Adv. No.: SHKM/Rectt/19/02 **Updated on 16-09-2019**

GOVERNMENT OF HARYANA
Advertisement for filling up the posts for
S.H.K.M. Government Medical College, Nalhar, Nuh

1. **The following 44 posts of Senior Residents and Demonstrator's on Tenure basis are proposed to be filled up for SHKM GMC Nalhar, Nuh.**

Sr. No	Name of Department	Senior Resident							Demonstrator						
		GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post
1	Anatomy	-	-	-	-	-	-	**-**	1	-	-	-	-	1	**2**
2	Physiology								-	-	-	-	1	-	**1**
3	Pharmacology	-	-	-	-	-	-	**-**	-	1	1	-	-	-	**2**
4	General Medicine	6	2	-	-	-	-	**8**	-	-	-	-	-	-	**-**
5	Paediatrics	0	2	1	-	-	-	**3**	-	-	-	-	-	-	**-**
6	Chest & TB	1	-	-	-	-	1	**2**	-	-	-	-	-	-	**-**
7	Psychiatry	-	1	-	-	-	-	**1**	-	-	-	-	-	-	**-**
8	General Surgery	-	3	1	1	1	-	**6**	-	-	-	-	-	-	**-**
9	Orthopaedics	-	2	1	-	-	-	**3**	-	-	-	-	-	-	**-**
10	Ophthalmology	-	1	-	-	-	-	**1**	-	-	-	-	-	-	**-**
11	Anaesthesia	-	2	1	-	1	-	**4**	-	-	-	-	-	-	**-**
12	Obs & Gynae	-	3	1	-	1	-	**5**	-	-	-	-	-	-	**-**
13	Radio diagnosis	1	1	-	-	-	1	**3**	-	-	-	-	-	-	**-**
14	Skin & VD	-	1	-	-	-	-	**1**	-	-	-	-	-	-	**-**
15	ENT	-	1	1	-	-	-	**2**	-	-	-	-	-	-	**-**

2. **Walk-in-interview for the posts of Junior Residents will be conducted on every Wednesday as per available vacant posts.**

IMPORTANT INSTRUCTIONS:

1. The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute www.gmcmewat.ac.in.
2. Age Limit:
   i) Upper age limit for Senior Resident/Demonstrator will be 45 and for Junior Resident will be 40 years.
3. Reservation as per policy of State Govt. of Haryana.
4. Number of posts may be increased or decreased or totally withdrawn without any further notice.
5. The tenure for Senior Resident/Demonstrator posts will be for one year, which can be extended upto 03 years after considering satisfactory work and conduct.
6. The status of vacancy will be updated on the website www.gmcmewat.ac.in on the regular basis.

Eligible applicants have to appear for walk in interview on Every Wednesday for the post of Demonstrator & Junior Residents and every Friday for the post of Senior Residents at 09:00 AM with prescribed application form along with non refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh and POS Machine.

Date/ time of Interview: **Every Wednesday (for the post of Demonstrator & Junior Residents) and Every Friday (for the post of Senior Resident) at 09:00 AM (Attendance will be taken up to 11:00 am only, there after no candidate will be entertained)**

Venue of Interview: **Office of Director,**
Shaheed Hasan Khan Mewati,
Govt. Medical College, Nalhar, Nuh

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Director

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GENERAL TERMS AND CONDITIONS:-

1. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
2. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
3. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
4. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
5. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
6. Canvassing of any kind will be a disqualification.
7. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
8. A passport-size photograph, duly attested should be affixed on the application form.
9. All disputes will be subject to jurisdiction of Nuh.

Qualifications & Experience for different posts:

Cat. No.	Post	Essential Qualifications and Experience
I.	Senior Resident	PG degree (MD/MS/DNB) in the concerned specialty from any Institution/ University recognized by the MCI*
II.	Demonstrator	i) MBBS from any Institution / University recognized by the MCI. ii) Must be registered under the State/ Central Medical Registration Act. **Preference** will be given to a Postgraduate candidate. In the subject of Anatomy, Biochemistry, Pharmacology, Physiology and Microbiology; candidates possessing M.Sc. (Medical) qualification in the subject concerned are also eligible to apply.

***For DNB candidates, qualification, experience and equivalence will be as per latest MCI guidelines. However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.**

Note:-

1. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
2. The qualification and experience will be counted till the date of interview.
3. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best five research works along with citations supported by relevant document, must also be furnished. Any other relevant out
4. Standing National International achievements in the profession supported by the documents, if any, must also be supplied.
5. Non-medical Teachers will not be entitled to N.P.A.

Pay Scales:-

Senior Resident and Demonstrator: MD/ MS/DNB: Rs.18600-20100 + 6000GP + NPA+DA+ other allowances as permissible. (7th CPC-Pay matrix FPL – 11)
Non- PG/ Diploma / M Sc. / Three years experience of residency: Rs.17440-18840 + 5400GP +NPA +DA+ other allowances as permissible.

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Director

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APPLICATION FORM

Category No. _____ Challan / IPO/ DD No.:_____

Application for the post of _____ Dated: __/__/__

Department: _____ Issuing authority: _____

1. Name of Candidate (in block letter) _____
(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) _____

3. (a) Permanent Address:- _____
_____

(b) Correspondence Address:- _____
_____
_____

Paste your passport size recent photograph duly attested

Contact No/ Mobile No (Mandatory) +91 | | | | | | | | | | |

Alternative Contact No. +91 | | | | | | | | | | |

4. E-mail id (Mandatory) | | | | | | | | | | | | | | | | | | | | | |

5. Date of Birth: -------/--------/19-------

Age: Years……..Months……Days…… (As on last date of submission of application)

6. Marital Status _____ Spouse (job/qualification):_____

7. Category: Unreserved / GC_____ or Reserved (specify):_____ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10th /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only)**:-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

- **Best graduate (1st in aggregate in all profs. Exams combined)** **YES/NO**
- **2nd Best graduate (1st in aggregate in all profs. Exams combined)** **YES/NO**
- **1st position in any subject in University exams (During Graduation)** **YES/NO**
- **2nd position in any subject in University exams (During Graduation)** **YES/NO**
- **PG Degree with Distinction/ Any Medals** **YES/NO**

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal.**

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1st author/ 2nd author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	**Name of Sport/ Cultural Event**	**Level whether International/ National/ Interuniversity/ University (inter-college)**	**Position First/ Runner up**
1			
2			

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

a) A citizen of India by birth or by domicile _____.
b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
c) *Scheduled Caste of Haryana
d) *Backward Class candidate of Haryana
e) *Ex-serviceman/Serving Soldier _____
Certificate to this effect from competent authority should be attached.

16**. Is or was you father***

a) A citizen of India by birth or by domicile.

b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. **Are you a Government Servant**? If yes, whether

1) Permanent or Temporary _____

2) Designation/Post _____

3) Govt./Private _____

4) Present pay and allowance _____

18. **Have you ever been disqualified by**

a) Union Public Services Commission

b) Haryana Public Service Commission

c) Any other State Public Service Commission

d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____	Name _____
Status _____	Status _____
Address _____	Address _____
_____	_____
_____	_____

DECLARATION

I ..... s/o/d/o/w/o..... R/o..... ..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-……

Date:-…….. **SIGNATURE**

List of enclosures:

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

Please write your complete correspondence address:

Name _____

Address _____

_____

Pin Code _____