

# पारादीप पत्तन न्यास PARADIP PORT TRUST PARADIP PORT - 754142, ODISHA (INDIA)

ISO 9001 / 2008 APPROVED BY IRQS





## **ELECTRICAL & MECHANICAL DEPARTMENT**

No.EM/WS/Tech-04/2018/809

Date: 09.04.2018

### WALK-IN-INTERVIEW

Paradip Port Trust an autonomous body under the ministry of shipping will be conducting a walk-in-interview for Loco driver on contract basis from outsiders other than from Major Port Trust to work in Paradip Port.

| SI.<br>No. | Post                        | Qualification  | Age   | Remuneration<br>(consolidated)<br>per month |
|------------|-----------------------------|--|---|---|
| 1          | Loco driver<br>06(six) nos. | Obtained locomotive driver certificate/ license for driving the locomotives from any training Institute of Railways. | Preferable up<br>to 65 yrs and<br>max age limit<br>is 70 yrs. | Rs.28,500/-                                 |

2. Interested candidates may submit their application form as per Annexure-I by Dt..23.04.2018 in the following address.

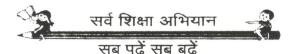
Office of the Chief Mechanical Engineer, E & M Department. Paradip Port Trust. At/Po:- Paradip Port Trust Dist:-Jagatsinghpur Pin-754142 Odisha

#### 3. Other conditions:

LDR

- Candidates may be called for interview after initial scrutinizing & no TA/DA shall be given for attending interview. Candidates are required to send their furnished application as per the format along with necessary attested documents.
- After selection the candidates may be instructed to under go for medical check up like vision testing in our Port Trust Hospital.
- During interview candidates shall produce original copy towards proof of retirement or engagement or penson book.

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- Experience certificate of locomotive operation if any obtained from Rly/PSU.
- The above engagement is purely temporary and terminable at any time without assigning any reason thereof.
- The contractual drivers those will be appointed, will be paid extra Rs.700/- (Rupees seven hundred) only per 08 hour towards their overtime if they will be called to attend duty beyond their normal working hours.
- No payment will be made for the days of absence from his duty and will be paid proportionately. He will be paid wages basing upon the certificate of the A.E.E (Elect.) of Locoshed PPT.
- He shall not be allowed to avail any kind of leave except national holidays. If any during the contractual engagement. He will be entitled for weekly off.
- He will be permitted to allot the port Trust Quarter ("A" type) allotted to him during the
  contractual engagement with payment of usual house rent, water charges and electricity
  charges as applicable to port trust employees.
- He will be allowed for availing free medical consultancy at PPT Hospital for self only.
- He will maintain absolute integrity and devotion to duty & will be liable for penal action for misconduct or causing loss to port property attributable to him during the period of contract.
- He will be allowed to avail free gate pass and transport reimbursement @ Rs.500/- per month for attending duty inside prohibited area.
- The contract period is six month and extendable further based on the performance.
- Management reserves the right to waive the age limits or experience criteria depending on the necessity.
- Canvassing in any form will be a disqualification.
- PPT reserves the right either to cancel the notification or increase/decrease the number of posts without assigning any reason thereof.
- For full details, please refer to the websive:www.paradipport.gov.in

Chief Mechanical Engineer, Paradip Port Trust

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|        |   |                    | AP                 | PLICATION FO | <u>PRM</u> |              |  |  |  |
|--------|---|--------------------|--------------------|--------------|------------|--------------|--|--|--|
|        |   |                    |                    |              |            |              | ANNEXURE-I                             |  |  |
| applie | ed for : LOCODR   | IVER               |                    |              |            |              | Affix                                  |  |  |
| 1.     | . Traine or the canalaate   |                    |                    |              |            |              | passport size photograph               |  |  |
| 2.     | (In Block Letters) 2. Father's Name                                   |                    |                    |              |            |              | priotograpii                           |  |  |
| 3.     | (a) Address for   | communic           | ation              |              |            |              |  |  |  |
| 3.     | Code)   | communic           | ation :            |              |            |              |  |  |  |
|        |   |                    |                    |              |            |              |  |  |  |
|        | (b) Telephone   | No. / Mobil        | e No. :            |              |            |              |  |  |  |
| 4.     | Date of Birth (   |                    |                    |              |            |              |  |  |  |
|        |   |                    | to be enclosed)    |              |            |              |  |  |  |
| 5.     | Date of retiren   |                    | :                  |              |            |              |  |  |  |
|        | (Xerox copy of pension book to be enclosed)                           |                    |                    |              |            |              |  |  |  |
|        | Whether belongs to SC/ST/OBC : SC ST OBC GEN (Please in relevant box) |                    |                    |              |            |              |  |  |  |
| 7.     | Details of employment/  Experience in chronological order :           |                    |                    |              |            |              |  |  |  |
|        |   |                    | Scale of Pay       | From         | То         | Nature of du | Nature of duties                       |  |  |
|        | Organization  | held               |                    |              |            |              |  |  |  |
|        |   |                    |                    |              |            |              |  |  |  |
|        |   | -                  |                    |              |            |              |  |  |  |
|        |   |                    |                    |              |            |              |  |  |  |
|        |   |                    | d as proof of expe | erience)     |            |              |  |  |  |
| 8.     | Any other expe  |                    |                    |              |            |              |  |  |  |
|        | to be farmished   | •                  |                    |              |            |              |  |  |  |
|        |   |                    |                    |              |            |              |  |  |  |
| elief. |   |                    |                    |              |            |              | of my knowledge an idature/ contractua |  |  |
|        |   |                    | rminated without   |              |            |              |  |  |  |
|        |   |                    |                    |              |            |              |  |  |  |
|        |   | ature of the Appli | cant)              |              |            |              |  |  |  |
| lace:  |   |                    |                    |              | (0.811     |              |  |  |  |
| )ato:  |   |                    |                    |              |            |              |  |  |  |