

CONTRACTUAL APPOINTMENT

Office of Additional Deputy Commissioner-cum-CEO, DRDA-Ambala invites applications for the following posts for a period of Six Months and purely on contract basis subject to performance under Swachh Bharat Mission (Gramin). The Written test will be held on 15th September, 2016 in Panchayat Bhawan-Ambala City (0171-2530800).

Sr. No	Name of the Post	Emoluments (per Month)	No. of Posts	Qualifications
1	Assistant District Coordinator	Rs. 20000/-	1 (One)	Should be Graduate in any discipline from a recognized university with at least 1 year field experience with any Govt. /NGO with preference to those having experience in TSC/SBM-G. Preference will be given to those applicants who have experience in sanitation sector. Qualification/experience can be relaxed in case of most suitable/deserving/result oriented candidates.
2	Block Coordinator	Rs. 15,000/-	4 (Four)	Should be Graduate in any discipline from a recognized university with at least 1 year field experience with any Govt. /NGO or 10+2 with at least 5 years experience in TSC/SBM-G. Preference will be given to those applicants who have experience in sanitation sector have toilet in their house and should not be practising open defecation. Qualifications/experience can be relaxed in case of most suitable/ deserving/ result oriented candidates.
3	Cluster Motivator	As per Govt. instructions	11 (Eleven)	Should be middle/ matric /10+2 with good command over local language/dialect with good communication skill be apolitical possess leadership quality and community mobilization skills with toilet in their house and should not be practising open defecation . Preference should be given to those applicants who have experience in sanitation sector. Qualification/experience can be relaxed in case of most suitable/deserving / result oriented candidates.
4	Motivator	As per Govt. instructions	3(Three)	Should be middle/matric/10+2 with good command over local language / dialect with good communication skill be apolitical posses leadership quality and community mobilization skills with toilet in their house and should not be practising open defecation . Preference should be given to those applicants who have experience in sanitation sector. Qualification/experience can be relaxed in case of most suitable/deserving / result oriented candidates.

Age Limit:- 21 to 42 years .

Selection Process :

- The selection will be made on the basis of criteria based on academic record, experience and written test only.
- Preference will be given to those who have worked under Swachh Bharat Mission /Distt. Rural Development Agency (DRDA)/Public Health Engineering Department, Water & Sanitation of Haryana Govt. or any other equivalent govt. or semi govt. organization etc.
- Preference will be given to the residents of Ambala District & those having basic knowledge of Computer.

Others terms and conditions

- Attested copies of all documents should be deposited with prescribed application form.
- Incomplete application forms or applications received after due date and time or without attested copies of documents will be similarly rejected .
- The competent authority reserves the right to postpone or cancel the written test or to reject the selection at any time without assigning any reason . Number of posts can be increased /decreased.
- No TA/DA will be given to the candidates for written test .
- The eligible candidates for the above posts should submit their application complete with all documents in the O/o undersigned by 8th September, 2016.
- All applicants should reach in time for written test on 15th September, 2016 in Panchayat Bhawan-Ambala City (0171-2530800).
- No separate letter/ intimation will be given by this office for written test.

Annexure-I

Format of Application for the post of

To

ADC-Cum-CEO
Ambala.

Affix latest
passport
size
attested
Photograph

- 1. Name of Applicant : _____
- 2. Mother's Name : _____
- 3. Father's Name : _____
- 4. Nationality : _____
- 5. Date of Birth : _____
- 6. Correspondence Address : _____
- 7. Permanent address : _____
- 8. Mobile/Telephone/contact : _____
- 9. E-mail ID : _____

10. Educational Qualifications (Metric onwards) :

Name of Exam	Board/University	Year of passing	Marks obtained	%age obtained

11. Experience (in the relevant field) :

Date :

Signature of Applicant