#### GOVERNMENT OF HARYANA, SCHOOL EDUCATION DEPARTMENT <u>Requirement of Staff on Contract Basis</u> <u>UTKARSH Society, EDUSAT Block, DIET Building, Sector - 2, Panchkula</u> (Haryana) Tele. / FAX: 0172 - 2587710, 2578403

#### WALK-IN-INTERVIEW

UTKARSH Society, EDUSAT Project, Haryana Panchkula invites applications from suitable candidates for engagement of **three Junior Engineers one for each district of Sonipat**, **Rewari and Rohtak** on contract basis initially for one year (extendable), as per qualifications and experience given below:-

Junior Engineer is required to maintain Receive Only Terminals (ROTs)/Direct-to-Home (DTH)/Satellite Interactive Terminals (SITs) of Haryana EDUSAT Network installed in various Govt. Primary/Secondary Schools/Colleges/DIETs/Polytechnics and repairs of various EDUSAT equipments, etc.

# Salary:- Monthly remuneration of Rs.11,000/- per month plus Rs.500/- Fixed Medical Allowance.

**Essential Qualifications:** 3 years Regular Full Time Diploma in Electronics & Communication Engineering from State Board of Technical Education. Knowledge of MS Office.

**Desirable:** Experience in relevant field i.e. maintenance/repair of DTH-ROT/SIT of Edusat Network or connected field.

**Note**: Higher qualifications of B.Tech in Electronics and Communication will be considered only when the candidate is having the essential qualifications of 3 years regular full time diploma in Electronics & Communication Engineering.

The candidate must have own conveyance for field visit, being entirely a field job. A candidate can apply for one district only.

# Age for the posts: 18 - 42 years as on 06.07.2017

Application form, Essential Qualifications, Experience and other detailed instructions/ conditions can be downloaded from the website <u>www.schooleducationharyana.gov.in</u> or can be obtained from the office of the UTKARSH Society. Eligible applicants shall report for **walk-in-interview** on **06.07.2017 at 9:00 A.M. in the premises of UTKARSH Society, DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula(Haryana) alongwith their** application forms affixed two photographs with proof of educational qualifications, date of birth and experience on prescribed format and their self attested photocopies. Aspirants may also apply by Registered/Speed post to the **UTKARSH Society, DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula(Haryana).** 

Deputy Director, UTKARSH Sod Panchkula.

### UTKARSH Society, EDUSAT Project, Panchkula.

#### APPLICATION FORM FOR THE POST OF JUNIOR ENGINEERS TO BE FILLED IN ENGLISH

### NAME OF DISTIRCT APPLIED FOR :

#### **IMPORTANT INSTRUCTIONS**

1. Please read instructions in advertisement carefully before filling in each column.

Paste your latest passport size Self attested photograph

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#### 1. CANDIDATE'S NAME in capital letters as given in class X Certificate (in English) Т

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#### 2. FATHER'S NAME in capital letters as given in class X Certificate (in English)

3.	Date	of Bir	th:	Date		N	1onth		Ye	ar	
4.	Sex:										

- 5. Nationality:
- 6. Write Name and complete mailing address, in block letters: -

Name:	
Address:	
Pin Code: Telephone No.	Mobile No.:

#### 7. Educational Qualifications: -

Educational	Year of	Name of	Subjects	Marks	Total	%	Division
Qualifications	Passing	Board/		obtained	Marks		
	· ····································	University					
		University					
10 <sup>th</sup> (Matric)							
10+2 (Senior							
Secondary)							
Secondary)							
Three year							
Diploma							
Diproma							
DTU							
B.Tech.							
Any other							
higher							
qualifications							

8.	Experience:	Years	Months	Days	
	-	-		-	

9. Name, Address and Telephone No. of the Organization: (Attach certified copies)

10. Visible identification mark on the body of the candidate:

- 11. Declaration: I hereby declare that: -
  - 1. All statements made in this application form are true, complete and correct. In the event of any information being found false or ineligibility being declared at any stage my contract may be cancelled and action can be taken against me.
  - 2. I have read the provisions in advertisement of the Society carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility of educational qualifications etc. prescribed and other relevant rules and instructions.
  - 3. Neither, I have been convicted by any court or law nor any criminal proceedings are pending against me anywhere.



SIGNATURE OF THE CANDIDATE Name: -(unsigned applications will be rejected)

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

## **Detailed Instructions:**

- 1. A candidate must have own conveyance for field visit.
- 2. Age must be 18-42 years as on 06.07.2017
- 3. The decision of the Society in all matters relating to acceptance or rejection of an application, eligibility/suitability of the candidate, mode of and criteria for selection will be final and binding on the candidate. No enquiry or correspondence will be entertained in this regard.
- 4. The candidate should also attach two self attested recent passport size photographs alongwith self attested photocopies of all academic qualifications, degrees and experience with the application form and will also bring original certificates at the time of interview.
- 5. No TA/DA will be paid to the candidates.
- 6. An application form will be summarily rejected in the following events:
  - i. If a candidate submits more than one application or apply for more than one district.
  - ii. If the application is not in the prescribed format.
  - iii. If the application form is incomplete or has false contents.