

## Gujarat Public Service Commission

Assistant Engineer (Civil), Class-II, Narmada, Water Resources, Water Supply and Kalpsar Department

Advt. No. 32/ 2019-20 P.T. Date :16-02-2020 (ALY)

**Series : A**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	B	61	A	91	C	121	C	151	B	181	D	211	A	241	B	271	A
2	C	32	D	62	D	92	D	122	A	152	D	182	A	212	B	242	B	272	D
3	D	33	A	63	B	93	A	123	A	153	B	183	A	213	B	243	B	273	A
4	D	34	D	64	C	94	B	124	C	154	C	184	C	214	C	244	B	274	B
5	A	35	B	65	C	95	D	125	A	155	C	185	D	215	B	245	C	275	C
6	B	36	C	66	A	96	C	126	A	156	B	186	A	216	B	246	C	276	A
7	C	37	A	67	C	97	B	127	C	157	A	187	C	217	D	247	D	277	C
8	C	38	D	68	D	98	B	128	D	158	A	188	B	218	C	248	*	278	D
9	B	39	B	69	B	99	A	129	C	159	C	189	A	219	D	249	A	279	D
10	D	40	C	70	D	100	C	130	A	160	D	190	D	220	C	250	A	280	A
11	*	41	C	71	D	101	B	131	B	161	C	191	A	221	C	251	C	281	C
12	C	42	B	72	C	102	D	132	A	162	A	192	C	222	A	252	C	282	C
13	A	43	C	73	B	103	C	133	C	163	C	193	B	223	B	253	D	283	B
14	A	44	A	74	C	104	C	134	A	164	D	194	B	224	D	254	C	284	C
15	D	45	B	75	B	105	A	135	B	165	B	195	D	225	B	255	C	285	D
16	C	46	C	76	B	106	A	136	C	166	C	196	D	226	C	256	D	286	B
17	*	47	D	77	B	107	C	137	A	167	A	197	D	227	A	257	B	287	C
18	A	48	C	78	C	108	C	138	B	168	D	198	C	228	B	258	D	288	D
19	*	49	A	79	A	109	A	139	C	169	D	199	D	229	B	259	D	289	D
20	B	50	D	80	D	110	A	140	C	170	A	200	C	230	C	260	B	290	A
21	B	51	B	81	A	111	A	141	B	171	D	201	D	231	B	261	C	291	C
22	A	52	D	82	C	112	A	142	A	172	C	202	C	232	D	262	A	292	D
23	C	53	D	83	A	113	B	143	D	173	A	203	A	233	C	263	C	293	C
24	B	54	D	84	D	114	C	144	A	174	B	204	C	234	C	264	B	294	C
25	C	55	B	85	B	115	D	145	C	175	D	205	C	235	A	265	C	295	B
26	A	56	C	86	A	116	A	146	C	176	B	206	C	236	B	266	B	296	B
27	B	57	D	87	C	117	D	147	A	177	B	207	B	237	A	267	B	297	D
28	C	58	B	88	B	118	A	148	C	178	C	208	A	238	A	268	A	298	D
29	B	59	A	89	D	119	B	149	C	179	C	209	B	239	B	269	D	299	B
30	B	60	B	90	A	120	D	150	B	180	A	210	A	240	C	270	C	300	C

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

## Gujarat Public Service Commission

Assistant Engineer (Civil), Class-II, Narmada, Water Resources, Water Supply and Kalpsar Department

Advt.No. 32/ 2019-20 P.T. Date :16-02-2020 (ALY)

**Series : B**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	C	61	B	91	D	121	B	151	A	181	C	211	B	241	C	271	A
2	C	32	B	62	A	92	C	122	D	152	C	182	A	212	D	242	C	272	B
3	A	33	C	63	C	93	B	123	C	153	B	183	C	213	C	243	D	273	B
4	D	34	A	64	B	94	C	124	C	154	B	184	D	214	C	244	C	274	C
5	B	35	B	65	C	95	B	125	A	155	D	185	B	215	A	245	C	275	B
6	A	36	C	66	A	96	B	126	A	156	D	186	C	216	B	246	D	276	B
7	C	37	D	67	B	97	B	127	C	157	D	187	A	217	A	247	B	277	D
8	B	38	C	68	C	98	C	128	C	158	C	188	D	218	A	248	D	278	C
9	D	39	A	69	B	99	A	129	A	159	D	189	D	219	B	249	D	279	D
10	A	40	D	70	B	100	D	130	A	160	C	190	A	220	C	250	B	280	C
11	B	41	B	71	*	101	D	131	B	161	C	191	D	221	D	251	C	281	C
12	D	42	D	72	C	102	A	132	A	162	A	192	C	222	C	252	D	282	A
13	A	43	D	73	A	103	A	133	D	163	A	193	A	223	A	253	C	283	C
14	D	44	D	74	A	104	C	134	A	164	C	194	B	224	C	254	C	284	B
15	B	45	B	75	D	105	D	135	C	165	A	195	D	225	C	255	B	285	C
16	C	46	C	76	C	106	A	136	C	166	A	196	B	226	C	256	B	286	B
17	A	47	D	77	*	107	C	137	A	167	C	197	B	227	B	257	D	287	B
18	D	48	B	78	A	108	B	138	C	168	D	198	C	228	A	258	D	288	A
19	B	49	A	79	*	109	A	139	C	169	C	199	C	229	B	259	B	289	D
20	C	50	B	80	B	110	D	140	B	170	A	200	A	230	A	260	C	290	C
21	A	51	C	81	A	111	B	141	B	171	A	201	C	231	B	261	C	291	A
22	C	52	D	82	D	112	A	142	D	172	A	202	C	232	B	262	A	292	D
23	D	53	A	83	B	113	C	143	B	173	B	203	B	233	B	263	B	293	A
24	D	54	B	84	C	114	A	144	C	174	C	204	C	234	B	264	D	294	B
25	A	55	D	85	C	115	B	145	C	175	D	205	D	235	C	265	B	295	C
26	B	56	C	86	A	116	C	146	B	176	A	206	B	236	C	266	C	296	A
27	C	57	B	87	C	117	A	147	A	177	D	207	C	237	D	267	A	297	C
28	C	58	B	88	D	118	B	148	A	178	A	208	D	238	*	268	B	298	D
29	B	59	A	89	B	119	C	149	C	179	B	209	D	239	A	269	B	299	D
30	D	60	C	90	D	120	C	150	D	180	D	210	A	240	A	270	C	300	A

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

# Gujarat Public Service Commission

Assistant Engineer (Civil), Class-II, Narmada, Water Resources, Water Supply and Kalpsar Department

Advt. No. 32/ 2019-20 P.T. Date :16-02-2020 (ALY)

**Series : C**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	31	C	61	D	91	B	121	A	151	B	181	B	211	C	241	C	271	C
2	D	32	D	62	C	92	D	122	A	152	D	182	A	212	A	242	A	272	C
3	D	33	A	63	B	93	A	123	B	153	C	183	D	213	C	243	B	273	B
4	D	34	B	64	C	94	D	124	C	154	C	184	A	214	B	244	D	274	C
5	B	35	D	65	B	95	B	125	D	155	A	185	C	215	C	245	B	275	D
6	C	36	C	66	B	96	C	126	A	156	A	186	C	216	B	246	C	276	B
7	D	37	B	67	B	97	A	127	D	157	C	187	A	217	B	247	A	277	C
8	B	38	B	68	C	98	D	128	A	158	C	188	C	218	A	248	B	278	D
9	A	39	A	69	A	99	B	129	B	159	A	189	C	219	D	249	B	279	D
10	B	40	C	70	D	100	C	130	D	160	A	190	B	220	C	250	C	280	A
11	A	41	B	71	A	101	B	131	A	161	D	191	B	221	A	251	D	281	B
12	D	42	A	72	C	102	D	132	C	162	C	192	A	222	B	252	C	282	B
13	B	43	C	73	A	103	B	133	B	163	A	193	C	223	B	253	A	283	B
14	C	44	B	74	D	104	C	134	B	164	B	194	A	224	C	254	C	284	B
15	C	45	C	75	B	105	C	135	D	165	D	195	B	225	B	255	C	285	C
16	A	46	A	76	A	106	B	136	D	166	B	196	C	226	B	256	C	286	C
17	C	47	B	77	C	107	A	137	D	167	B	197	A	227	D	257	B	287	D
18	D	48	C	78	B	108	A	138	C	168	C	198	B	228	C	258	A	288	*
19	B	49	B	79	D	109	C	139	D	169	C	199	C	229	D	259	B	289	A
20	D	50	B	80	A	110	D	140	C	170	A	200	C	230	C	260	A	290	A
21	*	51	A	81	C	111	C	141	C	171	D	201	C	231	C	261	A	291	B
22	C	52	C	82	B	112	A	142	A	172	A	202	C	232	D	262	D	292	D
23	A	53	D	83	C	113	C	143	A	173	A	203	D	233	C	263	A	293	C
24	A	54	D	84	A	114	D	144	C	174	C	204	C	234	C	264	B	294	C
25	D	55	A	85	B	115	B	145	A	175	D	205	C	235	B	265	C	295	A
26	C	56	B	86	C	116	C	146	A	176	A	206	D	236	B	266	A	296	B
27	*	57	C	87	D	117	A	147	C	177	C	207	B	237	D	267	C	297	A
28	A	58	C	88	C	118	D	148	D	178	B	208	D	238	D	268	D	298	A
29	*	59	B	89	A	119	D	149	C	179	A	209	D	239	B	269	D	299	B
30	B	60	D	90	D	120	A	150	A	180	D	210	B	240	C	270	A	300	C

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

## Gujarat Public Service Commission

Assistant Engineer (Civil), Class-II, Narmada, Water Resources, Water Supply and Kalpsar Department

Advt. No. 32/ 2019-20 P.T. Date :16-02-2020 (ALY)

**Series : D**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	31	B	61	A	91	B	121	D	151	C	181	A	211	C	241	C	271	C
2	B	32	D	62	C	92	D	122	C	152	A	182	A	212	C	242	D	272	A
3	C	33	A	63	D	93	D	123	A	153	A	183	B	213	B	243	C	273	C
4	A	34	D	64	D	94	D	124	B	154	C	184	C	214	C	244	C	274	B
5	B	35	B	65	A	95	B	125	D	155	A	185	D	215	D	245	B	275	C
6	C	36	C	66	B	96	C	126	B	156	A	186	A	216	B	246	B	276	B
7	D	37	A	67	C	97	D	127	B	157	C	187	D	217	C	247	D	277	B
8	C	38	D	68	C	98	B	128	C	158	D	188	A	218	D	248	D	278	A
9	A	39	B	69	B	99	A	129	C	159	C	189	B	219	D	249	B	279	D
10	D	40	C	70	D	100	B	130	A	160	A	190	D	220	A	250	C	280	C
11	A	41	C	71	A	101	B	131	B	161	B	191	B	221	A	251	C	281	A
12	C	42	D	72	D	102	A	132	A	162	D	192	D	222	D	252	A	282	B
13	A	43	A	73	B	103	D	133	C	163	C	193	B	223	A	253	B	283	B
14	D	44	B	74	C	104	A	134	A	164	C	194	C	224	B	254	D	284	C
15	B	45	D	75	C	105	C	135	B	165	A	195	C	225	C	255	B	285	B
16	A	46	C	76	A	106	C	136	C	166	A	196	B	226	A	256	C	286	B
17	C	47	B	77	C	107	A	137	A	167	C	197	A	227	C	257	A	287	D
18	B	48	B	78	D	108	C	138	B	168	C	198	A	228	D	258	B	288	C
19	D	49	A	79	B	109	C	139	C	169	A	199	C	229	D	259	B	289	D
20	A	50	C	80	D	110	B	140	C	170	A	200	D	230	A	260	C	290	C
21	D	51	B	81	*	111	D	141	A	171	C	201	B	231	B	261	D	291	C
22	C	52	A	82	C	112	A	142	C	172	A	202	B	232	D	262	C	292	C
23	B	53	C	83	A	113	A	143	B	173	C	203	B	233	C	263	A	293	D
24	C	54	B	84	A	114	C	144	B	174	D	204	B	234	C	264	C	294	C
25	B	55	C	85	D	115	D	145	D	175	B	205	C	235	A	265	C	295	C
26	B	56	A	86	C	116	A	146	D	176	C	206	C	236	B	266	C	296	D
27	B	57	B	87	*	117	C	147	D	177	A	207	D	237	A	267	B	297	B
28	C	58	C	88	A	118	B	148	C	178	D	208	*	238	A	268	A	298	D
29	A	59	B	89	*	119	A	149	D	179	D	209	A	239	B	269	B	299	D
30	D	60	B	90	B	120	D	150	C	180	A	210	A	240	C	270	A	300	B

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted