



**GOVERNMENT OF HARYANA**  
**Advertisement for filling up the posts for**  
**S.H.K.M. Government Medical College, Nalhar, Nuh**

02 posts of Research Scientist (Medical), 02 posts of Research Scientist (Non-Medical), and 05 posts of Lab Technician are proposed to be filled up on purely contract basis, for SHKM GMC Nalhar, Nuh through Walk-in-Interview for 03 months only from eligible candidates for running the VRDL Labs in view of outbreak of COVID-19 Epidemic. Walk-in-Interview will be conducted from 11-05-2020 onwards, on first cum first serve basis.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in). It is also informed that interested candidates may visit our website on regular basis because all updates regarding vacant seats will be updated on institute website i.e. [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in) till the posts are not filled.

**Details of posts, Qualifications & Experience, Pay etc as under:-**

Cat. No.	Name of Post	No. of Posts	Essential Qualifications and Experience	Salary
1.	Research Scientist (Medical)	02	MBBS from a recognized Institution/University with two year Research or Teaching experience from a recognized Institution/University.	65,000/-
2.	Research Scientist (Non-Medical)	02	M.Sc. (Microbiology/Molecular Biology/Virology/Bio-technology) from a recognized institution/university with one year experience in VRDL/Molecular Biology/PCR Lab. <b>OR</b> M.Sc. (Microbiology/Molecular Biology/Virology/Bio-technology) from a recognized institution/university and Ph.D Microbiology/ Molecular Biology/Virology/ Bio-technology) from a recognized institution/university.	60,000/-
3.	Lab Technician	05 (GC-04, SC-01)	B.Sc Medical Lab Technology from a recognized institution/university with one year's experience.	30,000/-

- A person with experience in VRDL Lab or microbiology department will be preferred.
- Selected candidates have to perform emergency duties 24×7 in VRDL Lab assigned for COVID 19.

**IMPORTANT INSTRUCTIONS:**

1. The applicants for post at Sr. No. 01 must have completed MBBS from any Institution / University recognized by the MCI and degree must be registered under the State/Central (MCI) Registration Act. Candidates have to produce permanent registration certificate obtained from council at the time of interview.
2. The degree of undergraduates not recognized by the MCI will render the candidate ineligible.
3. Applicants must reach O/o the Director, SHKM, GMC, Nalhar, Nuh on scheduled date with duly filled prescribed application form and supported documents. Submission of incomplete application form i.e. without self attested copies of testimonials of academic career, permanent registration certificate, attempt certificate etc. may render the candidate ineligible.
4. Application Form may be downloaded from institute website. Application form will not be provided by institute to anyone at the time of interview.
5. The candidates will be engaged on fix salary as above.
6. The incumbents will be engaged purely on contract basis for a **period of three months only**.
7. If the work and conduct of the candidates is not found satisfactory during the contractual period, his/her services will be terminated with immediate effect without giving any prior notice or without assigning any reason
8. Age Limit: The candidate should not be less than 18 years and not more than 42 years.
9. Number of posts may be increased or decreased or totally withdrawn without any further notice.
10. The status of vacancy will be updated on the website i.e. [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in) till the post not filled.
11. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
12. No TA/DA will be paid to the candidates for attending the interview.
13. Canvassing of any kind will be a disqualification.
14. All disputes will be subject to jurisdiction of Nuh.

Eligible applicants have to appear for walk in interview from 11-05-2020 (Monday) onwards on first cum first serve basis till the vacant posts are available at 09:00 AM along with strictly prescribed application form and non refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) for Sr. No. 01 to 03 and Rs. 300/- /- (Rs.100/- for reserved category of Haryana domicile only) for Sr. No. 04 in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh or by POS Machine.

**Date/ time of Interview:** Every Day (Monday to Friday) from 11-05-2020 (Monday) onwards at 10:00 AM  
(Attendance will be taken up to 11:00 am only, there after no candidate will be entertained)

**Venue of Interview:** Office of Director,  
Shaheed Hasan Khan Mewati,  
Govt. Medical College, Nalhar, Nuh

-sd-  
Director

Adv. No.: SHKM/ Rectt/2020/03

**APPLICATION FORM (for Sr. No. 01, 02, 03 only)**

Category No. \_\_\_\_\_

Challan / IPO/ DD No.: \_\_\_\_\_

Application for the post of \_\_\_\_\_

Dated: \_\_/\_\_/\_\_

Department: \_\_\_\_\_

Issuing authority: \_\_\_\_\_

**1. Name of Candidate** (in block letter) \_\_\_\_\_

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

**2. Father's Name** (in block letter) \_\_\_\_\_

**3. (a) Permanent Address:-** \_\_\_\_\_

\_\_\_\_\_

**(b) Correspondence Address:-** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Paste your  
passport size  
recent  
photograph  
duly attested

**Contact No/ Mobile No** (Mandatory)

+91

Alternative Contact No.

+91

**4. E-mail id** (Mandatory)

**5. Date of Birth:** -----/-----/19-----

**Age:** Years.....Months.....Days..... (As on last date of submission of application)

**6. Marital Status** \_\_\_\_\_ Spouse (job/qualification): \_\_\_\_\_

**7. Category:** Unreserved / GC \_\_\_\_\_ or Reserved (specify): \_\_\_\_\_ of Haryana only.

**8. Examination Passed:**

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 <sup>th</sup> /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) <b>Graduation/</b> First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of Graduation/all Profs.						
Aggregate % of Marks of all Profs.						

**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- **Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **1<sup>st</sup> position in any subject in University exams (During Graduation)** YES/NO
- **2<sup>nd</sup> position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

**13. RESEARCH ACHIEVEMENTS:****(1) PUBLICATIONS:**

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**  
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

**14. EXTRACURRICULAR ACTIVITIES:**

A) **Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) **Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

**15. Are you:**

- A citizen of India by birth or by domicile \_\_\_\_\_.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Scheduled Caste of Haryana
- \*Backward Class candidate of Haryana
- \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant? If yes, whether**

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE OF APPLICANT**

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE OF APPLICANT**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_

**Application Form for Lab Technician Only**

Adv. No.: SHKM/ Rectt/2020/03

(Application Fee Rs. 300/- for UR and Rs. 100/- for Res. Cat.)

**Shaheed Hasan Khan Mewati Govt. Medical College, Nalhar, Nuh (Haryana) -122107**

Application for the post of.....  
Challan/IPO/DD No.....  
Dated.....Issuing Bank.....

<b>(for office use only)</b>
No..... Category.....
Date of Receipt.....
Signature (Name) .....

<u>Affix</u>  Attested passport size photograph
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1. Name of the applicant (Block Letters): .....
2. Fatter's name: .....
3. Mother's name: .....
4. Date of Birth(DD/MM/YYYY).....Age.....YY.....MM.....DD
5. Birth Place .....(District).....(State)
6. Marital status .....
7. Gender: Male / Female
8. Category: .....(Attach certificate issued from competent authority)
9. Contact No..... Email ID: .....
10. Permanent Address: .....  
.....  
.....
11. Correspondence Address: .....  
.....  
.....
12. Educational Qualifications:

Class/Courses	University/College/Board	Year of Passing	Marks Obtained	Maximum Marks	Percentage (%)
10 <sup>th</sup> (Matric)					
Sr. Secondary (10+2)					
Diploma or Graduation (.....)					
Post-Graduation (.....)					
Others					
1.					
2.					
3.					



13. Experience:

Name of Organisation	Designation	From	To	Duration (YY/MM/DD)

14. Extra-curricular Activities:

S. No.	Type of Activity	
1.	Sports (Mention Level, Grade and Issuing Authority)	
2.	Blood Donation (times)	
3.	NSS/NCC Certificate	

15. Are you in Government Service (Yes/No)

If Yes, Name and address of employer.....

.....

Type of Job: Regular/Contract/Adhoc

Designation: .....

**Declaration:** I hereby declare that:-

1. All statements made in this application are true, complete and correct to the best of my knowledge and belief.
2. I have never been convicted by Criminal Court.

Place: .....

Date: .....

Signature of the candidate

(Unsigned application will be rejected)