. | Scientific Assistant Chemical of Boiler Dte under Labour Deptt. | 25/2019 | $\begin{aligned} & \text { 13/08/2020 } \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 4. | Fitter, Helper and Lab Attendant of Boiler Dte under Labour Deptt. | 25/2019 | $\begin{aligned} & \text { 13/08/2020 } \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 5. | Ward Master Grade-III of ESI Hospitals under Labour Department | 24/2019 | $\begin{aligned} & 16 / 08 / 2020 \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 6. | MVI(NT) of Transport Department | 32/2019 | $\begin{aligned} & 16 / 08 / 2020 \\ & \left(2^{\text {nd }} \text { Half }\right) \end{aligned}$ |
| 7. | Librarian Govt. Engineering \& Technology Colleges under Higher Education Dept. | 17/2019 | $\begin{aligned} & \text { 23/08/2020 } \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 8. | Librarian Govt. Colleges under Higher Education Dept. | 23/2019 | $\begin{aligned} & \text { 23/08/2020 } \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 9. | Dialysis Technician of ESI Hospitals under Labour Deptt | 15/2019 | $\begin{aligned} & 23.08 .2020 \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 10. | Agricultural Marketing Officer (Training and Canning) | 14/2019 | $\begin{aligned} & 23.08 .2020 \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 11. | Udyan Palan Proyukti Sahayak under FPI\&H Dept. | 35/2019 | $\begin{aligned} & \text { 30/08/2020 } \\ & \left(1^{\text {st }}\right. \text { Half) } \end{aligned}$ |
| 12. | Welfare Officer under Correctional Administration Deptt | 31/2019 | 30/08/2020 <br> (2nd half) |
| 13. | Asst. Superintendent (Non Medical) of ESI Hospitals under Labour Deptt. | 33/2019 | $\begin{aligned} & 30 / 08 / 2020 \\ & \left(2^{\text {nd }} \text { Half }\right) \end{aligned}$ |
| 14. | Asst. Town Planner under UD\&MA Deptt | 26/2019 | $\begin{aligned} & 30 / 08 / 2020 \\ & \left(2^{\text {nd }} \text { half }\right) \end{aligned}$ |
| 15. | WBJS Examination, 2020 (Preliminary) | 12/2020 | 05/09/2020 |
| 16. | ICDS Supervisor ( on Promotion from AW workers) |  | 12/og \& 13/09/2020 |
| 17. | Lab Assistant of Govt Polytechnics under TeT Dept. | 01/2020 | 20/09/2020 |
| 18. | Clerkship Examination, 2019 Part-II | 05/2019 | 27/09/2020 |
| 19. | ICDS(Supervisor) Main | 8/2019 | 10/10 \& 11/10 |
| 20. | Asst. Engineer (Mech/Elec) under PHE Deptt | 3/2020 | 17/10/2020 |
| 21. | Asst. Engineer(AI/AM) under WRI\&D Deptt | 37/2019 | $\begin{aligned} & 18 / 10 / 2020 \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 22. | MIS Coordinator, Mid-Day Meal | 36/2019 | $\begin{aligned} & \text { 18/10/2020 } \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |


| 23. | Geo Physical Assistant under WRI\&D Deptt | 38/2019 | $\begin{aligned} & \text { 18/10/2020 } \\ & \left(2^{\text {nd }} \text { half }\right) \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 24. | District Organiser, Physical Education under School Education Deptt | 06/2020 | $\begin{aligned} & \text { 18/10/2020 } \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 25. | Workshop Instructor | 2/2020 | 22/11/2020 |
| 26. | WBJS Exam, 2020 Main |  | 28/11-06/12 |
| 27. | Asst. Professor, Govt Degree Colleges/Teachers' Training Colleges | 29/2019 | 13/12/2020 |
| 28. | WBCS (Exe) etc Exam, 2020 (Main) | 22/2019 | $\begin{aligned} & \text { 19/12/2020 - } \\ & 26 / 12 / 2020 \end{aligned}$ |
| 29. | Instructor ITI under Tet Dept. | 5/2020 | 27/12/2020 |
| 30. | Inspector of Legal Metrology | 08/2020 | 03/01/2020 |
| 31. | WBA\&AS Exam,2019 Main | 28/2019 | $\begin{aligned} & 16 / 01 / 2021 \text { to } \\ & 22 / 01 / 2021 \end{aligned}$ |
| 32. | Geologist under IC\&E Deptt | 07/2020 | $\begin{aligned} & \text { 24/01/2021 } \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 33. | Mining Officer under IC\&E Deptt | 07/2020 | $\begin{aligned} & 24 / 01 / 2021 \\ & \left(2^{\text {nd }}\right. \text { half) } \end{aligned}$ |
| 34. | Preparatory School Mistress under School Education Deptt | 09/2020 | $\begin{aligned} & \text { 24/01/2021 } \\ & \left(1^{\text {st }}\right. \text { half) } \end{aligned}$ |
| 35. | WBCS(Exe) etc.,2021 (Preliminary) |  | 07/02/2021 |
| 36. | Miscellaneous Services Recruitment Examination, 2019 (Main) | 13/2019 | 21/02/2021 |

Disclaimer: The date indicated above are tentative and are being provided for general guidance of the examinees, particularly to facilitate their preparations for academic or competitive examinations only. The Commission cannot guarantee strict adherence to such dates, notwithstanding its best effort to maintain those, and shall not be held responsible for any losses, pecuniary or otherwise, arising out of presumption of such dates \& sessions being accurate. Notification announcing actual date \& time of examinations will be published in due course in the website of the Commission as well as Newspapers.

