

## **BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED**

(A Government of India Enterprise Under Ministry Of Information & Broadcasting)
(A Mini Ratna Company)

Corporate Office: BECIL Bhawan, C-56/A-17, Sector-62, Noida-201307

Phone: 0120-4177850, Fax: 0120-4177879 Website: <a href="www.becil.com">www.becil.com</a> CIN:U32301UP1995GOI017744

### BECIL/CONTRACT JOB/PROJECT/Advt.2019/1

## **VACANCY NOTICE**

Dated: 06.06.2019

Broadcast Engineering Consultants India limited, a Mini Ratna Central Public Sector Enterprise invites eligible candidates for selection of skilled/unskilled employees **purely on contact basis** for some of our government projects across India.

| S.<br>No | Designation                                       | Evaluation Criteria  | Roles and Responsibilities   | Requirement ( may get Increase decrease as per the requirement) | Guaranteed<br>Minimum<br>Salary |
|----------|---|--|--|---|---------------------------------|
| 1        | Skilled<br>Manpower<br>as per<br>specification    | Qualification: ITI Certificate in Electrical Trade or Wireman as recognized by NCVT or SCVT or higher technical degree diploma in engineering, And or with shall possess Overhead Certificate for Electrical Safety  (Should have Reading and Writing Knowledge of Hindi and English)  Experience: At least two year experience in Electricals.  Age Limit: Not more than 45Yrs on the date of joining | Operation of 33/11 KV Substations andLT/HT distribution lines and its other related work round the Clock in three relay shift of 8 hours Shift each comprising of the following manpower. For Urban Substations where ESI facility is available.         | 100   | 9,381.06                        |
| 2        | Un-Skilled<br>Manpower<br>as per<br>specification | Qualification: 8th Pass any state education Board or equivalent institutional  (Should have reading and writing knowledge of Hindi and reading knowledge of English)  Experience: At least one year experience in Electricals  Age Limit: Not more than 55Yrs on the date of joining   |  | 100   | 7,613.42                        |
| 3        | Skilled<br>Manpower<br>as per<br>specification    | Qualification: ITI Certificate in Electrical Trade or Wireman as recognized by NCVT or SCVT or higher technical degree diploma in engineering, And or with shall possess Overhead Certificate for Electrical Safety (Should have Reading and Writing Knowledge of Hindi and English)  Experience: At least two year experience in Electricals.  Age Limit: Not more than 45Yrs on the date of joining  | Maintenance of Line around 33/11 KV Substation round the clock in three relay shift of 8 hours shift each comprising of the following manpower.For live LT Lines,HT Lines(in shutdown or breakdown) gangs in urban areas were ESI Facility is available. | 300   | 9,381.06                        |
| 4        | Un-Skilled<br>Manpower<br>as per<br>specification | Qualification: 8th Pass any state education Board or equivalent institutional (Should have reading and writing knowledge of Hindi and reading knowledge of English)  Experience: At least one year experience in Electricals  Age Limit: Not more than 55 Yrs on the date of joining   |  | 600   | 7,613.42                        |

The candidates shall be deployed at Government Projection the following terms and conditions:

- 1. The candidates applying for the job must be of sound physical and mental health and should not be under the influence of any drug or liquor during the duty and have full knowledge and experience to competently complete the job assigned to them. In case it is found that any loss has occurred to the property/interest of the employer due to such employee, the same shall be recovered from him and he will be discontinued from his job immediately.
- 2. Preference will be given to the candidates who are already engaged in the similar assignments.
- 3. The employee shall be paid salary as per the Minimum Wages Act, 1948 subject to the emoluments received from the Principal Employer.
- 4. The contribution of EPF, ESI and all other statutory dues shall be deducted from the above salary of the employee in accordance with respective Statutory Acts.
- 5. The candidates, applying for the job, must be well aware of the risks involved in performance of their duties in the Department. In this regard, they have to submit a declaration at the time of joining as per the format given at **Annexure-1**.
- During the performance of duties, if any injury occurs to the employee, they shall be eligible to claim for the compensation under the limits provided in the ESI Act only. No other claims will be paid by the Principal Employer or the Contractor.
- 7. Selection will be made as per prescribed norms and requirement of the job.
- 8. No TA/DA will be paid to the candidates for attending the interview.
- 9. Place of posting/Duty point will be transferable and will be as desired by the Principal Employer/Contractor in the interest of the work/project.
- 10. The selected candidates should bring their original documents of educational qualification and work experience for the purpose of verification of documents along with self-attested photocopies of the original documents.
- 11. Application forms may be **downloaded** from <a href="www.becil.com">www.becil.com</a>. The duly filled in application form along with self-attested photocopies of educational/ experience certificates, two passport size photograph, PAN Card, Aadhar Card and non-refundable registration fee of Rs.500/- (Rupees Five Hundred Only) for General and OBC candidates and Rs.250/- (Rupees Two Hundred Fifty only) for SC/ST/PH candidates by only Demand Draft drawn in favor of BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED payable at New Delhi may be

Sent to

Shri Awadhesh Pandit Dy. General Manager (F&A) Broadcast Engineering Consultants India Limited, BECIL Bhawan, C-56/A-17, Sector-62, Noida- 201307 Uttar Pradesh

Last date for submission of application forms is June 24, 2019.

- 12. All the rights are reserved with the Principal Employer and the Contractor to cancel the contract without any prior notice.
- 13. If it is found that any candidate has offered/given bribe in monetary or any other form for his selection, his candidature shall be immediately rejected and he will be barred for applying in any job services of the company in future. Such type of practice is strictly prohibited. Further, it is also advisable to do not deposit cash to any person claiming to be representative of the Principal Employer/Contractor.

For and on behalf of Broadcast Engineering Consultants India Limited

# **DECLARATION**

| 1. | The undersigned declares that he is aware of the perils involved in working with an electricity company on the post of and having full knowledge about the  |
|----|---|
|    | risk involved in Operation/Maintenance of 33/11 KV substations LT/HT distribution lines of electricity.   |
| 2. | That the undersigned declares that he has acquired the requisite training/degree/diploma and experience for working on the post of in an electricity distribution company Operation/Maintenance of 33/11 KV substations LT/HT distribution lines of electricity.              |
| 3. | That the undersigned declares that he is aware of the fact that, if he is appointed, he will be covered under ESI and has no right to file any claim against the BECIL/Principal Employer in case of any accident or injury arises out of and in the course of employment.    |
| 4. | That undersigned declares that he has gone through the contents of Vacancy Notice, Indemnity Bond, Declaration Form, Registration Form & Appointment Letter and has been explained the contents thereof in vernacular and has understood them properly without any ambiguity. |
| 5. | I,, S/o R/o   |
|    | I,, S/o, R/odo hereby declare that all the  |
|    | above information are true to the best of my knowledge.   |
|    | Signature   |
|    |   |
|    | Name of the Applicant:  |
|    | Post:   |
|    | Date:   |
|    | Place:  |

| For Office Use: Reg. No. BECIL/ContractJob/ | Date: | Fee: |
|---|-------|------|
|---|-------|------|



## **BROADCASTENGINEERINGCONSULTANTSINDIALTD**

(AGovt. ofIndiaEnterprise underMinistryofInformation& Broadcasting)
HeadOffice: 14-B,Ring Road,I.P.Estate, New Delhi-110002
Tel: +91(11)23378823-25,Fax No.+ 91(11) 23379885
Corporate Office: BECILBhawan,C-56, A/17,Sector-62, Noida–201307UttarPradesh

**Corporate Office:** BEGILBhawan,C-56, A/17,Sector-62, Noida–20130/UttarPradesh **Tel**:0120-4177850**Fax**:0120-4177879

E-Mail: contractjob@becil.comWebsite: www.becil.com

Pleaseattach recent passportsize photograph

# (CONTRACT JOB REGISTRATIONFORM)

(Please fill the detailsin capital lettersonly)
(Important:Please read theadvertisementcarefullybefore fillingthis form)

| 1.  | Applicationfor thepostof:   |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| 2.  | Name:Mr. /Mrs./Miss.(Pleaseticktheappropriate) FirstName MiddleName Last Name |  |  |  |  |  |  |
| 3.  | Father's/Husband'sName(Pleasetickthe appropriate):                            |  |  |  |  |  |  |
| 4.  | Date of Birth: Day Month Year 5.AGE:  |  |  |  |  |  |  |
| 6.  | PAN No.(compulsory)   |  |  |  |  |  |  |
| 7.  | Aadhar No.(compulsory)  |  |  |  |  |  |  |
| 8.  | Category: General OBC SC/ST PH  |  |  |  |  |  |  |
| 9.  | MaritalStatus: Married Unmarried  |  |  |  |  |  |  |
| 10. | Nationality: 11.Religion:_  |  |  |  |  |  |  |
| 12. | PresentAddressfor Communication(CapitalLetters):                              |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | City State  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
| 13. | 13. PermanentAddress (if any):  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | City State  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
| 14. | PinCode 14. E-MailAddress(CapitalLetters):                                    |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | MobileNo  |  |  |  |  |  |  |

| S.<br>No. | Qualification   | Uni         | iversity/Institute/Co        | llege                  |             |               | Year of Passing                        | Division/<br>Grade |
|-----------|---|-------------|------------------------------|------------------------|-------------|---------------|--|--------------------|
| 1         | Post-graduation   |             |                              |                        |             |               |  |                    |
| 2         | Graduation  |             |                              |                        |             |               |  |                    |
| 3         | XII   |             |                              |                        |             |               |  |                    |
| 4         | X   |             |                              |                        |             |               |  |                    |
| 5         | Diploma/ITI   |             |                              |                        |             |               |  |                    |
| _         | •   |             |                              |                        |             |               |  |                    |
| 6         |   |             |                              |                        |             |               |  |                    |
| 16.       | WorkExperience (adds  | eparate she | eet,ifrequired):             |                        |             |               |  |                    |
| S.        | Organisation  |             | Designation                  | Dur                    | ation       | Brief Profile |  |                    |
| No.       | Organisation  |             | Designation                  | From                   | То          | Dileir        | Torne                                  |                    |
| 1         |   |             |                              |                        |             |               |  |                    |
| 2         |   |             |                              |                        |             |               |  |                    |
| 3         |   |             |                              |                        |             |               |  |                    |
| 4         |   |             |                              |                        |             |               |  |                    |
| 5         |   |             |                              |                        |             |               |  |                    |
|           | Totalyearsof experienc  |             |                              |                        |             | _             |  |                    |
|           | If selected,preferencefor   | or location | 1                            | 2                      |             | 3             |  |                    |
| S.N       |   |             | Α                            | ddress                 |             | Co            | ontact Nun                             | nber               |
| 1.        | OI Numb   |             | •                            |                        |             |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |
| 2.        |   |             |                              |                        |             |               |  |                    |
| 20.       | Languagesknownother   | thanHindi   | /English (Tickappro<br>Read  | priate boxes)<br>Speak | Write       |               |  |                    |
|           | 1.  |             |                              |                        |             |               |  |                    |
|           | 2.  |             |                              |                        |             |               |  |                    |
|           | 3.  |             |                              |                        |             |               |  |                    |
| Not       | e:Pleaseattach self-atte  | estedphoto  | copies offollowingo          | locumentswith          | thisform co | mpulsoril     | y:                                     |                    |
|           | 1. Updated Res  |             | /400 /400 /ITI/ D: 1         |                        |             |               |  |                    |
|           | <ol> <li>Schooling certificate 8th/10th/12th/ITI/ Diploma.</li> <li>Graduation /Post graduation.</li> </ol> |             |                              |                        |             |               |  |                    |
|           | <ol><li>Your Offer A</li></ol>  | ppointment  | letters from all previo      |                        |             |               |  |                    |
|           |   |             | nce letters from all pre     | evious organiza        | ion.        |               |  |                    |
|           |   |             | apns.<br>and Permanent & Lan | idlord Name and        | l Number.   |               |  |                    |
|           | <ol><li>Bank Accourt</li></ol>  |             | Cancelled Cheque / E         |                        |             |               |  |                    |
|           | <ol> <li>PAN Card</li> <li>AADHAR Card</li> </ol>   | ard         |                              |                        |             |               |  |                    |
|           | 11. Police Verific  |             |                              |                        |             |               |  |                    |
|           | 12. CopyofEPF/  |             |                              |                        |             |               |  |                    |

Signature\_\_\_\_



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| For Office Use: Reg. No. BECIL/ContractJob_ | Date: _           |           | Fee:           |          |
|---|-------------------|-----------|----------------|----------|
| <u>Acknowled</u>                            | gement Receipt    |           |                |          |
| Received with thanks from Mr./Ms            |                   |           | the su         | m of Rs. |
| /- only through Demand Draft No.            | ·                 | _ dated . |                | _ drawn  |
| on  | Bank              | for       | the post       | t of     |
|   |                   |           |                |          |
|   | Broadcast Enginee | ering Cor | For and on I   |          |
|   |                   | (         | (Authorized Si | gnatory) |