



भारत सरकार  
कर्मचारी चयन आयोग  
(उत्तर पश्चिम क्षेत्र)  
कार्मिक, लोक शिकायत और पेंशन मंत्रालय,  
केंद्रीय सदन, सैक्टर- 9ए,  
चण्डीगढ़ - 160009.

Government of India  
Staff Selection Commission  
(North West Region)  
Ministry of Personnel, Public  
Grievances & Pensions,  
Kendriya Sadan, Sector 9-A,  
Chandigarh - 160009.

Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwr@gmail.com Website: www.sscnwr.org

F. No. E.11011/13/2017

Dated: 10 .01.2020

**Declaration of Final Result for the Post of Senior Technical Assistant (Hydrogeology) (Post Code No.NW11218, Advt. No. Phase-VI/2018/Selection Posts) in O/o Central Ground Water Board.**

SSC(NWR) had advertised post(s) of Senior Technical Assistant (Hydrogeology) (Post Code No.NW11218, Advt No. Phase-VI/2018/Selection Posts) in O/o Central Ground Water Board for recruitment through Selection Method.

2. List of provisionally selected candidate(s) on the basis of merit of Written Examination conducted in Computer Based Exam Mode on 17.01.2019 to 18.01.2019 is given below-

SELECT LIST										
POST:Senior Technical Assistant (Hydrogeology) POST CODE:NW11218 Advt. No. Phase-VI/2018/Selection Posts										
OFFICE: Central Ground Water Board										
VACANCIES: 01-UR										
DATE OF WRITTEN EXAM: 17.01.2019 TO 18.01.2019										
Sl	Reg ID	Roll No.	Name	DOB	Gender	Category	Marks in Written Exam	Cat. against which Selected	Rank	Rejected/ Provisional (if any)
1	61000055439	1863000309	PRIYANKA PATEL	02/11/1992	F	OBC	142.50	UR	SI/01	

3. Marks of all the other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Phase-VI Selection Posts Examination.

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4. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority.

 10/1/20

(Wren Mishra)

**Deputy Regional Director**