

F. No. 13-3/2015-Adm.

**Central Institute of
Fisheries Nautical
and Engineering
Training (CIFNET)**

Fine Arts

**Avenue, Kochi-682016
(Government of India)
Ministry of Agriculture and
Farmers Welfare
(Department of Animal
Husbandry Dairying &
Fisheries)**

Vacancy Notification

Applications are invited for filling up of 01 post of "Carpenter" (Reserved for OBC) on Direct Recruitment basis in the Pay Band (PB-I) Rs. 5200 - 20200 + Grade Pay of Rs. 1900/- (Group 'C' Non-Gazetted Non-Ministerial). The initial place of posting will be at Chennai, Tamil Nadu. However, the post comes with it the liability to serve any where in India. The age limit (as on closing date) for the post shall be between 18 and 25 years (Relaxable for Government servants upto 40 years in accordance with the instructions or orders issued by the Central Government). The qualification required for the post is

(i) 10th pass from a recognized Board or Institute;

(ii) National Certificate from Vocational Training or Industrial Training Institute or Industrial Training Centre trade certificate in Carpenter Trade with one year experience in the field of Carpentry. Age relaxation for OBC candidate is permissible for 3 years beyond the upper age limit. The candidate should furnish the relevant OBC Certificate in the prescribed proforma issued by the Competent Authority.

Applications on plain paper neatly in typewritten, showing the details of Name, Father's Name, Date of Birth, Age (as on closing date), Nationality, Category, Educational Qualification, Experience if any, Address for correspondence/ permanent Address, affixing with recent passport size photograph, alongwith the attested copies of certificates in proof of the above should be forwarded to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Kochi-16 so as to reach within 30 days from the date of publication of the advertisement in the Employment News. Applications received after closing date shall not be entertained.

**Signature of the Head of
Department**

**4/9/Central Government/
Recruitment/10th/18-25/
Permanent/Other than Delhi**