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**HINDUSTAN ANTIBIOTICS LTD., PIMPRI, PUNE 411 018.**

**Advt. No. 06/2020.**

**Date: 29.05.2020**

We are a pioneer Pharmaceutical Company in the Public Sector, manufacturing and marketing diverse range of ethical formulations, life saving drugs and various Agro-vet products. We have also ventured into supplying various other miscellaneous products like Alcoholic Hand Disinfectant (AHD), Clinics on Cloud – Health Kiosk Machine, PPE Kits, Face Masks, etc., especially with a mission to serve the nation to fight the present Covid Pandemic. We need result oriented professionals with proven competence and track records for our Marketing Division. We need candidates for the following posts **on contract**.

**1. Post : Marketing Officer (On Contract)      Age : Maximum 35 years**  
**Post : Five.**

The candidate should be a graduate from a reputed university having adequate knowledge, expertise and experience in the sales, marketing & business development activities.

He will have to strengthen Marketing network with strategic plan of operation to achieve the assigned sales target and objectives of the Company. He will also be conducting various sales promotional activities all over India to boost the sales and will assist higher officials in achieving desired objectives for Agro-vet / Pharma products of our Company. He will also have to explore business avenues for promoting sales of miscellaneous products of the Company, viz. Alcoholic Hand Disinfectant (AHD), Clinics on Cloud – Health Kiosk Machine, PPE Kits, Face Masks, etc.

The post will be on contractual basis for a period of one year extendable from time to time by one year depending on the satisfactory performance on consolidated remuneration of upto **Rs. 25,000/- per month**.

Management reserves the right to terminate the services of these Marketing Officers (On Contract) by giving one month's notice if performance is not satisfactory or if in the views of the Management, the services of these Marketing Officers (On Contract) are not required.

**GENERAL:**

Management reserves the right in relaxation of age and experience in case of exceptionally deserving candidates. In case of candidates belonging to Scheduled Caste / Scheduled Tribe and Other Backward Class, Government guidelines shall be followed.

Persons meeting the specifications may send their applications with complete bio-data as per the enclosed format mentioning post, qualification & experience with a passport size photograph on or before 13.06.2020 to the Senior Officer (HR) I/c, Hindustan Antibiotics Ltd., Pimpri, Pune 411 018 and on the e-mail [halper.rec@gmail.com](mailto:halper.rec@gmail.com).

Persons still in the service of Government or Public Sector Enterprises should send their applications through proper channel.

For Hindustan Antibiotics Ltd.,

( **A.S. Thopte** )  
**Sr. Officer (HR) I/c**

**APPLICATION FORM**

ADVT. No : \_\_\_/\_\_\_\_\_

Affix your recent  
Passport size self  
attested  
photograph here

|                  |  |
|------------------|--|
| POST APPLIED FOR |  |
|------------------|--|

|                      |  |
|----------------------|--|
| 1. NAME (IN CAPITAL) |  |
|----------------------|--|

|                                |  |
|--------------------------------|--|
| 2. FATHERS /<br>HUSBAND'S NAME |  |
|--------------------------------|--|

|           |      |        |
|-----------|------|--------|
| 3. GENDER | MALE | FEMALE |
|-----------|------|--------|

|                  |   |   |  |   |   |  |   |   |   |   |
|------------------|---|---|--|---|---|--|---|---|---|---|
| 4. DATE OF BIRTH | D | D |  | M | M |  | Y | Y | Y | Y |
|                  |   |   |  |   |   |  |   |   |   |   |

|                         |   |   |
|-------------------------|---|---|
| 5. AGE AS ON 31.03.2020 | Y | M |
|-------------------------|---|---|

|   |
|---|
| 6. Indicate the category you belong to :<br>GEN / SC / ST / OBC (Non Creamy Layer) / Ex Serviceman<br>If belonging to SC / ST / OBC – State Sub Caste _____ |
|---|

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|---|
| 7. PHYSICALLY CHALLENGED : YES / NO If YES state the nature of disability:<br>(Orthopedically Handicapped / Visually Handicapped / Hearing Handicapped) |
|---|

|                         |              |  |  |
|-------------------------|--------------|--|--|
| 8. ADDRESS:             |              | DOMICILE STATE:                                    |  |
| MAILING                 | PERMANENT    | FULL ADDRESS OF<br>PRESENT EMPLOYER IF<br>EMPLOYED |  |
|                         |              |  |  |
| Pin Code No:            | Pin Code No: | Pin Code No:                                       |  |
| Mobile No :<br>e-mail : |              |  |  |

| 9. ACADEMIC AND PROFESSIONAL QUALIFICATIONS : |                                      |                        |                         |                        |                         |   |
|---|--------------------------------------|------------------------|-------------------------|------------------------|-------------------------|---|
| Examination Course Passed                     | Whether Full time / Part time course | Duration of the course | Name of the Institution | Name of the University | Month & Year of Passing | Rank / Class / Divn / Grade obtained / % of marks |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |
|   |                                      |                        |                         |                        |                         |   |

| 10. Particulars of experience : Total Experience _____ Years ( in chronological order) |                                |           |        |    |         |          |                          |                          |
|--|--------------------------------|-----------|--------|----|---------|----------|--------------------------|--------------------------|
| Sl. No   | Name & Address of the Employer | Post Held | Period |    |         |          | Job Description in Brief | Pay Scale / Salary Drawn |
|  |                                |           | From   | To | Total   |          |                          |                          |
|  |                                |           |        |    | Year(s) | Month(s) |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |
|  |                                |           |        |    |         |          |                          |                          |

- 11. Brief about achievements made in the present assignment (not exceeding 200 words):  
(Separate sheet may be enclosed as Annexure)
- 12. Certified that the information furnished above is true to the best of my knowledge :
- 13. Candidates employed in PSU / Govt. organization should submit applications through proper channel, or submit No Objection Certificate at the time of interview.

Place :

Date :

Signature of Candidate

