



HIDAYATULLAH NATIONAL LAW UNIVERSITY, NAYA RAIPUR **CHHATTISGARH**

(Appointment Notification No. 02 of 2017)

APPLICATION FORM FOR TEACHING POST

Paste here
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Photograph &
Attest it

APPLICATION FOR THE POST OF _____

1. Name of the candidate : _____
(In Block Letters)

2. Father's/Husband's Name : _____

3. Date of Birth : _____

(In words)

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D D

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M M

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Y Y Y Y

4. Gender : _____
(Male/Female/Transgender)

5. State of Domicile : _____

6. Category (General/SC/ST : _____
/OBC/Others specify)

Enclose attested caste certificate, if applicable.

7. Postal Address: : _____

8. Permanent Address: : _____

9. Contact No.:

Telephone	
Mobile	
Fax	
email:	

10. Educational Qualification (Attach copies of certificates):
(Commencing from High School or an equivalent examination.)

Qualification Name of Degree/ Certificate	Board/ University	Subjects	Year of Passing	Percentage of marks

11. Whether qualified NET/SLET (Indicate the date):

12. Details of present post held (Attach copy of recent pay slip):

Name of the institution where working	Post held		Nature of appointment (Regular/Tempo rary/Adhoc/ Contractual)	Pay Band with Grade Pay/Consolidate d/fixed pay/ Lecture basis	Other details, if any/ Subjects taught
	From	To			

13. Details of service rendered in past (In chronological order) (Attach copies of certificates/documentary proof):

Name of the institution where worked	Post held		Nature of appointment appointment (Regular/Temporary/Adhoc/contractual)	Pay Band with Grade Pay/Consolidated/fixed pay/ Lecture basis	Other details, if any
	From	To			

14. Details of publication with documentary proof:

(If required, attach additional sheet/s)

15. Details of Paper Presentation in Seminars/Conferences/Workshop:

(If required, attach additional sheet/s)

16. Details of Administrative Experience/work, if any:

(If required, attach additional sheet/s)

17. REFERENCES:

Please give the names of two persons who could provide a reference regarding your suitability for the post for which you are applying.

1. Name : _____
Job Title/Position : _____
Address : _____
Tel.No.: : _____
Email Address: : _____

2. Name : _____
Job Title/Position : _____
Address : _____
Tel.No.: : _____
Email Address: : _____

May we request a reference prior to interview? Yes _____ No _____

18. Extra-curricular achievements. (If required, attach additional sheet/s):

19. Whether any disciplinary action has been taken against you during your service? If so, give details thereof. (If required, attach separate sheet containing the details.)

20. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach separate sheet containing the details.)

21. Particulars of application fee remitted:

Name of Bank/Branch	Particulars of Demand Draft		
	No.	Date	Amount

ACADEMIC PERFORMANCE INDICATORS (API) FOR
DIRECT RECRUITMENT OF ASSOCIATE PROFESSOR AND PROFESSOR

CATEGORY I
TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Name of the Candidate: _____

Category	Nature of Activity	Associate Professor		Professor		Self Assessment Score	Score to be Verified by the University
		Max. Score	Actual Score	Max. Score	Actual Score		
I	a. Direct Teaching	60	Actual hours spent per academic year ÷7.75	60	Actual hours spent per academic year ÷7.75		
	b. Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as per allotment	20	Actual hours spent per academic year ÷10	10	Actual hours spent per academic year ÷10		
	c. Innovative Teaching - learning methodologies, updating of subject contents/courses, mentoring etc.	15	Actual hours spent per academic year ÷10	20	Actual hours spent per academic year ÷10		
TOTAL CATEGORY - I							

CATEGORY II
PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Category-II	Nature of Activity	Maximum API Score	Actual score	Self Assessment Score	Score to be Verified by the University
a	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.)	15	Actual hours spent per academic year ÷ 10		
b	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii) Participation in Board of Studies, Academic and Administrative Committees	15	Actual hours spent per academic year ÷ 10		
c	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution)	15	Actual hours spent per academic year ÷ 10		
TOTAL CATEGORY - II					

CATEGORY-III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Category	Name of Activity	Associate Professor/ Professor		Self Assessment Score	Score Verified by the University
		Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Management	Maximum score for University / College teacher*		
III (A)	Research Papers published in:	Refereed Journals as notified by the UGC#	25 per Publication		
		Other Reputed Journals as notified by the UGC #	10 per Publication		
III (B)	Publications other than journal articles (books, chapters in books)	Text/Reference Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	30 per Book for Single Author		
		Subject Books, published by National level publishers, with ISBN/ISSN number or State Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.	20 per Book for Single Author		
		Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	15 per Book for Single Author		
		Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	International -10 per Chapter National - 5 per Chapter		
III (C)	RESEARCH PROJECTS				
III (C) (i)	Sponsored Projects	Major Projects with grants above Rs. 5 lakhs	20 per Project		
		Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs	15 per Project		
		Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs	10 per Project		
III (C) (ii)	Consultancy Projects	Amount mobilized with a minimum of Rs. 2 lakhs	10 for every Rs.10 lakhs and Rs.2 lakhs, respectively		

III (C) (iii)	Projects Outcome / Outputs	Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies	30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5		
III (D)	RESEARCH GUIDANCE				
III (D) (i)	M.Phil. / LL.M. Dissertation	Degree awarded	5 per candidate		
III (D) (ii)	Ph.D.	Degree awarded / Thesis submitted	15/10 per candidate		
III (E)	Fellowships, Awards and Invited lectures delivered in conferences / seminars				
III (E) (i)	Fellowships/ Awards	International Award / Fellowship from academic bodies/associations	15 per Award / 15 per Fellowship		
		National Award/Fellowship from academic bodies/associations	10 per Award / 10 per Fellowship		
		State/University level Award from academic bodies/associations	5 Per Award		
III (E) (ii)	Invited lectures / papers	International	7 per lecture / 5 per paper presented		
		National level	5 per lecture / 3 per paper presented		
		State/University level	3 per lecture / 2 per paper presented		
The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period					
III (F)	Development of e-learning delivery process/material		10 per module		
TOTAL CATEGORY - III					

Signature of Candidate

21. Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
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11. _____
12. _____
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19. _____
20. _____

DECLARATION

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

Place: _____

(Signature of the Candidate)

Date: _____

Name: _____

Note: Application form incomplete in any respect shall not be entertained.