



**GOVERNMENT OF HARYANA**  
**Advertisement for filling up the posts for**  
**S.H.K.M. Government Medical College, Nalhar, Nuh**

1. **The following 7 posts of Demonstrator's on Tenure basis are proposed to be filled up for SHKM GMC Nalhar, Nuh.**

Sr. No	Name of Department	Demonstrator							Total Post
		GC	SC	BCA	BCB	ESM	PH	EWS	
1	Anatomy	-	-	-	-	-	1	1	<b>2</b>
2	Physiology	-	-	-	-	1	-	1	<b>2</b>
3	Pharmacology	-	1	-	-	-	-	-	<b>1</b>
4	Pathology	-	1	-	-	-	-	-	<b>1</b>
5	Microbiology	-	-	-	-	1	-	-	<b>1</b>

**IMPORTANT INSTRUCTIONS:**

- The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute [www.gmcmevat.ac.in](http://www.gmcmevat.ac.in).
- Age Limit:
  - Upper age limit for the post of Demonstrator will be 45.
- Reservation as per policy of State Govt. of Haryana.
- Number of posts may be increased or decreased or totally withdrawn without any further notice.
- The tenure for Demonstrator posts will be for 03 (three) years but after completion of 01 year it will be extended only after satisfactory work and conduct.
- Application Form may be downloaded from institute website. Application form will not be provided by institute to anyone at the time of interview.
- The status of vacancy will be updated on the website [www.gmcmevat.ac.in](http://www.gmcmevat.ac.in) on regular basis after publishing the advertisement in newspapers one time. You may regularly visit the institute website for updated status.

Eligible applicants have to appear for walk in interview on **every Thursday** from **04-06-2020** onwards for the post of Demonstrator at 09:00 AM with prescribed application form along with non refundable application fee of Rs. 500/- (Rs. 250/- for women candidates, Rs.125/- for reserved category of Haryana domicile only and person with benchmark disability will be exempted for application fee.) in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh and POS Machine.

**Date/ time of Interview:** **Every Thursday (for the post of Demonstrator) at 09:00 AM**  
**(Attendance will be taken up to 10:30 am only, there after no candidate will be entertained)**

**Venue of Interview:** **Office of Director,**  
**Shaheed Hasan Khan Mewati,**  
**Govt. Medical College, Nalhar, Nuh**

-sd-  
 Director

**GENERAL TERMS AND CONDITIONS:-**

1. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
2. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
3. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
4. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
5. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
6. Canvassing of any kind will be a disqualification.
7. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
8. Persons with benchmark disability will be exempted for application fee subject to enclosure of necessary certificate from a competent authority in support of their claim of disability as per notification No. 22/10/2013-1GSIII dated 25-04-2018.
9. A passport-size photograph, duly attested should be affixed on the application form.
10. All disputes will be subject to jurisdiction of Nuh.

**Qualifications & Experience for different posts:**

Cat. No.	Post	Essential Qualifications and Experience
I.	Demonstrator	i) MBBS from any Institution / University recognized by the MCI. ii) Must be registered under the State/ Central Medical Registration Act. <b>Preference will be given to a Postgraduate candidate in the concerned subject.</b> In the subject of Anatomy, Biochemistry, Pharmacology, Physiology and Microbiology; candidates possessing M.Sc. (Medical) qualification in the subject concerned are also eligible to apply.

**\*For DNB/Dip candidates, qualification, experience and equivalence will be as per latest MCI guidelines. However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.**

**Note:-**

1. The degree/diploma of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
2. The qualification and experience will be counted till the date of interview.
3. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best five research works along with citations supported by relevant document, must also be furnished. Any other relevant out.
4. Standing National International achievements in the profession supported by the documents, if any, must also be supplied.
5. Non-medical Teachers will not be entitled to N.P.A.

**Pay Scales:-**

Demonstrator: MD/ MS/DNB: Rs.18600-20100 + 6000GP + NPA+DA+ other allowances as permissible. (7<sup>th</sup> CPC-Pay matrix FPL – 11)

Non- PG/ M Sc. : Rs.17440-18840 + 5400GP +NPA +DA+ other allowances as permissible.

-sd-  
Director

## **DOCUMENTS CHECK LIST FOR DEMONSTRATOR**

**NAME OF APPLICANT:**

**DEPARTMENT:**

<b>S.NO</b>	<b>DOCUMENT</b>	<b>CHECKED</b>
1.	DEGREE (MD / MS / PG DIPLOMA)	
2.	ATTEMPT (MD /MS / DIPLOMA)	
3.	MCI /STATE REGISTRATION (UG and PG)	
4.	POST-PG EXPERIENCE CERTIFICATE (INCLUDING FELLOWSHIP)	
5.	PUBLICATIONS/ PRESENTATIONS/ AWARDS/ MEDALS	
6.	MBBS DEGREE/ PROVISIONAL	
7.	MBBS MARKS CERTIFICATES	
8.	MBBS ATTEMPT CERTIFICATE	
9.	PROOF OF MCI RECOGNITION OF DEGREE/ COLLEGE	
10.	DOB CERTIFICATE	
11.	CASTE CERTIFICATE( if any)	
12.	OTHER ACHIEVEMENTS CERT.	
13.	PAN CARD	

**Scrutinizer:**



**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- **Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **1<sup>st</sup> position in any subject in University exams (During Graduation)** YES/NO
- **2<sup>nd</sup> position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

**13. RESEARCH ACHIEVEMENTS:**

**(1) PUBLICATIONS:**

**a) Paper published /accepted for publication in an indexed international journal.**

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

**b) Paper published / accepted for publication in an Indian and State Journal with ISSN No.**  
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

**14. EXTRACURRICULAR ACTIVITIES:**

**A) Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

**B) Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) \*Scheduled Caste of Haryana
- d) \*Backward Class candidate of Haryana
- e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant? If yes, whether**

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE OF APPLICANT**

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE OF APPLICANT**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_