Government of India Department of Atomic Energy

Heavy Water Board

RESULT

POST : CATEGORY - II STIPENDIARY TRAINEE Discipline: TURNER

<u>Advt. No.</u>: <u>HWB/1/2018</u> <u>Date of Written Test</u>: <u>07.04.2019</u>

Date/s of Skill Test: 26.09.2019 to 27.09.2019 Venue: NSTI, Sion, Mumbai.

No. of Vacancies and Category: 4 (UR-1, OBC-1, SC-1 & ST-1)

| Applied | Appeared in Stage - I | Appeared in Stage-2 | Shortlisted for Stage – 3 | Appeared in Stage-3 |
|---------|-----------------------|---------------------|---------------------------|---------------------|
| | | | 16 | |
| 156 | 68 | 29 | (UR-5, OBC-5, | 14 |
| | | | SC-5 & ST-1) | |

SELECT LIST

| Sr. No. | Hall Ticket No. | Name of the Candidate | Category | | |
|-----------------|-----------------|-----------------------|-----------------|--|--|
| UR SELECT LIST | | | | | |
| 1. | 0901100057 | WANKHEDE SARTHI ANIL | OBC (Own Merit) | | |
| OBC SELECT LIST | | | | | |
| 1. | 0901100023 | SHALAY GUPTA | OBC | | |
| SC SELECT LIST | | | | | |
| 1. | 0906100005 | MAHESH CHOUDHARY | SC | | |
| ST SELECT LIST | | | | | |
| 1. | 0901100030 | ARVIND KUMAR | ST | | |

NOTE:-

- 1. SELECT PANEL IS PREPARED IN THE ORDER OF MERIT OF MARKS OBTAINED IN STAGE-2 WRITTEN TEST. CANDIDATES MAY PLEASE REFER TO THE DETAILED SELECTION METHODOLOGY ALREADY PUBLISHED IN HWB WEBSITE.
- 2. THE APPOINTMENT WILL BE SUBJECT TO AVAILABILITY OF VACANCIES AND OTHER RELATED LATEST GOVT. ORDERS.
- 3. THE APPOINTMENT WILL BE FURTHER SUBJECT TO THE CANDIDATES SATISFYING RECRUITMENT NORMS AS PER THE ADVERTISEMENT AND SUBJECT TO VERIFICATION OF CHARACTER & ANTECEDENTS, CASTE CERTIFICATE, MEDICAL FITNESS ETC.
- 4. OFFER OF TRAINING TO THE SELECT CANDIDATES SHALL BE SENT WITHIN TWO WEEKS.
- 5. WHILE EVERY CARE HAS BEEN TAKEN IN PREPARING THE RESULT, HWB RESERVES THE RIGHT TO RECTIFY ERRORS AND OMISSIONS (if any).
