SAHA INSTITUTE OF NUCLEAR PHYSICS (Aided Institute under Department of Atomic Energy, Government of India) Sector-1, Block-AF, Bidhannagar Kolkata-700 064.

Sub.: Temporary Project Fellow in SINP

Applications are invited from eligible candidates for successful implementation of a DST/SERB, Govt. of India sponsored project entitled "A putative chromatin reader ZMYND8 and its role in neuronal differentiation" under the mentorship of Prof. Chandrima Das, Associate Professor E, in the Biophysics & Structural Genomics Division of Saha Institute of Nuclear Physics. The position is strictly for 1 year.

Essential Qualifications:

- i. Physics, Chemistry, Mathematics, Biology combination in 10+2 level.
- ii. M.Sc. in any branch of Life Sciences with not less than 60% at PG level.

Desirable:

- i. A valid rank in NET-JRFfrom CSIR UGC NationalEligibility Test
- ii. Research experience in basic Molecular Biology and Cell Biology techniques
- iii. Applicants should preferably have original research publications

Date of Walk-in Interview: 5.01.2018 @ 12:00 noon at Biophysics & Structural Genomics Division, Saha Institute of Nuclear Physics, Kolkata.

Fellowship: As per DST, Govt. of India.

Application giving full details for the post along with attested copies of certificates/testimonials in the prescribed proforma as stated below with a recent passport size photograph pasted on the right hand top corner of the application should reach the Registrar in the above address with 01st January, 2018.

Short listed candidates will be called for appearing in the interview through e-mail/letter.

No.: SINP/Estt./Advt./24/2017 Registrar

PROFORMA



Recent passport size photograph of the candidate (To be attested by the applicant)

(a) Position applied for(in block letters)	
(b) Advertisement No	
To The Registrar Saha Institute of Nuclear Physics	
Sir, With reference to your advertisement for the myself as an applicant for the same.	above-mentioned post, I present
My biodata and other relevant documents ar	e given below.
	Yours faithfully
	(Signature of the Applicant) Dated20

BIO-DATA

1. Name (in block letters)
2. Permanent Address (in block letters)*
3. Date of Birth*
J. Date of Ditti
4. Name of Father/Mother
5. Nationality
6.Whether belonging to Scheduled Caste/Scheduled Tribe/ OBC (necessary documents to be attached)*. Yes/No.
7.Contact No. :
8.E-mail:
9. Detail of National Level Examination Passed (if any)*:

10.Educational qualifications* (arranged chronologically, starting from Matriculation/S.F./H.S. or equivalent, Graduation, specifically mentioning Honours or Pass, Post-graduate Degrees, Professional qualifications etc.):

Examinations Passed & Year of Passing	School/College & Board/University	Class or Divn.	Percentage of marks	Subjects studied	Any other information

11. Published Papers in peer reviewed Journals*:

12. Any other information that may be considered relevant (Essential/desirable)*:
13. Name of the three referees (with affiliation and contact no.)
(i)
(ii)
(iii)
*Self-attested copies of all documents and testimonials need to be submitted with application form; Original copies to be presented at the time of interview.
I certify that the above statements are true. I accept that in case any information is found to be incorrect or in casethere is any suppression of fact this application is liable to be rejected.
Date:
(Signature of the Applicant)