### BODOLAND UNIVERSITY



A State University, Established under the Bodoland University Act, 2009

### KOKRAJHAR - 783370, ASSAM

Advt. No. BU/TS/2017/29 Dated: 28/12/2017.

(A) Applications are invited from the Eligible Candidates for the following Teaching Posts of Bodoland University.

| Sl.<br>No. | Department                       | Name of the Post    | No. of<br>Post | Category | Specialization  |
|------------|----------------------------------|---------------------|----------------|----------|---|
| 1          | Assamese                         | Professor           | 01             | UR       | Open  |
| 2          | Bodo                             | Professor           | 01             | UR       | Open  |
| 3          | English                          | Professor           | 01             | UR       | Open  |
| 4          | Economics                        | Professor           | 01             | UR       | Open  |
| 5          | Political Science                | Professor           | 01             | UR       | Open  |
| 6          | History                          | Professor           | 01             | UR       | Open  |
| 7          | Mathematical<br>Sciences         | Professor           | 01             | UR       | Open  |
| 8          | Management Studies               | Professor           | 01             | OBC      | Open  |
| 9          | Biotechnology                    | Professor           | 01             | UR       | Open  |
| 10         | Computer Science &<br>Technology | Professor           | 01             | OBC      | Open  |
| 11         | Physics                          | Professor           | 01             | UR       | Open  |
| 12         | Chemistry                        | Professor           | 01             | OBC      | Open  |
| 13         | Zoology                          | Professor           | 01             | UR       | Open  |
| 14         | Botany                           | Professor           | 01             | UR       | Open  |
| 15         | Education                        | Professor           | 01             | UR       | Open  |
| 16         | Geography                        | Professor           | 01             | UR       | Open  |
| 17         | Commerce                         | Professor           | 01             | OBC      | Preferably Finance/Accounts/ Management                               |
| 18         | Assamese                         | Associate Professor | 01             | OBC      | Bhakti Literature/ Modern Assamese Literature/ Comparative Literature |
| 19         | History                          | Associate Professor | 01             | OBC      | Medieval with papers Science & Technology                             |
| 20         | Computer Science &<br>Technology | Associate Professor | 01             | OBC      | Open  |
| 21         | Management Studies               | Associate Professor | 01             | OBC      | Open  |
| 22         | Physics                          | Associate Professor | 01             | SC       | Open  |
| 23         | Chemistry                        | Associate Professor | 01             | ST(H)    | Open  |
| 24         | Zoology                          | Associate Professor | 01             | ST(H)    | Open  |
| 25         | Botany                           | Associate Professor | 01             | SC       | Open  |
| 26         | Education                        | Associate Professor | 01             | OBC      | Developmental Psychology/ Continuing<br>Education                     |
| 27         | Geography                        | Associate Professor | 01             | UR       | Open  |
| 28         | Commerce                         | Associate Professor | 01             | OBC      | Preferably Finance/Accounts/ Management                               |
| 29         | Physics                          | Assistant Professor | 01             | UR       | Theoretical Physics   |
| 30         | Chemistry                        | Assistant Professor | 01             | UR       | Physical Chemistry  |
| 31         | Botany                           | Assistant Professor | 01             | UR       | Genetics/Molecular Biology  |
| 32         | Education                        | Assistant Professor | 01             | UR       | Open  |
| 33         | Geography                        | Assistant Professor | 01             | OBC      | Social Geography  |
| 34         | Management Studies               | Assistant Professor | 01             | ST(P)    | Marketing   |
| 35         | History                          | Assistant Professor | 01             | UR       | Modern with Regional papers of North East<br>India                    |

#### **REQUIRED QUALIFICATION & EXPERIENCE:**

#### 1) Details of Qualification and Experience for Professor

- A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
  - (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
  - (iii) Contribution to educational innovation, design of new curricula and courses, and technology –mediated teaching learning process.
  - (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out the latest Regulation by the UGC .

#### OK

**B.** An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

## 2) <u>Details of Qualification and Experience for Associate Professor:</u>

- (I) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (II) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization.
- (III) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a university, college or Accredited research institute excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (IV) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (V) Minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).

## 3) <u>Details of Qualification and Experience for Assistant Professor :</u>

- (I) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization at Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (II) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (III) Notwithstanding anything contained in sub-clauses (i) and (ii) of above, candidates who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- (IV) NET/SLET/SET shall also not be required for such Masters programmes in disciplines for which NET/SLET/SET is not conducted.
- N.B.: (a) For Qualification and experience for the Department of Computer Science/MCA/MBA: Eligibility for Professor/ Associate Professor / Assistant Professor: As per latest AICTE norms.
  - (b) The API score for the Post of Professor/Associate Professor/Assistant Professor will be done as per the UGC Regulations of 2<sup>nd</sup> Amendment-2013 (13<sup>th</sup> June'2013) and 3<sup>rd</sup> Amendment-2016 ( 4<sup>th</sup> May'2016) and 4<sup>th</sup> Amendment-2016 ( 11<sup>th</sup> July, 2016).

### Pay Band and Academic Grade Pay:

- (i) Professor PB 5 Rs. 37,400 67,000 & AGP Rs. 10,000
- (ii) Associate Professor PB 4 Rs. 37,400 67,000 & AGP Rs. 9,000
- (iii) Assistant Professor PB 3 Rs. 15,600 39,100 & AGP Rs. 6,000

**Application Form:** Prescribed Application form (Teaching), the details of qualifications and others are available in the University Website: <a href="https://www.bodolanduniversity.ac.in">www.bodolanduniversity.ac.in</a>

Application Fee: Candidates will be required to pay an amount of Rs. 1,000.00 (in case of ST/SC Rs. 500.00) as an application fee for the post by Demand Draft in favour of The Registrar, Bodoland University payable at SBI, North Kokrajhar Branch (Code – 7379), Kokrajhar.

Age: For Assistant Professor: Not above 43 years of age as on 31st January, 2018 (upper age is relaxable by 5 years for ST/SC candidates).

Last Date: Completed application in the prescribed form along with all necessary enclosures and testimonials must reach: The Registrar, Bodoland University, P.O. Rangalikhata (Debargaon), Dist. Kokrajhar (Assam), PIN-783370, latest by 31<sup>st</sup> January' 2018 up to 3.00 P.M. along with self address (Rs. 5.00) stamp envelope. Those who are willing to apply for more than one post, they must submit separate application form with separate application fees. The name of the post and department must be written on the envelope of the application.

**Pension:** All recruitment shall be governed by the provision under **New Pension Scheme (NPS)** of Govt. of India with all its amendments, made from time to time, whichever is applicable.

Only Short listed candidates will be called for interview.

Registrar, Bodoland University

Memo No. BU/Estt/Advt/TS-NTS/392/2017/ 6825 - 29. Copy to:-

Dated: 28/12/2017.

- 1. The Director, Higher Education, Govt. of Assam, Kahilipara, Guwahati-19.
- 2. The Additional Secretary, Higher Education, Govt. of Assam, Dispur-06.
- 3. The Vice-Chancellor, Bodoland University.
- 4. All HoD's, Bodoland University.
- 5. The System Administrator, B.U. for upload the same in B.U. Web site.
- 6. Concerned File.

Registrar,

Redeland University

Kokrajhar-783370

#### **BODOLAND UNIVERSITY**

#### RANGALIKHATA (DEBARGAON) KOKRAJHAR, ASSAM - 783370, INDIA

#### **APPLICATION FORM FOR TEACHING POSITIONS**

| (Ref | .: Advertisement No. |  |
|------|----------------------|--|
| 1.,  | Advertiserierie ivo: |  |

(Please read carefully the general conditions/instructions given below before filling the application form)

#### **GENERAL CONDITIONS/INSTRUCTIONS**

- 1. Indian nationals only need to apply.
- 2. Applicants should fill particulars in his/her own handwriting neatly and clearly or type.
- 3. Latest Passport Size Photograph should be pasted at specified place.
- 4. Self Attested photo copies of all relevant certificates, degrees, marksheets, testimonials, etc. in support of age, qualifications, caste, experience must be enclosed with each application.
- Candidate belonging to/applying under any reserved category SC/ST(P)/ST(H)/OBC &
   MOBC/PwD(OH/VH/HH) must enclosed photo copy of caste/category certificate, issued by the competent
   authority.
- 6. Applicants in employment should get their application endorsed from their employer.
- 7. The envelope containing application form should be superscribed as :
  - "Application for the post of ......(Name of the post)".
- 8. Applications should be addressed to :The Registrar, Bodoland University, Rangalikhata (Debargaon), Kokrajhar, Assam 783370, along with self address (Rs. 5.00) stamp envelope.
- 9. Only short listed candidates will be called for interview.
- 10. The University reserves the right to fill or not to fill any or all of the posts advertised.
- 11. No correspondence whatsoever will be entertained from the candidates regarding postal delay, conduct & result of interview and reasons for not being called for the interview.
- 12. Canvassing in any form will be a disqualification.
- 13. Applicant must fill in all the particulars from Page No. 01 to 11.
- 14. No TA/DA will be given for attend in Interview.
- 15. Incomplete application form/without prescribed fee/without supporting documents (as per Sl. 4), Application would be rejected.
- 16. Application fee must be submitted to **The Registrar**, **Bodoland University**, in the form of Demand Draft, Payable at **SBI**, **North Kokrajhar Branch** (**Code 7379**), Kokrajhar.
- 17. Applicants are required to submit three sets of application with all relevant documents in a single envelope.

| *****                   | ******    | *****     | ******      | *****    | *****    | *****     | *****         | **** |
|-------------------------|-----------|-----------|-------------|----------|----------|-----------|---------------|------|
| Post applied fo:        |           |           | Department: |          | Sp       | oecializa | tion:         |      |
| Name of the applicant ( | in CAPITA | L letters | ) :         |          |          |           |               |      |
| Category you belong to  |           |           |             |          |          |           |               |      |
| (Please tick √):        | GEN       | SC        | ST(P)/ST(H) | 000/M000 | PWD      |           | Ex-Servicemen |      |
|                         | GEN       | 30        | 31(F)/31(H) | OBC/MOBC | OH VH HH |           |               |      |
|                         |           |           |             |          |          |           |               |      |
|                         |           |           |             |          |          |           |               |      |

Date:......Signature of Applicant.

## BODOLAND UNIVERSITY KOKRAJHAR-783370, BTC, ASSAM

Debargaon, P.O. Rangalikhata, Kokrajhar-783370,B.T.C, Assam **bodolanduniv@gmail.com** 



**Tele:** 03661-277183 (Office) **Fax:** 03661-277183

APPLICATION FOR THE POST OF PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANT PROFESSOR (Applications in triplicate copies)

Post Applied For:.....Advt. No. and Date:.....

Please paste recent passport size photograph

## **General Details**

| Name of Department / Centre               | ·:                             | Specialization         |          |   |
|---|--------------------------------|------------------------|----------|---|
| Draft No., Name of Bank and I             | Date:                          |                        |          |   |
| Rs. 1000/-per application for             | General (UR)/OBC/MOBC          |                        |          |   |
| Rs. 500/- per application for S           | SC/ST (P)/ST(H)/PWD            |                        |          |   |
| * For applicants from abroad              | please check the 'How to appl  | y' section of the Guid | delines. |   |
| (Demand Draft in favour of: E             | odoland University, Kokrajhar, | , B.T.C., Assam)       |          |   |
| A. Personal Detai                         | ils                            |                        |          |   |
| 1. First Name:                            | Middle Name:                   | Last N                 | Name:    |   |
| 2. Parent's/Spouse Name                   |                                |                        |          |   |
| (indicate relationship)                   |                                |                        |          |   |
| 3. Date of Birth                          | Age on <b>31-01-2018</b> :     | YY                     | M        | D |
| (YYYY/MM/DD) 4. Category (General (UR)/OB | C/MOBC/SC/ST(P)/ST(H)):        |                        |          |   |
| 5. If you are differently abled,          | please specify here            |                        |          |   |
| 6. Nationality                            | Gender                         | Marital Status:        |          |   |
| 7. Telephone No                           | Mobile                         | No                     |          |   |
| 8. Email                                  |                                |                        |          |   |
|   | any                            |                        |          |   |

| 10. Postal Address   | Permanent Address                                |
|--|--|
|  |  |
|  |  |
| B. Educational Qualifications <sup>*</sup> :                         |  |
| (Please add additional sheets if required, for teaching/lithis form) | research/publication section in the format as in |

Examination Institution Exam Subject(s)/ Specialization Parsed & Year Subject(s)/ Specialization Passed & Year Subject(

10+2 or Equivalent

Bachelor's

Degree

Master's
Degree

M Phil

Please indicate any other information, e.g. Rank, Distinction:

Other Degrees (e.g. Post Graduate Diplomas etc.):

|             | ` `                      | •          | ,                              |             |            |
|-------------|--------------------------|------------|--------------------------------|-------------|------------|
| Examination | Exam<br>Passed &<br>Year | Subject(s) | Marks<br>(%age)/<br>CGPA+ %age | Institution | University |
|             |                          |            |                                |             |            |
|             |                          |            |                                |             |            |

### **Doctoral Degrees:**

Class 10 or Equivalent

| Degree | University | Subject / Field | Title of Thesis | Year of<br>Award | Duration of<br>Research work for<br>Degree |
|--------|------------|-----------------|-----------------|------------------|--|
|        |            |                 |                 |                  |  |
|        |            |                 |                 |                  |  |

<sup>\*</sup>Attach self-attested copies of all certificates and Mark sheets from the competent authority of the above mentioned qualifications.

| Whether Qualif                                |         |                |                                     |          |                                     |                    |            |             |                        |
|---|---------|----------------|-------------------------------------|----------|-------------------------------------|--------------------|------------|-------------|------------------------|
| Roll No<br>Whether exemp                      | oted fr | om NET         | '<br>: Yes/ No                      | π. σι μα |                                     |                    |            | <del></del> |                        |
| C. Full-tir                                   | me '    | Teac           | hina Ex                             | oeri     | ence*                               |                    |            |             |                        |
| Name of<br>University<br>/College/Institution |         | gnation        | Status<br>(Permanent/Te<br>/Ad-hoc) |          | Classes<br>Taught<br>(UG/PG/Others) | Course/<br>Subject | From       | То          | Experience<br>(in Y-M) |
|   |         |                |                                     |          |                                     |                    |            |             |                        |
| *Attach self-attes                            | sted co | opies of c     | ertificates fro                     | m the co | ompetent autho                      | ority of the a     | bove menti | oned experi | ence.                  |
| D. Resea                                      |         |                |                                     |          |                                     | or the a           |            | oned expen  | enee.                  |
| Name of Univer<br>/College/Institu            | •       | Post<br>held / | Designation                         | Fron     | m                                   | То                 |            | Expe        | rience                 |
|   |         |                |                                     |          |                                     |                    |            |             |                        |
|   |         |                |                                     |          |                                     |                    |            |             |                        |
| *Attach self-attes                            | sted co | pies of c      | ertificates froi                    | m the co | ompetent autho                      | ority of the a     | bove menti | oned experi | ence.                  |
|   |         |                |                                     |          |                                     |                    |            |             |                        |
| E. Presen                                     | t Er    | nplo           | yment D                             | etail    | s:                                  |                    |            |             |                        |
| Please indicate,                              | whetl   | her you        | are currently                       | emplo    | yed: Yes/ No (                      | if yes give d      | etails and | attach self | -attested copy         |
| of the appointm                               | nent le | etter)         |                                     |          |                                     |                    |            |             |                        |
| Organization Na                               | ame _   |                |                                     |          |                                     |                    |            |             |                        |
| Position Held                                 |         |                |                                     |          | Date                                | of Appoint         | ment       |             |                        |
| Status (Permane                               | ent/ T  | empora         | ry/ Ad-hoc) _                       |          |                                     |                    |            |             |                        |

| Present pay<br>and<br>Allowances | Currency | Scale of Pay | Basic | Allowances<br>(including Grade<br>Pay) | Gross Amount |
|----------------------------------|----------|--------------|-------|--|--------------|
|                                  |          |              |       |  |              |

#### F. ACADEMIC PROFILE:

(Please add additional sheets if required, for teaching/research/publication section in the format as in this form)

#### **Publications in Relevant Area Only\***

API Score is to be calculated in accordance with UGC Guidelines for direct recruitment for all post of teaching faculties. By filling the details, the candidate certifies that the points claimed on the basis of being the first, sole or corresponding author is based on the UGC Guidelines.

### 1. Research Papers / Review Articles

| Title with page<br>nos. | Authors as they appear | Journal Name<br>ISSN/ISBN No. | Mention whether<br>listed in Thomson-<br>Reuters or Scopus or<br>Research Gate | Impact Factor<br>of<br>Journal | API<br>Score |
|-------------------------|------------------------|-------------------------------|--|--------------------------------|--------------|
|                         |                        |                               |  |                                |              |
|                         |                        |                               |  |                                |              |
|                         |                        |                               |  |                                |              |
|                         |                        |                               |  |                                |              |
|                         |                        |                               |  |                                |              |
|                         |                        |                               |  |                                |              |

<sup>\*</sup>Attach self-attested copies of the first page/cover page of all publications.

#### 2. Research Publications - Books, Chapters, Edited work, Articles, Conference Proceedings, etc.:

| Title | Authors as<br>they appear | Edited Booklet/ Book/Chapter in a book/ Conference Proceedings/ other Articles. | Publisher<br>(city/country)<br>& Year of<br>Publication | Journal/Book;<br>ISSN/ISBN<br>No. | Refereed<br>or Not | API Score |
|-------|---------------------------|---|---|-----------------------------------|--------------------|-----------|
|       |                           |   |   |                                   |                    |           |
|       |                           |   |   |                                   |                    |           |

<sup>\*</sup>Attach self-attested copies of the first page/cover page of all publications.

# 3. Research Projects:

| Title | Major/Minor | Period<br>(Months) | Total<br>Grant/Funding<br>received(Rs.) | Name of<br>Sponsoring/<br>Funding<br>Agency | Outcome of the Project (Mention publications and patents) | API<br>Score |
|-------|-------------|--------------------|---|---|---|--------------|
|       |             |                    |   |   |   |              |
|       |             |                    |   |   |   |              |
|       |             |                    |   |   |   |              |
|       |             |                    |   |   |   |              |
|       |             |                    |   |   |   |              |

# 4. Ongoing Consultancy Projects:

| Title | Stream<br>Sciences/Arts/<br>Humanities etc. | Name of Awarding/<br>Funding Agency | Amount mobilized in received(Rs.) | API Score |
|-------|---|-------------------------------------|-----------------------------------|-----------|
|       |   |                                     |                                   |           |
|       |   |                                     |                                   |           |
|       |   |                                     |                                   |           |
|       |   |                                     |                                   |           |

# **5. Completed Projects:**

| Title | Major/<br>Minor | Funding Agency<br>acceptance<br>(Yes/No) | API Score |
|-------|-----------------|--|-----------|
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| 6. Projects Output: |
|---------------------|
|---------------------|

| Title            | Project Output Patent/Tech<br>Transfer/Product/Policy<br>Doc. | National/ International | API Score |
|------------------|---|-------------------------|-----------|
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#### 7. Research Guidance:

| Level of Guidance | No. of candidate registered | Thesis Submitted (numbers) | Degree Awarded<br>(numbers) | API Score |
|-------------------|-----------------------------|----------------------------|-----------------------------|-----------|
| M Phil            |                             |                            |                             |           |
| Ph. D.            |                             |                            |                             |           |

## 8. Details of M Phil / Ph D Students:

| Student name | Thesis title (State whether M Phil /Ph D) | Year | University/ Institute |
|--------------|---|------|-----------------------|
|              |   |      |                       |
|              |   |      |                       |
|              |   |      |                       |
|              |   |      |                       |

# 9. Project Guidance at undergraduate level:

| Student name | Title of Project | No. of Years (supervision) | University / Institution |
|--------------|------------------|----------------------------|--------------------------|
|              |                  |                            |                          |
|              |                  |                            |                          |
|              |                  |                            |                          |

# 10. Training Courses:

| Name of Course/ Programme attended | Sponsoring Institution | Duration |
|------------------------------------|------------------------|----------|
|                                    |                        |          |
|                                    |                        |          |
|                                    |                        |          |
|                                    |                        |          |
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# 11. Fellowship, Awards, Invited lecturers delivered in conference/seminars:

| Title /Subject of paper | Title/Subject of conference/seminar | Organizing<br>Institution<br>(with City &<br>Country) | Activity | Proceedings<br>published<br>(Yes/No) | API<br>Score |
|-------------------------|-------------------------------------|---|----------|--------------------------------------|--------------|
|                         |                                     |   |          |                                      |              |
|                         |                                     |   |          |                                      |              |
|                         |                                     |   |          |                                      |              |
|                         |                                     |   |          |                                      |              |
|                         |                                     |   |          |                                      |              |

## 12. Development of e-learning delivery process/material:

| Title | Organizing<br>Institution (with<br>City & Country)/<br>Sponsored<br>body | Activity | Year of development | Duration<br>(in min) | API<br>Score |
|-------|--|----------|---------------------|----------------------|--------------|
|       |  |          |                     |                      |              |
|       |  |          |                     |                      |              |
|       |  |          |                     |                      |              |

## Total API points earned from category-III:

| SI.<br>No. | Activity/Criteria   | Maximum API Score per activity/criteria | No. of activity | API Score claimed | Total API Score applicable |
|------------|---|---|-----------------|-------------------|----------------------------|
| 1          | Research Papers (Journals etc.)   |   |                 |                   |                            |
| 2          | Research Publications (Books etc.)  |   |                 |                   |                            |
| 3          | Research Projects   |   |                 |                   |                            |
| 4          | Research Guidance   |   |                 |                   |                            |
| 5          | Fellowships, Awards and invited lecturers delivered in conferences/seminars/ Development of e-learning delivery process/material  Total API Score |   |                 |                   |                            |
|            | Total API Score   |   |                 |                   |                            |

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.

## Summary of API Score as per PBAS (for the entire period of assessment)

| Category     | Minimum Score required | Score obtained by the candidate | Verified API Score of the candidate |
|--------------|------------------------|---------------------------------|-------------------------------------|
| Category-I   |                        |                                 |                                     |
| Category-II  |                        |                                 |                                     |
| Category-III |                        |                                 |                                     |

## Miscellaneous Information:

|  | 1. | Con | nputer | ' Skills |
|--|----|-----|--------|----------|
|--|----|-----|--------|----------|

| Windows Packages (e.g. MS -Office etc.)                       | Describe nature of usage<br>(Mention ability to install &<br>program) | Proficiency |
|---|---|-------------|
| Linux bood nackages   | Decaribe neture of years  | Drafiaianav |
| Linux based packages<br>( e.g Open office, Libre Office etc.) | Describe nature of usage<br>(Mention ability to install &<br>program) | Proficiency |
| Scientific packages<br>(e.g. SPSS/ Matlab etc.)               | Describe nature of usage<br>(Mention ability to install &<br>program) | Proficiency |
| . Mention your most significant contril                       | outions as a teacher (in 100 words)                                   |             |

| 3. Mention your most significant research contributions (in 100 words)                                       |  |  |
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| 4. Mention your proposed roadmap for teaching and research for next five years (in 100 words)                |  |  |
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| 5. Mention any professional responsibilities you may have taken (e.g. Editorial / Conference organizer etc.) |  |  |
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| 6. Honours and Awards (Please provide details in the box below)  |  |  |
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|  |  |  |
|  |  |  |
| 7. Significant contributions not mentioned above (Please provide details in the box below)                   |  |  |
| 1. O.g. mount contribution of mondoned above (i lease provide details in the box below)                      |  |  |
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| 8. Membership / Fellowship of Learned Bodies / Societies (Please provide details in the box below)         |  |  |
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| 9. Literary, Cultural or other activities (Please provide details in the box below)                        |  |  |
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| 10. Mention why you are interested to join in Bodoland University  |  |  |
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| Disclosure   |  |  |
| Have you been debarred or punished for adopting unfair means in any Examination by the Institution / Board |  |  |
| or University? Yes / No  |  |  |
| If yes, give details   |  |  |
| Have you at any time been convicted by a court for any criminal offence? Yes / No                          |  |  |
| If yes, give details   |  |  |
| Were you ever discharged/ dismissed/demoted/asked to retire from any previous employment?                  |  |  |
| Yes / No   |  |  |
| If ves, give details   |  |  |

## Three Renowned Referees Familiar with your Academic Work

| Full Name & Designation | Institutional name &<br>Address | Mobile/Phone | No. Email |
|-------------------------|---------------------------------|--------------|-----------|
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| 2                       |                                 |              |           |
| 3                       |                                 |              |           |

## No Objection Certificate from present employer:

Please indicate if NOC is not available: Yes/ No

Place\_\_\_\_\_ Date\_\_\_\_

### **Declaration**

I declare that the statements made and documents enclosed with the application form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings.

| Place: |                               |
|--------|-------------------------------|
| Date:  | Applicant's Signature in full |