Adv. No.: SHKM/Rectt/18/06



GOVERNMENT OF HARYANA Advertisement for filling up the posts for S.H.K.M. Government Medical College, Nalhar, Mewat

<u>The following 66 posts of Senior Residents and Demonstrator's on Tenure basis and Junior Resident on</u> <u>Contract Basis are proposed to be filled up for SHKM GMC Nalhar, Nuh.</u>

		Sei	nior	Res	iden	t			De	mon	stra	tor			
Sr. No	Name of Department	сc	sc	BCA	BCB	ESM	Н	Total Post	ЭC	sc	BCA	BCB	ESM	Н	Total Post
1	Anatomy	-	-	-	-	-	-	-	-	2	-	-	-	1	3
2	Physiology	-	-	-	-	-	-	-	-	2	1	-	-	-	3
3	Biochemistry	-	-	-	-	-	-	-	-	2	1	-	1	1	5
4	Pharmacology	-	-	-	-	-	-	-	-	1	-	-	-	1	2
5	Pathology	-	-	-	-	-	-	-	-	3	1	-	1	-	5
6	Microbiology	-	-	-	-	-	-	-	1	2	-	-	-	1	4
7	Forensic Medicine	-	-	-	-	-	-	-	2	1	-	-	-	-	3
8	Community Medicine	-	-	-	-	-	-	-	-	2	-	-	-	-	2
9	General Medicine	6	2	-	-	-	-	8	-	-	-	-	-	-	-
10	Paediatrics	1	2	-	-	-	-	3	-	-	-	-	-	-	-
11	TB & Chest	2	-	-	-	-	-	2	-	-	-	-	-	-	-
12	Psychiatry	1	1	-	-	-	-	2	-	-	-	-	-	-	-
13	General Surgery	-	3	1	1	1	-	6	-	-	-	-	-	-	-
14	Orthopaedics	-	2	-	-	-	-	2	-	-	-	-	-	-	-
15	ENT	-	1	-	-	-	-	1	-	-	-	-	-	-	-
16	Ophthalmology	-	1	-	-	-	-	1	-	-	-	-	-	-	-
17	Anaesthesia	4	2	1	-	-	-	7	-	-	-	-	-	-	-
18	Obs & Gynae	-	2	1	-	1	-	4	-	-	-	-	-	-	-
19	Radio diagnosis	1	1	-	-	-	1	3	-	-	-	-	-	-	-

IMPORTANT INSTRUCTIONS:

- 1. The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute www.gmcmewat.ac.in.
- 2. Age Limit:
 - i) Upper age limit for Junior Resident, Senior Resident and Demonstrator will be 40 years.
- 3. Reservation as per policy of State Govt. of Haryana.
- 4. Number of posts may be increased or decreased or totally withdrawn without any further notice.
- 5. The tenure for these posts will be one year, which can be extended upto 03 years after considering satisfactory work and conduct.
- 6. The status of vacancy will be updated on the website <u>www.gmcmewat.ac.in</u> on the last date of every month.

Eligible applicants should have to appear for walk in interview on every 2nd Wednesday of every month at 09:00 AM with prescribed application form along with non refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh and POS Machine

Date/ time of Interview:	Every 2 nd Wednesday of Every Month at 09:00 AM
	(If holiday interview will be conducted on next working day)
Venue of Interview:	Office of Director,
	Shaheed Hasan Khan Mewati,
	Govt. Medical College, (Mewat)

Sd/-Director

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GENERAL TERMS AND CONDITIONS:-

- 1. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay with an undertaking that there is no enquiry/charge sheet/ judicial proceeding is pending against him but the application through proper channel must reach in due course of time.
- 2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
- 3. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
- 4. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
- 5. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
- 6. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
- 7. Canvassing of any kind will be a disqualification.
- 8. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
- 9. A passport-size photograph, duly attested should be affixed on the application form.
- 10. All disputes will be subject to jurisdiction of Nuh.

Qualifications & Experience for different posts:

Cat.	Post	Essential Qualifications and Experience			
No.					
I.	Senior Resident	PG degree (MD/MS) in the concerned specialty from any Institution/ University			
		recognized by the MCI*			
II.	Demonstrator	i) MBBS from any Institution / University recognized by the MCI.			
		ii) Must be registered under the State/ Central Medical Registration Act.			
		Preference will be given to a Postgraduate candidate.			
		In the subject of Anatomy, Biochemistry, Pharmacology, Physiology and Microbiology;			
		candidates possessing M.Sc. (Medical) qualification in the subject concerned are also			
		eligible to apply.			

*For DNB candidates, qualification, experience and equivalence will be as per MCI guidelines.

N.B:- All the eligibility criteria displayed herewith are in compliance to MCI letter No. MCI-12(1)/2017-Med.Misc/115698 dated 05.06.2017 and UHS, Rohtak letter No. UHSE/Acad./A-II/2017/6857-65 dated 27.06.2017; However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.

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Note:-

- 1. The experience gained in a Medical College not approved by the MCI will not be counted towards teaching experience.
- 2. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
- 3. The qualification and experience will be counted till the date of interview.
- 4. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
- 5. Non-medical Teachers will not be entitled to N.P.A.

Pay Scales:-

Senior resident and Demonstrator:

MD/ MS/DNB: Rs.18600-20100 + 6000GP + NPA+DA+ other allowances as permissible.

Non- PG/ Diploma / M Sc. / Three years experience of residency: Rs.17440-18840 + 5400GP +NPA +DA+ other allowances as permissible.

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APPLICATION FORM

Category No					Challan / IPC	D/ DD No.:
Application for the post	t of				Dated:/	/
Department:					Issuing autho	ority:
1. Name of Candidate (if (As per Matriculation / H						
2. Father's Name (in blo	ock letter)					Paste your
3. (a) Permanent Addre	ess:-					· · · · ·
						I
(b) Correspondence A	ddress:					photograph duly attested
						· ·
						<u> </u>
Contact No/ Mobile No	(Mandatory)		+91			
Alternative Cont	act No.		+91			
4. E-mail id (Mandatory	a E					
•						
5. Date of Birth:	//19	-				
Age: YearsMoi	nthsI	Davs	(As o	n last date o	of submission	of application)
Age: YearsMonthsDays(As on last date of submission of application)						
(Marital Status		Small				
6. Marital Status		Spou				
 6. Marital Status 7. Category: Unreserve 		-	se (job/qua			
	ed / GC	-	se (job/qua	lification):		
7. Category: Unreserve8. Examination Passed: Name of the	d / GC Month &	Duration	se (job/qua r Reserved No. of	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed:	d / GC	01	se (job/qua r Reserved	lification):		of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination	d / GC Month & Year of	Duration in days/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof.	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof.	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof.	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. 	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final 	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II 	d / GC Month & Year of Passing /	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship 	Month & Year of Passing / Completion	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship Completion 	Month & Year of Passing / Completion	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship Completion	Month & Year of Passing / Completion	Duration in days/ months/	se (job/qua r Reserved No. of extra	lification):	Maximum	of Haryana only.

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/	Specialty	Date of	Date of	Duration
	Hospital		Joining	Relieving	
1					
2					

10. Post Graduate Qualification:

Name of Degree/	Name of Institution/	No of extra	Date of	Date of	Duration in	Aggregate
Diploma	University	attempt	Joining	Passing	dd/mm/yy	%age
i) PG Diploma						
ii) PG Degree						
iii) DNB/						
others(i.e. M. Sc)						
iv) Additional						
Qualifications i.e.						
D.M/ M.Ch/ Ph. D						
	1					

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical	Specialty/	Date of	Date of	Duration in
	College/Teaching Institute	Designation	Joining	Relieving	days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

• Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
• 2 nd Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
• 1 st position in any subject in University exams (During Graduation)	YES/NO
• 2 nd position in any subject in University exams (During Graduation)	YES/NO
PG Degree with Distinction/ Any Medals	YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) **PUBLICATIONS:**

a) Paper published /accepted for publication in an indexed international journal.

S.	Title of Article / Case report	ISSN No. and Name of	Indexing of	As 1 st author/	Designation
No.	_	the Journal and Publisher	the journal	2 nd author OR	while
		(published / accepted)	e.g. Pub med	Co- author	publishing
1					
2					
2					
3					
4					
5					

b) Paper published / accepted for publication in an Indian and State Journal with ISSN No. (Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- a)
- A citizen of India by birth or by domicile ______. A person having migrated from Pakistan with the intension of permanently setting in India or a subject b) of Nepal of Sikkim or Subject of a Portuguese in India
- *Scheduled Caste of Haryana c)
- *Backward Class candidate of Haryana d)
- *Ex-serviceman/Serving Soldier _ e)
 - Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.
- 19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?
- 20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?
- 21. If selected what notice would you required for joining?
- 22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name	Name
Status	Status
Address	Address

DECLARATION

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
- 3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-....

Date:-....

SIGNATURE

List of enclosures:

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
11.
12.
13.
Please write your complete correspondence address:
Name
Address
Pin Code