ANNEXURE - A

FORMAT OF APPLICATION AND BIO DATA FOR ADVOCATE (In case of Law Firm, Annexure B is required to be filed along with Annexure A)

Recent Passport Size Photograph Signed Across

1. Nar	ne					
2. Dat	e of birth, Age (as on da	te of applicat	tion:Y	earsl	Months	3)
1. Ger	nder:					
2. PAI	N No.					
3. Offi	ce/Chamber Address :					
4. Hor	me Address :					
5. Tele	ephone No. (Mobile		.Landline.)
6. E-m	nail address :					
7. Edu	ucational qualifications (r	nost recent fi	irst)			
S.No.	. Degree/Qualification Institution Year of passing			%age	of s/CGPA	
	& Date of Enrolment an mbership of Bar Associa		ar Counci	l:		
S.No.	Name of Bar Associati	rship No.	Member Since		Whether is presently office bearer ? If yes-Post	
	etails of Experience/prac	tice (most re	cent first)			
10. De		Area of practice (civil/criminal/commercial etc.)				

- 11. Specialization, if any (Banking/Writ//taxation/ etc.)
- 12. Details of few important reported cases handled by the Advocate (maximum ten):

S.No.	Title	Citation	Date of	Court
			Judgment	

13. W	/hether on panel o	f other Ba	anks/PS	Us/Cer	ntral Govt.	/State Go	vt. :	
S.No.	Name of Institution/Authori	ity/Body	On Par	nel fron	n On par	nel till	_	er of rs ned by stitution
14. C	omputer Knowledg	је :						
S.No.	Qualification/Cert	ification	If yes, r	name (of Name	of	Year	of
S.1NO.	in Computer Applications : Yes		Course		Institut	_	passi	-
fu sı	the answer to poir inctional knowledg martphone? Yes/N	e of com No	puters/in	ternet	and is abl	e to opera	ate app	os on a
	nancial years:	x payou	. 11 you,	picaso	give deta	ino ao ana		
S.No.	Assessment Year	r	Earning	rs/Gair	ns Tax pa	aid	(Rs.	In Lacs)
0.110.	7100000ment real		from legal profession		10 Tax pt	uiu .		
	Whether advocate Commerce ? If yes			ing loa	ın facility f	rom Orien	ıtal Baı	nk of
	Whether advocate If yes, details the		been a	oan de	efaulter of	any Bank	/financ	ial instituti
19. \	Whether advocate	has ever	been de	panell	ed from a	ny instituti	on ? If	yes, detai
S.No.	Institution	Date of empanelme		Date Depa	of nelment		easons for Preser	
_								
20. F S.No	Facilities/Amenities Whether own chamber/Office Space :Yes/No	availabl No. of Juniors	e for lega No. of Compu Laptop	ters/	No. of Vehicles including two wheelers	numb Book Journ telep conn	per of s/Refe nals,	
								-
	i l		ĺ			1		

21. Whether the advocate belongs to the minority community ? Yes/No

- 22. Whether the advocate belongs to Scheduled Caste/Scheduled Tribe? Yes/No
- 23. Whether the advocate is an ex-banker or former executive of PSU, if yes, details :

S.No.	Name of Bank/PSU	Period of employment (date fromdate till)	Position Held at the time of leaving service	Grade/Scale/ Category/Band of position held at the time of leaving service	Whether advocate was employed as Law Officer in Bank/PSU prior to leaving service

24. Any other information which the advocate wishes to provide for the Bank to consider w.r.t. his/her suitability for empanelment.

Declaration cum Undertaking: I declare that I have never been blacklisted/ removed from panel/service by any organization and have never been penalized by any bar council in any matter. All the information provided by me in my application are correct. In case any information is found to be incorrect at any stage, the Bank shall be at liberty to take any suitable action as per the Bank's sole discretion including, but not limited to, lodging of complaint with Bar Council and/or initiating civil/criminal proceedings. In case my name is included in Bank's panel of advocates, I also undertake to abide by all the terms and conditions of empanelment and I shall not demand/charge legal fee in excess of Bank's fee schedule.

Date:	(Signature)
Place:	

Enclosures: (Self attested copies of:)

- 1. Enrolment Certificate
- 2. Bar Council Identity Card
- 3. Certificates in support of educational qualifications: (Matriculation Onwards Only degree/certificate and final/consolidated marksheets to be submitted)
- 4. Annual Income Tax returns (last 3 financial years)
- 5. Letters of empanelment with other Banks/Organisations