



भाकृअप.-राष्ट्रीय लीची अनुसंधान केन्द्र  
ICAR-NATIONAL RESEARCH CENTRE ON LITCHI  
मुशहरी प्रक्षेत्र, मुशहरी, मुजफ्फरपुर-842002 (बिहार), भारत  
Mushahari Farm, Mushahari, Muzaffarpur – 842002 (Bihar) India



फोन Ph: 0621-2289475, 2281161

फैक्स Fax: 0621-2281162

F. No.-13-1(34)/C&B/2016/Farmers First Project

Date: 29 November, 2016

WALK IN INTERVIEW

A Walk-in-Interview will be held on 15<sup>th</sup> December, 2016 at 11:00 A.M. at ICAR-NRC on Litchi, Mushahari, Muzaffarpur (Bihar) for time bound purely on temporary basis hiring of Young Professional-II & Field Assistant under Farmers FIRST Project at the Centre initially for the period upto 31<sup>st</sup> March, 2017 which may be extended depending on further extension of project and availability of fund and satisfactory performance of candidate. The minimum age will be 21 years and maximum 45 years with relaxation as per rules.

Sl. No.	Name of post	Qualification	Emolument per month	No. of Post
1	Young Professional-II	Essential: Masters/Post Graduate in Agricultural Sciences/B.Tech. in Engineering/Bio-Technology/Veterinary Science with 01 (One) year experience in relevant field.	Rs. 25,000/- [Fixed]	01
		Desirable: Knowledge of local social and farming setup of East Champaran District.		
		Nature of Work: Survey regarding farming & socio economic situation, Data combination, Data collection and other project work.		
2	Field Assistant	Essential:- Matriculation (10 <sup>th</sup> ) from any recognized board.	Rs. 10,500/- [Fixed]	02
		Desirable: Experience of working in rural and farming setup. Candidate with local language, knowledge of social and farming situation in East Champaran district will be given priority.		
		Nature of Work: Collecting socioeconomic and farming (crop, animal, horticulture etc.) data from about 1000 farm family. Arranging logistics for meetings, assistance in implementing different interventions including distribution of inputs, other miscellaneous works as and when required.		

\*Requirement of post may be increased/ decreased as per need.

Note: Venue of Interview: ICAR- National Research Centre on Litchi, Mushahari Farm, Mushahari, Muzaffarpur, Bihar-842002.

Terms & Conditions:

1. The above position is purely on temporary basis under Farmers FIRST Project at the Centre initially for the period upto 31<sup>st</sup> March, 2017 which may be extended depending on further extension of project and availability of fund and satisfactory performance of candidate
2. No TA/DA will be paid for attending the interview.
3. The applicants must bring with them original documents along with Bio-Data as per available format in NRCL website, one passport size photograph and one set of self attested photocopy of documents at the time of interview. (Should be submitted during attending for Walk-In-Interview. No need to apply through post or courier)
4. No Objection Certificate from his/her employer and experience certificate if any in original should be produced at the time of interview.
5. Canvassing in any form will lead to cancellation of candidature.
6. The decision of the Director, ICAR-NRC on Litchi, Muzaffarpur (Bihar) would be final and binding in all aspects.

Administrative Officer  
ICAR-NRC on Litchi, Muzaffarpur, Bihar

Application format for Walk-in-Interview to be held at ICAR-NRC on Litchi, Mushahari,  
Muzaffarpur, Bihar on 15<sup>TH</sup> December, 2016 at 11:00 A.M.

(Should be submitted during attending for Walk-In-Interview. No need to apply through post or courier)

For the post of (Please tick Mark here):

- ❖ Young Professional-II (At Post-Graduate Level)
- ❖ Field Assistant

<p><b>Please paste a latest self attested colour photo of the candidate</b></p>
---

1. Name of the candidate: \_\_\_\_\_
2. Date of birth (as per class 10<sup>th</sup> Mark sheet/Certificate): \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Category (SC/ST/OBC/GEN/PWD): \_\_\_\_\_
5. Sex (Male/Female): \_\_\_\_\_
6. Married/Un-Married: \_\_\_\_\_
7. Correspondence Address (with PIN Code) :

\_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Mob. No. \_\_\_\_\_ Email \_\_\_\_\_

8. Permanent Address :

\_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Mob. No. \_\_\_\_\_ Email \_\_\_\_\_

9. Educational Qualification(Starting from 10<sup>th</sup> onwards):

S. N.	Examination Passed/Degree obtained	Name of the Board/University/ institution	Year of passing	Class of Division	% of marks/ GPA	Subjects taken/ Specialization

10. Experience, if any (Starting from the present employment(Experience certificate needs to be attached):

S. N.	Name & Address of the employer	Post held/Nature of employment	Period		Permanent/ Temporary	Salary & Grade Pay (in Rs.)	Nature of duties
			From	To			

11. List of documents attached (Self attested photocopies to be attached here):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

12. Declaration by Candidate

I here declare that all the statement made by me in this application is true and complete to the best of my Knowledge and belief and nothing has been concealed or distorted. I am aware that if any time I am found to have to have concealed/distorted any material information, my appointment is liable to be summarily terminated without notice.

SIGNATURE OF THE CANDIDATE

Place: \_\_\_\_\_

Date: \_\_\_\_\_

