

क्षेत्रीय कार्यालय झारखण्ड/REGIONAL OFFICE JHARKHAND कर्मचारी राज्य बीमा निगम/ EMPLOYEES' STATE INSURANCE CORPORATION नामकुम, रांची, झारखण्ड/NAMKUM, RANCHI, JHARKHAND — 834010

श्रम एवं रोजगार मंत्रालय,भारत सरकार /(MINISTERY OF LABOUR & EMPLOYMENT, GOVT OF INDIA)

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FINAL SELECT LIST FOR RECRUITMENT TO THE POST OF UPPER DIVISION CLERK (UDC) FOR JHARKHAND REGION

The Phase-I Preliminary Exam and Phase II Main Exam. for the post of UDC was held on 14.07.2019 and 01.09.2019 respectively. The Phase III CST for the post of UDC for all Regions except Maharashtra was conducted on 20.10.2019.

The Result of Phase III - Computer Skill Test for the post of UDC in respect of 18 Regions – Andhra Pradesh, Bihar, Chhattisgarh, Delhi- DMD, Delhi-HQ, Delhi-RO, Goa, Himachal Pradesh, Jharkhand, J&K, Orissa, Kerala, Madhya Pradesh, North East Region, Puducherry, Punjab, Rajasthan & Uttarakhand along with Combined Merit List of Phase-II Main Examination is uploaded (Region wise in Order of Merit) on the ESIC website www.esic.nic.in vide Notice dated: 06.01.2020.

The Phase III Computer Skill Test (CST) is only qualifying in nature. As notified in the advertisement, the final selection for the post of UDC shall be on the basis of merit position of the candidates in Phase II Main Examination. The candidates qualifying in Phase III CST are considered for final selection on the basis of their merit position in Phase II Main Examination.

Following is the list of candidates (In order of Merit) who have been provisionally selected for the post of Upper Division Clerk (UDC) for **JHARKHAND** Region:

SI. No.	Roll Number	Name of Candidate	Category/ Sub-category	Selection Category	
1	1811000903	SHIVANI	UR	UR	
2	1781000644	ANKITA DUBEY	EWS	EWS	
3	1801000216	SATISH KUMAR RAJAK	SC	SC	
4	1811002005	NILESH ANAND TIRKEY	ST	ST	
5	1801000460	RANJITA KUMARI	SC	SC	
6	2361000047	MICHELLE M TIGGA	ST	ST	
7	1811002590	NEERA KUJUR	ST	ST	
8	1811002051	SOSHTINESH LAKRA	ST	ST	
9	1801000080	AMOL PURTY	ST	ST	
10	1791000100	PIYUSH KUMAR	SC	SC	
11	2081001378	AMAN SACHIN MINZ	ST	ST	
12	1441000747	SALIL AIND	ST	ST	
13	1811002389	AKISH MINZ	ST	ST	
14	1811001660	ANURAG TOPNO	ST	ST	
15	1811001204	SAURAV ANAND HANSDAH	ST	ST	
16	1771000465 ARJUN KUMAR		SC	SC	
17	1781000134	SANTOSH KUMAR SINGH	UR-EXS	UR-EXS	

Punar 13/1/2020

महत्वपूर्णनोट/ Important Note:

- 1. While every care has been taken in preparing the result, however ESI Corporation reserves the right to rectify the errors/omissions, if any comes to its notice.
- 2. Offer of Appointment to all the selected candidates will be issued in due course.
- 3. The selected candidates must ensure that they belong the respective category/sub category as mentioned in the result above.
- **4.** The candidature of all the candidates is purely provisional subject of fulfillment of eligibility criteria with regard to age, essential qualification reservation etc.
- **5.** Candidates belonging to OBC Category are required to submit OBC certificate in the prescribed proforma of Govt. of India appended below at Annexure A and along with Form of Declaration appended at Annexure B below.
- 6. The result of following candidates finding place in Select List is withheld for the reasons mentioned against their name:

SI. No.	Roll Number	Name of Candidate	Category	Reason
1	-	-	-	-
2			-	-
3		-	-	-

NOTE: The candidates whose result is withheld are advised to submit the requisite documents by email/speed post at rd-jharkhand@esic.nic.in

Dated: 15 .01.2020

PUNAM BALA
(DEPUTY DIRECTOR)
REGIONAL DIRECTOR In-charge
REGIONAL OFFICE, RANCHI.

JHARKHAND.

(FORN	AAT O	E CER	TIFICA'	TE TO BE	PRODU	CED BY OTHER	BACKW	ARD CLASS	SES APPLYING	G FOR APPO	Annexure 'A' INTMENT TO POST
	RTHE	GOVE	RNME	NT OF INC	OIA)						
. C	This	is	to	certify	that	Shri/Smt./Kui	mari				son/daughter in District/Division
от				in the		Of Village/town		State/Unio	on Territory		in District/Division
belon	gs to t	he			Comm	unity which is re	ecogniz	ed as a bac	kward class	under the Go	overnment of India,
Minis	try of S	ocial J	ustice	and Empo	owerme	nt's Resolution					
No				· · · · · · · · · · · · · · · · · · ·			,	1 . /1	date	d	reside(s) in inte/Union Territory.
Shri/S	imt./Ku	ımari_				and,	or f the	his/her	tamily	ordinarily	reside(s) III ste/Union Territory.
the	s also t	o cort	ifi tha	t ho/sha	does no	t belong to the i	nersons	/sections (Creamy Lave	r) mentioned	in column 3 of the
Sched	lule to .1993*	the (Goverr	nment of	India, [Department of F	ersonn	el & Train	ing OM No.	36012/22/93	3-Estt. (SCT,) dated
Date_					2.500				Distric	t Magistrate,	
							<u></u>	× /		COMMISSIO	oner etc.
Seal o	f Office			· · · · · · · · · · · · · · · · · · ·					_,		
	*_					ficate may have to oned as OBC.	mentio	on the detail	s of Resolution	n of Governme	ent of India, in which
	**_	As an	nended	I from time	to time.				, Andrews	, and the second second second	
	Note:	The t		dinarily res	ide(s) us	ed here will have t	he same	e meaning as	in section 20	of the Represe	entation of the People
List of	author	ities e	mpowe	ered to issu	ie Caste/	Tribe Certificate C	Certifica	tes:		16	
i.	Distric Stipen	t Magis diary M	trate / A	Additional Dite / Sub-Divi	istrict Mag sional Ma	gistrate/ Collector/ E gistrate / Extra-Assis	eputy Co	ommissioner / nmissioner/ Ta	' Additional Dep aluka Magistrate	uty Commission e / Executive Ma	s/ Dy. Collector / 1 st Class gistrate.
ii.	Chief F	reside	ncy Mag	sistrate / Add	ditional Ch	nief Presidency Magi	strate / F	Presidency Ma	ngistrate.		
iii.	Reven	ue Offic	ers not	below the r	ank of Tel	nsildar.					
iv.	Sub-Di	visiona	l Officer	s of the area	a where th	ne applicant and or h	nis family	normally resi	des.		
Note	·I a.					will have the same n			0 of the Represe	entation of the F	People Act, 1950.
			Com Mag	missioner / istrate / Exti	Deputy Co ra Assistar	nt Commissioner (no	pendary t below t	Magistrate / S the rank of 1s	Sub-Divisional M t Class Stipendia	lagistrate / Talu ry Magistrate).	ka Magistrate / Executivo
						/Additional Chief Pre	sidency	Magistrate/ P	residency Magis	trate.	
						ne rank of Tehsildar	idate ac	d/or his famili	rosidos		
Mat	- 11	d.	Sub-Div			area where the cand				ing for ORC state	us of the candidate and

The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per

Annexure 'A' above issued by the competent authority on or before the Closing Date as stipulated in this Notice.

also, for assuming that the candidate does not fall in the creamy layer.

Note-III

Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)

Son/daughter of Shriresident of village/town/ci	ty district
statehereby declare that I belong to thecommunity which	is
recognized as a backward class by the Government of India for the purpose of reser	vation in services as per orders contained
in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt	. (SCT) dated 8-91993. It is also declared
that I do not belong to persons/ sections/sections (Creamy Layer) mentioned in colur	nn 3 of the Schedule to the above referred
Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt. (Res.) dated	
9th March, 200, O.M. No. 36033/3/2004-Estt. (Res.) dated 14th Octo	ber, 2008 and OM No. 36033/1/2013-Estt.
(Res.), dated: 27 th May, 2013.	
	Signature:
	Full Name:
	Address