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| **Objections of preliminary key of Asst. Engineers (TELECOM) - 2018** | | | | | | |
| **H.T.No.** | **Name of the Candidate** | **Question Paper Booklet code** | **S.No. of Question Objectionable** | **Key published** | **Your option** | **Reason & proof / solution must be attached** |
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| **NOTE: The objection must be with supported document / solution along with the mentioned source of the support document, otherwise the objection will not be entertained.** | | | | | | |

* **Objections may be forwarded to [convener.ece@gmail.com](mailto:convener.ece@gmail.com" \t "_blank) in the above format only.**