

## Gujarat Public Service Commission

Project Manager, Class-I, in the Commissionerate of Cottage and Rural Industries,  
Advt. No. 29/ 2019-20 P.T. Date :-05-01-2020 (ALC)

**Series : A**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	31	C	61	C	91	D	121	D	151	A	181	A	211	B	241	A	271	A
2	A	32	D	62	C	92	A	122	D	152	B	182	B	212	D	242	B	272	B
3	D	33	A	63	D	93	D	123	B	153	A	183	A	213	B	243	A	273	D
4	B	34	C	64	B	94	C	124	B	154	D	184	A	214	C	244	D	274	A
5	B	35	D	65	D	95	B	125	C	155	D	185	B	215	B	245	A	275	A
6	C	36	D	66	B	96	D	126	A	156	B	186	A	216	B	246	A	276	C
7	A	37	C	67	D	97	B	127	C	157	D	187	B	217	C	247	B	277	C
8	B	38	C	68	C	98	C	128	B	158	B	188	B	218	A	248	D	278	B
9	A	39	D	69	B	99	A	129	A	159	D	189	C	219	B	249	C	279	C
10	D	40	B	70	D	100	C	130	A	160	B	190	A	220	A	250	C	280	C
11	C	41	A	71	C	101	A	131	D	161	C	191	C	221	D	251	B	281	A
12	A	42	C	72	A	102	B	132	B	162	D	192	A	222	B	252	C	282	C
13	*	43	D	73	C	103	B	133	B	163	B	193	D	223	A	253	B	283	D
14	B	44	C	74	B	104	B	134	C	164	C	194	B	224	B	254	A	284	C
15	C	45	B	75	D	105	C	135	D	165	A	195	A	225	C	255	C	285	A
16	D	46	A	76	B	106	B	136	D	166	B	196	C	226	D	256	B	286	B
17	C	47	D	77	D	107	A	137	D	167	B	197	C	227	C	257	B	287	D
18	A	48	C	78	C	108	A	138	C	168	D	198	A	228	A	258	D	288	A
19	D	49	C	79	A	109	A	139	B	169	B	199	D	229	D	259	A	289	C
20	A	50	D	80	C	110	C	140	C	170	C	200	C	230	A	260	D	290	C
21	D	51	A	81	A	111	A	141	C	171	D	201	B	231	B	261	A	291	A
22	B	52	C	82	C	112	D	142	D	172	D	202	B	232	C	262	A	292	C
23	C	53	B	83	B	113	B	143	B	173	B	203	A	233	B	263	D	293	B
24	D	54	A	84	D	114	A	144	B	174	A	204	B	234	D	264	B	294	C
25	A	55	D	85	C	115	C	145	B	175	C	205	B	235	C	265	A	295	C
26	B	56	B	86	A	116	B	146	B	176	D	206	D	236	B	266	C	296	D
27	C	57	B	87	C	117	D	147	D	177	B	207	C	237	B	267	C	297	A
28	D	58	C	88	C	118	C	148	C	178	A	208	B	238	D	268	B	298	D
29	C	59	B	89	B	119	A	149	A	179	C	209	A	239	B	269	B	299	D
30	B	60	C	90	C	120	D	150	C	180	D	210	D	240	C	270	C	300	A

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

## Gujarat Public Service Commission

Project Manager, Class-I, in the Commissionerate of Cottage and Rural Industries,  
Advt. No. 29/ 2019-20 P.T. Date :-05-01-2020 (ALC)

**Series : B**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	C	61	A	91	A	121	D	151	D	181	D	211	A	241	B	271	A
2	C	32	A	62	C	92	C	122	D	152	D	182	B	212	A	242	D	272	C
3	B	33	D	63	B	93	D	123	B	153	B	183	B	213	D	243	B	273	B
4	A	34	B	64	D	94	C	124	A	154	B	184	C	214	B	244	C	274	C
5	D	35	B	65	C	95	B	125	C	155	C	185	D	215	A	245	B	275	C
6	B	36	C	66	A	96	A	126	D	156	A	186	D	216	C	246	B	276	D
7	B	37	A	67	C	97	D	127	B	157	C	187	D	217	C	247	C	277	A
8	C	38	B	68	C	98	C	128	A	158	B	188	C	218	B	248	A	278	D
9	B	39	A	69	B	99	C	129	C	159	A	189	B	219	B	249	B	279	D
10	C	40	D	70	C	100	D	130	D	160	A	190	C	220	C	250	A	280	A
11	C	41	C	71	D	101	A	131	A	161	A	191	C	221	A	251	D	281	B
12	C	42	A	72	A	102	B	132	B	162	B	192	D	222	B	252	B	282	C
13	D	43	*	73	D	103	A	133	B	163	A	193	B	223	D	253	A	283	B
14	B	44	B	74	C	104	D	134	B	164	A	194	B	224	A	254	B	284	D
15	D	45	C	75	B	105	D	135	C	165	B	195	B	225	A	255	C	285	C
16	B	46	D	76	D	106	B	136	B	166	A	196	B	226	C	256	D	286	B
17	D	47	C	77	B	107	D	137	A	167	B	197	D	227	C	257	C	287	B
18	C	48	A	78	C	108	B	138	A	168	B	198	C	228	B	258	A	288	D
19	B	49	D	79	A	109	D	139	A	169	C	199	A	229	C	259	D	289	B
20	D	50	A	80	C	110	B	140	C	170	A	200	C	230	C	260	A	290	C
21	C	51	D	81	C	111	C	141	A	171	C	201	B	231	B	261	A	291	A
22	A	52	B	82	D	112	D	142	D	172	A	202	C	232	B	262	C	292	B
23	C	53	C	83	A	113	B	143	B	173	D	203	B	233	A	263	D	293	A
24	B	54	D	84	C	114	C	144	A	174	B	204	A	234	B	264	C	294	D
25	D	55	A	85	D	115	A	145	C	175	A	205	C	235	B	265	A	295	A
26	B	56	B	86	D	116	B	146	B	176	C	206	B	236	D	266	B	296	A
27	D	57	C	87	C	117	B	147	D	177	C	207	B	237	C	267	D	297	B
28	C	58	D	88	C	118	D	148	C	178	A	208	D	238	B	268	A	298	D
29	A	59	C	89	D	119	B	149	A	179	D	209	A	239	A	269	C	299	C
30	C	60	B	90	B	120	C	150	D	180	C	210	D	240	D	270	C	300	C

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

## Gujarat Public Service Commission

Project Manager, Class-I, in the Commissionerate of Cottage and Rural Industries,  
Advt. No. 29/ 2019-20 P.T. Date :-05-01-2020 (ALC)

Series : C

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	31	D	61	D	91	C	121	A	151	A	181	C	211	A	241	B	271	B
2	D	32	A	62	B	92	A	122	B	152	D	182	D	212	B	242	B	272	C
3	A	33	D	63	C	93	C	123	A	153	B	183	B	213	A	243	A	273	B
4	C	34	C	64	D	94	B	124	A	154	A	184	C	214	D	244	B	274	A
5	D	35	B	65	A	95	D	125	B	155	C	185	A	215	A	245	B	275	C
6	D	36	D	66	B	96	B	126	A	156	B	186	B	216	A	246	D	276	B
7	C	37	B	67	C	97	D	127	B	157	D	187	B	217	B	247	C	277	B
8	C	38	C	68	D	98	C	128	B	158	C	188	D	218	D	248	B	278	D
9	D	39	A	69	C	99	A	129	C	159	A	189	B	219	C	249	A	279	A
10	B	40	C	70	B	100	C	130	A	160	D	190	C	220	C	250	D	280	D
11	A	41	C	71	A	101	D	131	C	161	D	191	D	221	A	251	B	281	A
12	C	42	A	72	C	102	B	132	A	162	D	192	D	222	C	252	D	282	A
13	D	43	D	73	B	103	B	133	D	163	B	193	B	223	D	253	B	283	D
14	C	44	B	74	A	104	C	134	B	164	B	194	A	224	C	254	C	284	B
15	B	45	B	75	D	105	D	135	A	165	C	195	C	225	A	255	B	285	A
16	A	46	C	76	B	106	D	136	C	166	A	196	D	226	B	256	B	286	C
17	D	47	A	77	B	107	D	137	C	167	C	197	B	227	D	257	C	287	C
18	C	48	B	78	C	108	C	138	A	168	B	198	A	228	A	258	A	288	B
19	C	49	A	79	B	109	B	139	D	169	A	199	C	229	C	259	B	289	B
20	D	50	D	80	C	110	C	140	C	170	A	200	D	230	C	260	A	290	C
21	A	51	C	81	C	111	C	141	A	171	A	201	B	231	A	261	D	291	A
22	C	52	A	82	C	112	D	142	B	172	B	202	C	232	C	262	B	292	B
23	B	53	*	83	D	113	B	143	B	173	A	203	B	233	B	263	A	293	D
24	D	54	B	84	B	114	B	144	B	174	D	204	D	234	C	264	B	294	A
25	C	55	C	85	D	115	B	145	C	175	D	205	C	235	C	265	C	295	A
26	A	56	D	86	B	116	B	146	B	176	B	206	B	236	D	266	D	296	C
27	C	57	C	87	D	117	D	147	A	177	D	207	B	237	A	267	C	297	C
28	C	58	A	88	C	118	C	148	A	178	B	208	D	238	D	268	A	298	B
29	B	59	D	89	B	119	A	149	A	179	D	209	B	239	D	269	D	299	C
30	C	60	A	90	D	120	C	150	C	180	B	210	C	240	A	270	A	300	C

\* Cancelled Question(s)  
GANDHINAGAR

Revised Answer(s) is(are) Highlighted

Date : 17-03-2020

# Gujarat Public Service Commission

Project Manager, Class-I, in the Commissionerate of Cottage and Rural Industries,  
Advt. No. 29/ 2019-20 P.T. Date :-05-01-2020 (ALC)

**Series : D**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	C	61	A	91	D	121	A	151	D	181	A	211	A	241	A	271	B
2	C	32	C	62	C	92	B	122	B	152	B	182	D	212	C	242	B	272	B
3	B	33	D	63	D	93	C	123	A	153	B	183	B	213	B	243	D	273	A
4	D	34	B	64	C	94	D	124	D	154	C	184	A	214	C	244	A	274	B
5	C	35	D	65	B	95	A	125	D	155	D	185	C	215	C	245	A	275	B
6	A	36	B	66	A	96	B	126	B	156	D	186	B	216	D	246	C	276	D
7	C	37	D	67	D	97	C	127	D	157	D	187	D	217	A	247	C	277	C
8	C	38	C	68	C	98	D	128	B	158	C	188	C	218	D	248	B	278	B
9	B	39	B	69	C	99	C	129	D	159	B	189	A	219	D	249	C	279	A
10	C	40	D	70	D	100	B	130	B	160	C	190	D	220	A	250	C	280	D
11	D	41	C	71	C	101	A	131	C	161	C	191	D	221	B	251	B	281	B
12	A	42	A	72	A	102	B	132	D	162	D	192	D	222	C	252	C	282	D
13	D	43	C	73	D	103	A	133	B	163	B	193	B	223	B	253	B	283	B
14	C	44	B	74	B	104	A	134	C	164	B	194	B	224	A	254	D	284	C
15	B	45	D	75	B	105	B	135	A	165	B	195	C	225	C	255	C	285	B
16	D	46	B	76	C	106	A	136	B	166	B	196	A	226	B	256	B	286	B
17	B	47	D	77	A	107	B	137	B	167	D	197	C	227	B	257	B	287	C
18	C	48	C	78	B	108	B	138	D	168	C	198	B	228	D	258	D	288	A
19	A	49	A	79	A	109	C	139	B	169	A	199	A	229	A	259	B	289	B
20	C	50	C	80	D	110	A	140	C	170	C	200	A	230	D	260	C	290	A
21	A	51	C	81	C	111	C	141	D	171	A	201	A	231	A	261	A	291	D
22	C	52	D	82	A	112	A	142	D	172	B	202	C	232	A	262	B	292	B
23	B	53	A	83	*	113	D	143	B	173	B	203	D	233	D	263	A	293	A
24	A	54	C	84	B	114	B	144	A	174	B	204	C	234	B	264	D	294	B
25	D	55	D	85	C	115	A	145	C	175	C	205	A	235	A	265	A	295	C
26	B	56	D	86	D	116	C	146	D	176	B	206	B	236	C	266	A	296	D
27	B	57	C	87	C	117	C	147	B	177	A	207	D	237	C	267	B	297	C
28	C	58	C	88	A	118	A	148	A	178	A	208	A	238	B	268	D	298	A
29	B	59	D	89	D	119	D	149	C	179	A	209	C	239	B	269	C	299	D
30	C	60	B	90	A	120	C	150	D	180	C	210	C	240	C	270	C	300	A

\* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

GANDHINAGAR

Date :17-03-2020