

## OFFICE OF THE RANCHI MUNICIPAL CORPORATION

#### **Establishment Section**

Kutchery Road, Ranchi, PIN- 834001 e-mail:-support@ranchimunicipal.com

Letter No	Dated

Ranchi Municipal Corporation intends to empanel 07 Junior Engineers for preparation of estimate of various type of civil work on rate contract basis.

Hence suitable candidates having Diploma in Civil Engineering & Two Yrs. Experience in similar nature of work in any Govt./Semi Govt./reputed Pvt. Firms may apply in prescribed form upto 02.08.17 and appear for interview on 05.08.17 at. Ranchi Municipal Corporation Office.

Application form Terms & condition Payment schedule etc. may be seen and down loaded from our website <a href="www.ranchimunicipal.com">www.ranchimunicipal.com</a> (Annex- I to V)

Duly filled application should be uploaded latest by 02.08.17 upto 05. P.M. Application sent by any other means is not acceptable.

Sd/-**Municipal Commissioner,**Ranchi Municipal Corporation, Ranchi.







## Other terms & condition.

- (1) The maximum age limit is 40 yrs. As on 01.04.2017.
- (2) Top 7 will be automatically empanelled and a waiting list for another 7 candidates will be prepared which will be valid for one year.
- (3) Applicants shall have to appear for walk in interview on 08.04.2017 at 11.00 am at Ranchi Municipal Corporation Office before the interview Board on their own cost. If the candidates are more than 15 then Interview for the left out will be held on next working day.
- (4) The empanelment shall not confer any right or claim for engagement in Ranchi Municipal Corporation.
- (5) Original Mark Sheets, Certificate and one set of self attested Xerox copy of same will be produced/submitted on interview Date.







## **Proposed Procedure for Assessment in selection.**

## Weightage scale

(1)	Qualification	-	10
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- (3) Experience 05
- (4) Computer Knowledge 05
- (5) Interview <u>25</u>

Total - **50 Marks** 



## **RANCHI MUNICIPAL CORPORATION, RANCHI.**

Kutchury, Ranchi- 834001

Contact No.: 0651-2211215, Fax: 0651-2211777

e-mail: <a href="mailto:support@ranchimunicipal.com">support@ranchimunicipal.com</a>, website: www.ranchimunicipal.com

		(App	olication From)		
App	lication for post of	Junior Engineer	·		
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2.		ame			attested photo here
3.	Date of Birth :				
4.	Correspondence	Address			
5.	Mobile No. :				
6.	Email ID :@				
7.	Permanent	Address			
8.	Nationality :				
9.	. Category General SC ST OBC				
10.	.0. Educational Qualification :				
	Examination Passed	Name of the Institute/U niversity	Subject Studied	Year of Passi ng	% of aggregate marks





11.	Experience :
accor	I hereby declare that all statements made in this application are true, complete and correct to the best y knowledge and belief. In the event of any information being found false or incorrect at any stage ding to requirement of the advertisement, my candidature may by summarily forfeited. I am physically nentally sound to discharge the duties of the post and undertake to abide by all the terms and conditions a recruitment as decided by the competent authority.
Place	:

Date : .....

Signature of the candidate





## Annexure- IV

# चयनित उम्मीद्वार को निम्न प्रकार से राशि भुगतान किया जायेगा।

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#### **Annexure-V**

#### QUALIFICATION, EXPERIENCE AND ELIGIBILITY CONDITIONS:-

### (A) JUNIOR ENGINEER (CIVIL)

- (i) Diploma in Civil Engineering from recognized Institution.
- (ii) At least 02 (Three) years Working experience in any Govt./Psu/Private Organisation (Submission experience Certificate issued from concerned organization is mandatory)
- (iii) Preference will be given to those candidate who has well aquatinted with computer.

### **Scope of Work**

- (1) Site Verification.
- (2) Preparation of estimates.
- (3) Any other work assigned by the Authority.

