**Candidate Sr. No. \_\_\_\_\_\_**

|  |  |
| --- | --- |
| SPU-Logo-02 | **SARDAR PATEL UNIVERSITY**  **VALLABH VIDYANAGAR-388120**  **(Dist. ANAND - GUJARAT)** |

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| |  | | --- | | Walk-In-Interview for the Postof \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the P.G. Department of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | Affix the  3.5 c.m X 3.5 c.m. latest colour Photograph by  Self Attested |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(For Office Use Only)** | | | | | |
| **Degree** | **Principal Subject** | **Class** | **(Percentage %)** | **University** | **Year of Passing** |
|  |  |  | **%** |  |  |
|  |  |  | **%** |  |  |
|  |  |  | **%** |  |  |
|  |  |  | **%** |  |  |
|  |  |  | **%** |  |  |

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| --- | --- | --- | --- |
| **Yrs** | **Months** | **Experience (If any) (For Office Use Only)** | |
|  |  | **From \_\_\_/\_\_\_/\_\_\_\_ to \_\_\_/\_\_\_/\_\_\_\_ worked as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Pay of Rs.\_\_\_\_\_\_\_.** | |
|  |  | **From \_\_\_/\_\_\_/\_\_\_\_ to \_\_\_/\_\_\_/\_\_\_\_ worked as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Pay of Rs.\_\_\_\_\_\_\_.** | |
|  |  | **From \_\_\_/\_\_\_/\_\_\_\_ to \_\_\_/\_\_\_/\_\_\_\_ worked as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Pay of Rs.\_\_\_\_\_\_\_.** | |
|  |  | **From \_\_\_/\_\_\_/\_\_\_\_ to \_\_\_/\_\_\_/\_\_\_\_ worked as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Pay of Rs.\_\_\_\_\_\_\_.** | |
|  |  | **Total** |  |

**IMPORTANT:** Before filling in the form please read the form, Instructions and Qualifications carefully.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. | (In Block letters) Name in full : Mr./Mrs./Ms./Dr. | | | |  | |
| Father’s Name | |  | | | |
| Husband’s Name | |  | | | |
| Surname |  | | Mother’s Name : | |  |

2.(i) Please Tick mark **()** appropriate column. Please enclose Caste Certificate of appropriate authority, if applicable.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.C.** | **S.T.** | **Baxi Punch / SEBC** | **General** | **Phy. Handi** | **Ex-Serviceman** |
|  |  |  |  |  |  |

(Attach a certificate from the competent authority with Caste validity certificate for S.C./S.T./ Socially and Educationally Backward Class (**SEBC)** Certificate.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (i) | Caste Certificate No. |  | | Issue Date |  |
| (ii) | Name of Issuing Authority | |  | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A | Birth Place |  | | Tal. |  | | Dist. |  | State |  |
| B | Native Place |  | | Tal. |  | | Dist. |  | State |  |
| C | Race & Religion | |  | | Nationality |  | | Mother tongue | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| D | Blood Group |  | Height (cms) |  | Weight (Kgs.) |  |
| E | Personal Marks of Identification | |  | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| F | Aadhaar Card No. |  | | |  |
| G | Pan Card No. |  |  | |  |
| H | Election Card No. |  | City/District where Registered |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3.** | **Date of Birth** | **Date** | | **Month** | | **Year** | | | |  | **Age (Years)** |
|  | In figures |  |  |  |  |  |  |  |  |  |  |
|  | In Words  (Capital) |  | |  | |  | | | |  |

(A true copy of the Higher Secondary School Leaving Certificate in which the Birth Date is registered should be enclosed.)

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| 4. | Please Tick mark (****) appropriate column | Married |  | Unmarried |  | Divorced |  | Widow |  |
| If married Name of Wife |  | | | | | | | |
|  | If married Name of Husband (A Photo Copy of marriage certificate/ Govt. Gazette should be attached) |  | | | | | | | |

5. Full Address for correspondence (In Block Letters)

|  |  |  |  |
| --- | --- | --- | --- |
| **Present** |  | **Permanent** |  |
|  |  |  |  |
|  |  |  |  |
| City |  | City |  |
| Pincode |  | Pincode |  |
| Tal. |  | Tal. |  |
| Dist. |  | Dist. |  |
| State |  | State |  |
| Phone No |  | Phone No |  |
| Mobile No. |  | Mobile No. |  |
| E-Mail |  | E-Mail |  |

6. Educational Qualifications : Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Examination  Passed | | Principal Subject | Subsidiary Subject | Name of the University or Examination Body | Total Marks with Class, Grade, Exact percentage (%) | | Year & Month of Passing the Examination | No. of attempts for passing  each of the examinations | Language in which studies were carried out | **Encl. at Page No.** |
| **1** | **2** | | **3** | **4** | **5** | **6** | | **7** | **8** | **9** | **10** |
| 1 | S.S.C | |  |  |  |  | |  |  |  |  |
| 2 | H.S.C. | |  |  |  |  | |  |  |  |  |
| 3 **\*** | **Bachelor’s (Specify Degree)** | **F.Y.** |  |  |  |  | |  |  |  |  |
| 4 **\*** | **S.Y** |  |  |  |  | |  |  |  |  |
| 5 **\*** | **T.Y.** |  |  |  |  | |  |  |  |  |
| **6** | Post Graduation | **I Sem** |  |  |  |  | |  |  |  |  |
|  | **II Sem** |  |  |  |  | |  |  |  |  |
|  | **III Sem** |  |  |  |  | |  |  |  |  |
|  | **IV Sem** |  |  |  |  | |  |  |  |  |
| 7 | M.Phil. | |  |  |  |  | |  |  |  |  |
| 8 | Ph.D. | |  |  |  | Date : |  | | | |  |
|  | Title of Ph.D. Thesis | |  | | | | | | | |  |
| 9 | GSLET | |  |  |  |  | |  |  |  |  |
| 10 | NET (JRF/ Lectureship) | |  |  |  |  | |  |  |  |  |
| 11 | B.Ed. | |  |  |  |  | |  |  |  |  |
| 12 | M.Ed. | |  |  |  |  | |  |  |  |  |
| 13 |  | |  |  |  |  | |  |  |  |  |
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(9) Details of Experience : (Post held in Private or Public employment giving details of Work) (Teaching, Laboratory, Industry etc.)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name & Address of the Employer where Employed | Designation (Type of work) | Date of joining | Date of Leaving | Year | Month | Grant-in Aid/ Self Finance/ Private | Full time/ Part time/ Adhoc | Basic Pay & Pay Scale or Fixed pay | Reason for leaving Previous Employment | Encl at page No. |
| **Total Experience** | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 9 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

(10) Present Position :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name & Address of the Employer where Employed | Designation | Work Done | Grant-in Aid/ Self Finance/ Private | Full time/ Part time/ Ad hoc | Basic Pay or Pay Band & A.G.P. OR Fixed Pay | Date of appointment | Encl at page No. |
|  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Area of Specialization |  |

(11) Number of Research Papers/ Articles/ Books/ Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp, attended.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Total Publications | | | | Total Number attended | | | | | |
| Sr. No. | Level | Research Papers | Articles | Books | Manuscript Ready for press | Seminar | Conference | Workshop | Winter School | Symposium | Summer camp |
| 1 | Local |  |  |  |  |  |  |  |  |  |  |
| 2 | State/Regional Level |  |  |  |  |  |  |  |  |  |  |
| 3 | National Level |  |  |  |  |  |  |  |  |  |  |
| 4 | International Level |  |  |  |  |  |  |  |  |  |  |
|  | **Total No.** |  |  |  |  |  |  |  |  |  |  |

(12) Lectures Delivered in Conference/ Seminar/ Workshop/ Various Colleges/ Symposium/Teacher Exchange Programme/Visiting Fellow/Winter School/ Refresher Courses/ Orientation Programme.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Total Number of Lectures Delivered** | | | | | | | | | | Encl at page |
| Sr. No. | Level | Conference | Seminar | Workshops | Various Colleges | Symposium | Winter School | Teacher Exchange Programme | Visiting Fellow | Refresher Courses | Orientation Programme |
| 1 | Local |  |  |  |  |  |  |  |  |  |  |  |
| 2 | State/ Regional Level |  |  |  |  |  |  |  |  |  |  |  |
| 3 | National Level |  |  |  |  |  |  |  |  |  |  |  |
| 4 | International Level |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total No.** |  |  |  |  |  |  |  |  |  |  |  |

(13) Any other relevant information (Special experience/merits) not included above (Participation in curricular and co-curricular activities, NCC / NSS / Sports / Cultural Activities etc. enclose all Certificates)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Activities | Institution | From | To | No. of Days | Encl. at page No. |
| 1 | N.C.C. |  |  |  |  |  |
| 2 | N.S.S. |  |  |  |  |  |
| 3 | Sports |  |  |  |  |  |
| 4 | Cultural activities |  |  |  |  |  |

(14) Languages Known Tick mark (****) appropriately :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Language | Read | Write | Speak |
| 1 | English |  |  |  |
| 2 | Gujarati |  |  |  |
| 3 | Hindi |  |  |  |
| 4 |  |  |  |  |

(16) Name, address and Phone No. of not more than two persons to whom reference can be made:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name | Full Address | Phone No./ Mobile No. | Period for which he/she has known to the candidate |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** |  |  |  |
| **Date** | **\_\_\_\_\_/\_\_\_\_/2017** |  | **Signature of the Applicant** |

**-----------------------------------------------------------------------------------------------------------------------------**

|  |  |  |
| --- | --- | --- |
| **Note :** | (i) | **All Copies of Marksheet / Certificates should be Self Attested.** |
|  | (ii) | List of enclosures attached by the applicant should be arranged strictly in the following order which enclose : **Please tick ()** |

**Note :** All Copies of Marksheet / Certificates should be self attested, List of enclosures attached by the applicant should be arranged strictly in the following order. **Please tick ()**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** No. | **Details Enclosed with Application Form** | **()** | Encl. at Page No. |
|  | **Educational Qualifications Certificates** |  |  |
|  | Application Form with Photograph. |  |  |
|  | Caste Certificate (If necessary) |  |  |
|  | Higher Secondary School Leaving Certificate. |  |  |
|  | If Married Woman Candidate apply attached Marriage Certificate or Govt. Gazette Copy |  |  |
|  | Pan Card, Aadhaar Card & Election Card Copy |  |  |
|  | S.S.C. / H.S.C. all Marksheet. |  |  |
|  | F.Y.,S.Y. & T.Y. all Marksheet & Degree Certificate. |  |  |
|  | Postgraduate’s Degree -Previous & Final Year all Marksheet & Degree Certificate. |  |  |
|  | M.Phil. Marksheet & Notification. |  |  |
|  | Ph.D. Notification & Degree Certificate. |  |  |
|  | GSLET Passing Certificate. |  |  |
|  | NET Passing Certificate. |  |  |
|  | B.Ed./ M.Ed. |  |  |
|  | Other Qualifications Certificates |  |  |
|  | **Experience Certificates** |  |  |
|  | Testimonials / Experience Certificates. |  |  |
|  | **Publications** |  |  |
|  | Publications/ Research Papers/ Articles. |  |  |
|  | Workshops/ Seminars/Conferences/Symposium attended Certificates |  |  |
|  |  |  |  |
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