

Advt. No.: 48/02/ foKflr@p; u@l k{kkRdkj@

Date: 18 September 2018

Walk in interview for the following vacant post(s) at **Soban Singh Jeena Government Institute of Medical Sciences & Research, Almora** on contractual basis will be held on 06<sup>th</sup> October 2018 (Saturday) 10:00 AM onwards at **“Government Doon Medical College, Patel Nagar, Dehradun, (Uttarakhand)”**. Registration will be done on the day of interview till 2:00 PM only. The vacancy position in various departments is given below:

S. N.	Department	Posts and Reservation as per Uttarakhand Government rules			
		Senior Resident	Junior Resident	Tutor	Total
		No. of Posts and Category	No. of Posts and Category	No. of Posts and Category	
1	Anatomy	-	-	03(UR-02, SC-01)	03
2	Physiology	-	-	03(UR-02, SC-01)	03
3	Biochemistry	-	-	03(UR-02, OBC-01)	03
4	Pharmacology	-	-	01(UR)	01
5	Pathology	-	-	01(SC)	01
6	Microbiology	-	-	01(UR)	01
7	Forensic Medicine	-	-	01(UR)	01
8	Community Medicine	-	-	01(OBC)	01
9	General Medicine	03 (UR)	06 (UR-04, SC-01, OBC-01)	-	09
10	Pediatrics	01(UR)	02(UR-01, ST-01)	-	03
11	T.B. & Chest	01(UR)	01(UR)	-	02
12	Skin & V.D.	01(UR)	01(SC)	-	02
13	Psychiatry	01(OBC)	01(UR)	-	02
14	General Surgery	03(UR-01, SC-01, OBC-01)	06(UR-03, SC-02, OBC-01)	-	09
15	Orthopedics	01(UR)	01(UR)	-	02
16	E.N.T.	01(UR)	01(UR)	-	02
17	Ophthalmology	01(SC)	01(SC)	-	02
18	Obstetrics and Gynae	02(UR)	04(UR-03, OBC-01)	-	06
19	Anesthesiology	01(SC)	03(UR-02, SC-01)	-	04
20	Radiology	02(UR-01, SC-01)	-	-	02
	<b>Total Posts</b>	<b>18</b>	<b>27</b>	<b>14</b>	<b>59</b>

- Emoluments** - **As per the Uttarakhand Government Rules**  
**Age and Qualifications** - **As per MCI norms.**  
**Accommodation** - **As per the Uttarakhand Government Rules.**

No TA/DA will be admissible for attending the interview. The Chairman, Interview committee reserves the right to accept/reject any application without assigning any reason. **Number of Posts advertised may be increased or decreased as per requirement.** For the

post of Tutor, candidate possessing MD/MS degree in the concerned subject will be given preference. Candidate must bring their resume along with original MBBS, MD/MS degree, Medical Council registration Certificate, Undergraduate teaching certificate during MD/MS course, other relevant documents, and a set of self attested photocopies thereof. Two recent passport size color photographs are needed at the time of interview. If the candidate is a Government servant or is under obligation of essential State service bond in any State of India, he/she has to furnish **No Objection Certificate** from his/her employer/competent authority at the time of interview. The candidate will also have to furnish at the time of interview, an **affidavit in original** of the order that he/she has not shown him/her as senior resident/junior resident/tutor with any institution/medical college to MCI within Academic Year 2018-19. **Issuance of appointment letter of the selected candidate will be subject to approval of the State Government.**

Principal,  
S.S.J.G.I.M.S.&R., Almora